## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| 1996                          |   |
|-------------------------------|---|
| DOCUMENT  1. Corporation Name | # |

S69276

(1)

| LANDN  | MARK NURSERY, INC.   |             |   |                         |                    |   |  |                                      |                   |                                 |
|--|--|-------------|---|-------------------------|--------------------|---|--|--------------------------------------|-------------------|---------------------------------|
| Principal Place of Business  |  | Ma          | Mailing Address                               |                         |                    |   | THE PROPERTY OF BUILDING HOLE HOUSE                                    | BIN BIBN BIB                         | A EIDIF DI        | TIL GIÐIL REÐIL 1981            |
| 853 EAST LAKE RD S<br>TARPON SPRINGS FL 34689  |  |             | 853 EAST LAKE RD S<br>TARPON SPRINGS FL 34689 |                         |                    |   |  |                                      |                   |                                 |
|  |  |             |   |                         |                    |   | 3. Date Incorporated or Qualified 08/01/1991                           | 3a. Date                             | of Last<br>2/27/1 | •                               |
|  | ace of Business  | 2a.         | Mailing Address                               |                         |                    |   | 4. FEI Number  |                                      |                   | Applied For                     |
| 21   |  | 26          |   |                         |                    |   | 59-3104567   |                                      |                   | Not Applicable                  |
|  |  |             | Suite, Apt. #, etc.                           | Suite, Apt. #, etc.     |                    |   | 5. Certificate of Status Desired                                       |                                      |                   | 75 Additional<br>e Required     |
| City & State   |  |             | City & State                                  |                         |                    | 6. Election Campaign Financing          | rn   | \$5.                                 | .00 May Be        |                                 |
| 23   |  | 28          |   |                         |                    |   | Trust Fund Contribution  |                                      |                   | ded to Fees                     |
| Zip<br><b>24</b>   | Country  | -           | Ζιρ   | Country                 | ŕ                  |   | <b>8.</b> This corporation has liability for in Florida Statutes ☐ Yes | •                                    | ıx under          | s 199.032.                      |
| 24   | 9. Name and Address of Current   | 29<br>Regis | stered Agent                                  | 30                      |                    | * | 10. Name and Address of New Re   |                                      | Agent             |                                 |
|  | <u> </u>   |             |   | 81                      | ľ                  | Name                                    | TO. Harne and reduces of flow its                                      | giotorea                             | Agein             |                                 |
| CASTAN   | IHEIRO, R. ANDREW  |             |   | <u> </u>                | L                  |   | 000  | <del> </del>                         |                   |                                 |
|  | AKE RD. SOUTH  |             |   | 82                      |                    | Street Addres                           | ss (P.O. Box Number is Not Acceptable                                  | e)                                   |                   |                                 |
|  | N SPRINGS FL 34689   |             |   | 83                      | T                  |   |  |                                      |                   |                                 |
|  |  |             |   | 84                      | ļ.                 | City                                    |  |                                      | 105               | Zip Code                        |
|  |  |             |   | 64                      | İ                  | City                                    |  | FL                                   | 85                | Zip Code                        |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of charging its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with provaccept the obligations of, Section 607,0505, Florida Statutes. SIGNATURE |  |             |   |                         |                    |   |  |                                      |                   |                                 |
| 12.  | Signature: speed or printed name of registers diagrantal OFFICERS AND  |             |   | Disc Biografere J Agree | 10.5               | Segriature resource div                 | ADDITIONS/CHANGES TO OFFI  | PIACE                                |                   | TODE (N. 10                     |
| TITLE  | D OFFICERS AND   | DIFICE      | DELETE  | 1. 1 TITLE              |                    |   | ADDITIONS/CHANGES TO OFFI  |                                      | Chang             |                                 |
| NAME   | CASTANHEIRO, R. ANDREW   |             |   | 1.2 NAME                |                    |   |  |                                      |                   |                                 |
| STREET ADDRESS   | 112 DUNBRIDGE DR.  |             | 1   |                         | 1.3 SEREET ADDRESS |   |  |                                      |                   |                                 |
| CITY - ST - ZIP  | PALM HARBOR FL   |             |   | 1.4 CITY - ST - ZIP     |                    |   |  |                                      |                   |                                 |
| TITLE  |  |             | DELETE  | 2 1 TITLE               |                    |   |  |                                      | Chang             | e 🔲 Addition                    |
| NAME   |  |             |   | 2 2 NAME                |                    |   |  |                                      |                   |                                 |
| STREET ADDRESS   |  |             |   | 2.3 STREET              | A                  | ADDRESS.                                |  |                                      |                   |                                 |
| CITY-ST-ZIP  |  |             |   | 2.4 CITY - 9            | <u> </u>           | - ZIP                                   |  |                                      |                   |                                 |
| TITLE  |  |             | DELFTE  | 3 1 TITLE               |                    |   |  |                                      | Chang             | e 🔲 Addilion                    |
| NAME   |  |             |   | 3.2 NAME                |                    |   |  |                                      |                   |                                 |
| STREET ADDRESS   |  |             |   | 33 STREE                | ſΑ                 | ADDRESS                                 |  |                                      |                   |                                 |
| CITY - ST - ZIP  |  |             | — DE LTC                                      | 3.4 CHTY - S            | ξŢ                 | - 7IP                                   |  |                                      |                   | F-1 A 2 IV                      |
| TITLE  |  |             | ☐ DETE 1€                                     | 4 1 DTCE                |                    |   |  | ι                                    | Chang             | e                               |
| NAME   |  |             |   | 4.2 NAME                |                    | DEFER                                   |  |                                      |                   |                                 |
| STREET ADDRESS   |  |             |   | 43 STREET               |                    | ľ                                       |  |                                      |                   |                                 |
| CITY-ST-ZIP<br>TITLE   |  |             | DELITE  | 5 1 11 <sup>t</sup> LF  |                    | - 113                                   |  |                                      | Chang             | e 🗍 Addition                    |
| NAME   |  |             |   | 5.2 NAME                |                    |   |  |                                      |                   | , Maditien                      |
| STREET ADDRESS   |  |             |   | 5.3 STREET              | A.                 | Mnocee                                  |  |                                      |                   |                                 |
| CITY-ST-ZIP  |  |             |   | 54 CITY - S             |                    |   |  |                                      |                   |                                 |
| TATLE  |  |             | [] DELETE                                     | 6 1 TIPLE               | ,.                 | E4                                      |  | 7                                    | Change            | e                               |
| NAME   |  |             | _   | 62 NAME                 |                    |   |  |                                      | •                 |                                 |
| STREET ADDRESS   |  |             |   | 6.3 STREET              | Αſ                 | .DDRESS                                 |  |                                      |                   |                                 |
| CITY-ST-ZIP  |  |             |   | 54 City - S             |                    |   |  |                                      |                   |                                 |
| 14. + do hereb   | y certify that the information supplied w  | ita tais    | filing is voluntarily furn                    | ished and doe           | SI                 | not qualify for                         | the exemption stated in Section 119.0                                  | )7(3)(k), Flo                        | rida Sta          | tutes. I further                |
| oath; that   | the information indicated on this annual<br>I am an officer or director of the corpora<br>Block 12 or Block 13 if changed, or or | ation or    | r the receiver or truste                      | e empowered :           | ie<br>to           | and accurate<br>execute this r          | report as required by Chapter 607, Flo                                 | same legal<br>rida Statut<br>/ 0 / 1 | es; and i         | s if made under<br>that my name |

SIGNATURE: CASTANHES RO SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR