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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **S69230**

1. Corporation Name

CITY-ST-ZIP

STANDARD ENTERPRISE INTERNATIONAL LTD., INC.

| | | | | | | | | | | | | (4 |
|---|--|---|-----------------------------|----------------------|----------------|----------------|---------------|--|---------------------------|----------------|-----------------|------------|
| Principal Place of Business Mailing Address | | | | | | | | ! INDFINIT IIN DIEN IDEIN IENDU I | itii ab ii dibii d | 11871 81811 81 | | |
| 3931 RCA BLVD, #3101 3931 RCA BLVD. #3101 | | | | | | | | | | | | |
| PALM BCH. GARDENS FL 33410 PALM BCH. GARDENS FL | | | 33410 | | | | | | | | | |
| U\$ U\$ | | | | | | | | DO NOT WR | | SPACE | | |
| | | | | | | | | 3. Date Incorporated or Qualifed 07/29/1991 | | | | |
| Principal Place of Business 2a. Mailing Address | | | | | | | 4, FEI Number | | | Appli | ed For | |
| 21 | | 26 | | | | | | 65-0277511 V | | | | Applicable |
| Suite, Apt. | #, etc. | Suit | Suite, Apt. #, etc. | | | | | 5. Certifcate of Status Desired | | • | | ditional |
| 22 | | 27 | | | | | | | | | Requ | |
| City & State | e | _ | City & State | | | | | 6. Election Campaign Financing | | | DOM: ed to l | , , |
| 23 | Country | 28 Tin | | | | | | Trust Fund Contribution | | | ea w | rees |
| Zip , | Country | Zip | | 30 | пу | | | This corporation owes the cur Personal Property Tax. | rent year int | angible Yes | × | (No |
| 24 | 9. Name and Address of Curre | 29 | I Acont | [30] | | | | 10. Name and Address of New | Registered | | | X |
| | 9. Name and Address of Curre | ent Registered | ı Ağent | | B1 | Name | | IV. Harrie and Acadess of How | 1091210.04 | | | |
| STE | DMAN, KAREN E | | | | | | | | | | | |
| 3931 RCA BLVD #3101 | | | | 1 | 82 Street Addr | | | (P.O. Box Number is Not Accept | able) | | | |
| | M BCH GRONS FL 33410 | | | <u> </u> | 83 | | | | | | | |
| | | | | 1 | | | | | | | | |
| | | | | Ţ | B4 | City | | · | FL | 85 Z | Zip Co | de |
| | to the provisions of Sections 607.05 | -00 1 007 40 | OR Flacida Ptatu | tea the sh | | namad a | 2012010 | tion cultimits this statement for the | | changing | ı its re | gistered |
| office or r | egistered agent, or both, in the Stat | e of Florida. Si | uch change was a | iuthorized i | by t | the corpo | ration's | board of directors. I hereby acce | pt the appoi | ntment as | s regis | tered |
| agent. I a | m familiar with, and accept the oblig | gations of, Sec | tion 607.050 5 , Flo | orida Statut | es. | | | | | | | |
| SIGNATURE | | | A)OT | - manifestal A | | Lainantina va | a riend wh | en reinstating) | DATE | | | \ |
| 42 | Signature, typed or printed name of registered a | AND DIRECTO | | 13. | gen | i signature re | Adamed wa | ADDITIONS/CHANGES TO OF | | ID DIREC | CTOR | S IN 12 |
| 12. | PVTD | NO DINEO 10 | ☐ DELETE | 1.1 TITL | £ | 1 | | TOBITION OF THE PROPERTY OF TH | | [] Chan | | Addition |
| NAME | BERCHTOLD, PAUL | | | 1.2 NAM | | i | | | | | | |
| STREET ADDRESS | 64 PINE ST | | | | | ADDRESS | | | | | | |
| | BURGAW NC 28425 | | | 1.4 CITY | | | | | | | | } |
| CITY-ST-ZIP TITLE | SD SD | | ☐ DELETE | 2,1 TITL | | -211 | | | | Chan | nge | Addition |
| | STEDMAN, KAREN E. | | | 2.2 NAM | | | | | , | _ | - | |
| NAME | 6044 MICHAEL ST | | | | | ADDRESS | | , | | | | |
| STREET ADORESS | PALM BCH GDNS FL | | | | | | | | | | | |
| CITY-ST-ZIP | PALM BUT GUNS FL | | ☐ DELETE | 2. 4 CIT 3.1 TITL | | J-ZIP | | | | ☐ Chan | nge | Addition |
| TITLE | | | - DELETE | 3.2 NAM | | | | | | | • | _ |
| NAME | | | | | | ADDRESS | | | | | | |
| STREET ADDRESS | | | | | | i | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 3.4. CIT 4.1 TITL | | 1-212 | _ | | | Chan | nge | Addition |
| TITLE | | | C) DECETE | 4.2 NAJ | | | | | | | | |
| NAME | | | | | | 4000000 | | | | | ۲ | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | | |
| CITY-ST-ZiP | | | ☐ DELETE | 4.4 CITY 5.1 TITL | | -ZIP | | | | Char | nge | Addition |
| TITLE | | | | 5.1 NAA | | | | | | | -9- | |
| NAME | | | | | | ADDRESS | | | | | | |
| STREET ADDRESS | | | | 5.4 CITY | | | | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 6.1 TITL | ···· | | | | | Chan | nge | Addition |
| TITLE | | | | 6.2 NAN | | 1 | | | | | J- | |
| NAME | | | | | | ADDRESS | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE:

910-259-