2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # \$69041

1. Entity Name

THE BRITISH CONNECTION OF SOUTH FLORIDA, INC.

FILED Feb 09, 2000 8:00 am Secretary of State 02-09-2000 90088 014 ***150.00

| | HOLL COLLECTION OF GOV | | | | 02-09-2000 90008 014 | 130.00 | |
|--|--|---|------------------------------------|----------------------|--|----------------------|-----------|
| Principal Place of Business 1335 S. FEDERAL HIGHWAY DEERFIELD BEACH FL 33441 | | Mailing Address 1335 S. FEDERAL HIGHWAY DEERFIELD BEACH FL 33441-7220 | | - | | | |
| | | | | PAATOTOL | | | |
| 6 Dinainal D | leas of Divisions | 3. Mailing Address | | _ | | - | |
| 2. Principal Place of Business | | 3. Maining Address | | 1191 | मिन्ना ह राज दाराज रज रार कवारर काकन राज्य करना | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 1 | DO NOT WRITE IN THIS SPACE | | |
| City & State | | City & State | | 4. FEI No | 4. FEI Number 65-0273537 | | |
| Zip | Country | Zip | Country | 5. Certifi | cate of Status Desired | \$8.75 / Fee Requ | |
| | 6. Name and Address of Current | Registered Agent | | | and Address of New Register | | |
| | | | Name | | | | |
| 1215 | AS, DANIEL A. SE 2ND AVE | Street Address | | s (P.O. Box Nu | ımber is Not Acceptable) | · <u>-</u> . | |
| FT. l | AUDERDALE FL 33316 | | | | | | |
| | | | City | | I | FL Zip C | ;ode |
| 8. The above | named entity submits this statement for | or the purpose of changing its | registered office or regis | tered agent, o | r both, in the State of Florida. | | |
| | | | | | | | |
| SIGNATURE. | Signature, typed or printed name of registered agent | and title if applicable. (NOT | E: Registered Agent signature requ | ired when reinstatin | g) DA | ATE . | |
| | oration is eligible to satisfy its Intangible | | !!! FEE IS \$150.00 | 10 | Election Campaign Financing | \$5 | 5.00 fviz |
| Tax filing requirement and elects to do so. (See criteria on back) | | After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of St | | 0 | Trust Fund Contribution. | | ded to F- |
| 11. | OFFICERS AND | | 12. | | ONS/CHANGES TO OFFICERS | AND DIRECTI | ORS IN 1 |
| TITLE | PD | ☐ Delete | TITLE | | | Chang | ge 🗀 |
| NAME | MCCLUSKIE, NORMA 1335 S. FEDERAL HWY | | NAME STREET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | DEERFIELD BEACH FL | | CITY-ST-ZIP | | | | |
| TITLE | VD | ☐ Delete | TITLE | | | Chang | ge 🗆 |
| NAME | MCCLUSKIE, SEAN | | NAME STREET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | 1335 S. FEDERAL HWY DEERFIELD BEACH FL | | CITY-ST-ZIP | | المراقعة المسار المواطعة والمسارات المواطعة والمسارات المواطعة والمسارات المواطعة والمسارات المواطعة والمسارات | والمراجعينين | F 1~2 |
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| NAME | MCCLUSKIE, JAMES | | NAME | | | | |
| STREET ADDRESS CITY-ST-ZIP | 2931 NE 40TH ST LHP FL 33064 | | STREET ADDRESS CITY-ST-ZIP | | | | |
| TITLE | LITE PL 33004 | ☐ Delete | TITLE | | | Chang | ge 🗆 |
| NAME | | | NAME | | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | -3 | | CITY-ST-ZIP | | | Chang | ge 🗆 |
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| STREET ADDRESS | | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | - | |
| TITLE | | ☐ Delete | TITLE | | | ☐ Chang | ge 🗆 |
| NAME STREET ADDRESS | | | NAME STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | |
| 13. Thereby | certify that the information supplied wit | h this filling does not qualify fo | or the exemption stated in | Section 119.0 | 7(3)(i), Florida Statutes. I furthe | r certify that :: | 10 |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or a fine the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block changed, or on an attachment with an address, with all other like empowered.

Mormed Mr. Chicago