## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

**DOCUMENT** # S69041

(9)

1. Corporation Name THE BRITISH CONNECTION OF SOUTH FLORIDA, INC.

| Principal Place of Business Mailing Address |  |  |                     |                            |   | I INDIVIDUO KAR DERKO SOMI NOKIKA BIRADI KADI OHDIN DIRAN BIRAN DIRAN DIRAN DIRAN DIRAN DIRAN  |                                  |               |                   |
|---|--|--|---------------------|----------------------------|---|--|----------------------------------|---------------|-------------------|
| ,   |  | 1335 S. FEDERAL HIGHWAY                                      |                     |                            |   |  |                                  |               |                   |
| 1335 S. FEDEI<br>DEERFIELD BE               | ral highway<br>Each Fl 33441   | DEERFIELD BEACH FL 33441                                     |                     |                            |   |  |                                  |               |                   |
|   |  |  |                     |                            | 3. Date Incorporated or Qualified 3a. Date of Last Report 08/01/1991 04/19/1995 |  |                                  |               |                   |
| 2. Principal Plac                           | ce of Business   | 2a. Mailing Address  | 2a. Mailing Address |                            |   | 4. FET Number Applied For  |                                  |               |                   |
| 21  |  | 26   |                     |                            |   | 65-0273537   | Not Applicable \$8.75 Additional |               |                   |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.  | · 1                 |                            |   | 5. Certificate of Status Desired   | []                               | Fee R         | lequired          |
| City & State                                |  | City & State   | City & State        |                            |   | 6. Election Campaign Financing   | $\Box$                           |               | May Be<br>to Fees |
| 23  |  | 28   | <del></del>         |                            |   | Trust Fund Contribution  P. The converse on has liability for                                  |                                  |               |                   |
| Zip   | Country  | h  | Zip Country<br>30   |                            |   | 8. This corporal on has liability for intangible tax under s. 199.032, Florida Statutes Yes No |                                  |               |                   |
| 24  |  | 25   29   30<br>Name and Address of Current Registered Agent |                     | L                          |   | 10. Name and Address of New Registered Agent   |                                  |               |                   |
|   | g. Halife dild Madical Co.   |  |                     | 81                         | Name  | :  |                                  |               |                   |
|   | DANIEL A.  |  |                     |                            | Street Addr   | dress (P.O. Box Number is Not Acceptable)  |                                  |               |                   |
|   | ANDREWS AVE.   |  | İ                   | В3                         |   | 85 Zip Code  |                                  |               |                   |
| FI. LAUI                                    | DERDALE FL   |  |                     | 84                         | Oity  |  |                                  |               | Code              |
|   |  |  |                     | l                          | i .   |  | FI                               |               | paietered office  |
| or registere<br>familiar wit                | o the provisions of Sections 607.050,<br>led agent, or both, in the State of Flori<br>th, and accept the obligations of, Sec |  |                     | corp                       | oration's boa   | ration sutimits this statement for the purid of directors. I hereby accept the app             |                                  | ns registered | agent. I am       |
| SIGNATURE .                                 | Signature, typeo or printed name of registered alter   |  | Fit Fit gale of     | A <sub>(</sub> »:          | at Sage of the Topiques   | distributishing  | DATE                             | ID DIRECTO    | RS IN 12          |
| 12.   |  | OFFICERS AND DIRLCTORS  DIT                                  |                     | .11.5                      |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |                                  |               |                   |
| TITLE                                       | _  |  |                     | 1 1 TiTUF<br>12 NAME       |   |  |                                  | _             |                   |
| NAME  | MCCLUSKIE, NORMA   |  |                     | 13 STREET ADDRESS          |   |  |                                  |               |                   |
| STREET ADDRESS                              | 1000 O. 1 EDELVIE 11111  |  |                     | 1.4 C(TY - ST - ZIP        |   |  |                                  |               |                   |
| CITY ST-7IP                                 | VD VD  | em postero   |                     |                            | · ··-·  | Change Addition  |                                  |               | Addition          |
| NAME  | MCCLUSKIE, SEAN  |  |                     | 2.2 NAME                   |   |  |                                  |               |                   |
| STREET ADDRESS                              | 1335 S. FEDERAL HWY  |  | 235                 | 2.3 STHEET ADDRESS         |   |  |                                  |               |                   |
| CITY-ST-ZIP                                 | DEERFIELD BEACH FL   |  | 24 CITY-ST-ZIP      |                            | ST ZIP  |  |                                  | Change        | Addition          |
| TI!!LE                                      |  | DELETE   |                     | 3 1 1111.8                 |   |  |                                  | ☐ Change      | ☐ vooino i        |
| NAME  |  |  | 3 2 N               |                            |   |  |                                  |               |                   |
| STREET ADDRESS                              |  |  |                     |                            | F1 ADDRESS  |  |                                  |               |                   |
| CITY-ST-ZIP                                 |  |  |                     | 3.4 CHY ST-ZIP<br>4.1 THLE |   |  |                                  | Change        | ☐ Addition        |
| TITLE                                       | L' DETETE  |  |                     | 4.7 MILE<br>4.2 NAME       |   |  |                                  |               |                   |
| NAME  |  |  |                     |                            | 1 ADDRESS   |  |                                  |               |                   |
| STREET ADDRESS                              | 4  |  | l l                 | 44 CHY-SI-ZIP<br>5. 1 TILE |   |  |                                  |               |                   |
| CITY - ST - 74F                             |  |  |                     |                            |   |  | .,                               | ☐ Change      | Addition          |
| NAME  |  | _  | - 1                 | 5 2 NAME                   |   |  |                                  |               |                   |
| STREET ADDRESS                              |  |  |                     |                            | E1 ADDRESS  |  |                                  |               |                   |
| CITY - ST-ZIP                               | 100  |  | 541                 | CI'Y-                      | ST-7(2  |  |                                  |               |                   |
| TITLE                                       |  | DELETE   |                     |                            | ·   |  |                                  | Change        | ☐ Addition        |
| NAME  |  |  | 6.2                 | NAME                       | :   |  |                                  |               |                   |
| STHEET ADDRESS                              |  | €3   |                     |                            | ET ADDRESS  |  |                                  |               |                   |
| 1   | 1  |  |                     | onv                        | . ST. 7IP   |  |                                  |               |                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under early that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: MOLTAL M CHESTER OF SIGNING OFFICER OF

3121196 954 421 8175

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