## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**RROFIT**  CORPORATION **ANNUAL REPORT** 

1997

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S68686

(2)

AMIGA INSURANCE AGENCY, INC.

| FILED              |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|
| Apr 23 1997 8:00am |  |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |  |

(813) 877-72.96

|   |                                      |   |   | <b></b> |                                       |   |                 |                       |                    |
|---|--------------------------------------|---|---|---------|---------------------------------------|---|-----------------|-----------------------|--------------------|
| Principal Place of Business Mailing Address  3061 W. HILLBOROUGH AVE 3061 W. HILLSBOROUGH AVE |                                      |   |   |         |                                       | 1 (00)(0)0 (10 0)(E) (D)(0 0)(0) (0)(E  | BIST BEST WINDS | MAIL BIRT BIRT        | 01911 1891         |
|   |                                      |   |   |         |                                       |   |                 |                       |                    |
| TAMPA FL 336  | 14-5967                              | TAMPA FL 33614-59   | 967                                     |         |                                       |   |                 |                       |                    |
| US  | Ŋ                                    | US  |   |         |                                       | 3. Date Incorporated or Qualifie  | ١               | ate of Last F         | Report             |
|   | NO SUITE                             | NUMBER  |   |         |                                       | 07/22/1991  | 04/             | 29/1996               |                    |
|   | Place of Business                    | 2a. Mailing Addres  | SS                                      |         |                                       | 4. FEI Number   |                 | A                     | pplied For         |
| 21  | · /u.,                               | 26  |   |         |                                       | 59-3074384  |                 |                       | lot Applicable     |
| Sulte, Apt.   | #, etc.                              | <u> </u>  | Suite, Apt. #, etc.                     |         |                                       | 5. Certificate of Status Desired  |                 |                       | Additional         |
| 22 City & Stat  | to.                                  | Crty & State  |   |         |                                       |   |                 |                       | lequired           |
|   | 10                                   | <u> </u>  |   |         |                                       | 6. Election Campaign Financing Trust Fund Contribution  | <b>э</b> п      |                       | May Be             |
| Zip   | Country                              | <b>28</b>   |   |         |                                       | Trust Fund Contribution Added to Fees  8. This corporation has liability for intangible tax under s. 199 032, |                 |                       |                    |
| 24  | 25                                   | 29  | 30                                      | ٠.,     |                                       | Florida Statutes  | Yes [           | e tax under s<br>□ No | 3. 199.052,        |
|   | 9. Name and Address of Cur           |   |   |         |                                       | 10. Name and Address of New   |                 |                       |                    |
| TES   | TA, PHILIP J.                        |   | 1                                       | 81      | Name                                  |   |                 | <u></u>               |                    |
|   | B B N. LOIS AVE.                     |   | <u> </u>                                | 82      | Street Addre                          | ess (P.O. Box Number is Not Accep   | -1-610)         |                       |                    |
|   | IPA FL 33614                         |   | `                                       | BZ      | Street Addre                          | ISS (P.O. BOX NUMber is Not Accep   | olabie)         |                       |                    |
| 1 77  | nnts oott                            |   | Ţ                                       | 83      |                                       |   |                 |                       |                    |
| 1   |                                      |   | <u> -</u>                               | -       |                                       |   |                 |                       | <u> </u>           |
| <b>İ</b>  |                                      |   | *                                       | 84      | City                                  |   | FL              | <b>85</b>   Zip       | Code               |
| agent. I a<br>SIGNATURE   | am familiar with, and accept the ob- | bligations of, Section 607.05<br>diagent and title if applicable. | 505, Florida Statu<br>(NOTE: Registered | utes.   | · · · · · · · · · · · · · · · · · · · |   | DATE            |                       |                    |
| 12.   | <del></del>                          | AND DIRECTORS   | 13.                                     |         |                                       | ADDITIONS/CHANGES TO OF   | FICERS AND      |                       |                    |
| TITLE   | 0                                    | DELI  |   |         |                                       |   |                 | Change                | Addition           |
| NAME  | CARRAZANA, ARMANDO                   | 83/0 W. ELM   |   |         |                                       |   |                 |                       | :                  |
| STREET ADDRESS  | - 8081-W HILLSBOROUGH A              |   | 1                                       |         | ADDRESS                               |   |                 |                       |                    |
| CITY-ST-ZIP   |                                      | 5-2806  | 1.4 C(T)                                |         | I · ZIP                               |   | <del></del>     | Change                | Addition           |
| TITLE   | CARRAZANA, MARIA C. 83               | 30 W FINS   | ETE 21 TIIL                             |         |                                       |   |                 | ☐ Change              | ☐ Addition         |
| NAME  | - SOST W. HILLSBOROUGH A             | 2/0 W . Luci .  |   |         |                                       |   |                 |                       |                    |
| STREET ADDRESS  |                                      | 5-2806  | 1                                       |         | ADDRESS                               |   |                 |                       |                    |
| CITY-ST-ZIP   | IMMITATL JOY                         | 7-5000  | 2. 4 Cit<br>ETE 3.1 Till                |         | T-ZIP                                 |   |                 | Change                | Addition           |
| NAME  |                                      |   | 3.2 NAN                                 |         |                                       |   |                 | Unung-                | LI MOSING.         |
| STREET ADDRESS  |                                      |   |   |         | ADDRESS                               |   |                 |                       |                    |
| CITY-ST-ZIP   |                                      |   | 3.4. CIT                                |         |                                       |   |                 |                       |                    |
| TITLE   |                                      | DELE  |   |         | .1 - Zir                              |   |                 | Change                | ☐ Addition         |
| NAME  |                                      | <del></del>   | 4 2 NAI                                 |         | }                                     |   |                 |                       | <del>_</del> · · · |
| STREET ADDRESS  |                                      |   |   |         | ADDRESS                               |   |                 |                       |                    |
| CITY-ST-ZIP   |                                      |   | 4.4 C(T)                                |         | l l                                   |   |                 |                       |                    |
| TITLE   |                                      | DELI  |   |         |                                       |   |                 | Change                | Addition           |
| NAME  |                                      |   | 5.2 NAN                                 | ME      |                                       |   |                 |                       |                    |
| STREET ADDRESS  |                                      |   |   |         | ADDRESS                               |   |                 |                       |                    |
| CITY-ST-ZIP   |                                      |   | 5.4 CITY                                |         | <b>I</b>                              |   |                 |                       |                    |
| TITLE   |                                      | DELI  |   |         |                                       |   |                 | Change                | Addition           |
| NAME  |                                      |   | 6.2 NAM                                 | ME      |                                       |   |                 |                       |                    |
| OTOTEX ADDRESS  |                                      |   | 2000                                    |         | 4000000                               |   |                 |                       |                    |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charted, or on an attachment with an address.