

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 05, 2002 8:00 am**  
**Secretary of State**

02-05-2002 90092 034 \*\*\*150.00

**DOCUMENT # S68568**

**1. Entity Name**  
**KISLAK LIMITED INVESTMENTS, INC.**

**Principal Place of Business**  
**7900 MIAMI LAKES DRIVE WEST**  
**HIALEAH, FL 33016**

**Mailing Address**  
**7900 MIAMI LAKES DRIVE WEST**  
**HIALEAH FL 33016**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

**4. FEI Number** **65-0276947**

Applied For  
 Not Applicable

Zip

Country

Zip

Country

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**BRAFMAN, HOWARD J.**  
**7900 MIAMI LAKES DRIVE WEST**  
**MIAMI LAKES FL**

**Name** **RODRIGUEZ, CHRISTY**

**Street Address (P.O. Box Number is Not Acceptable)**  
**7900 MIAMI LAKES DRIVE**

**City** **MIAMI LAKES** **FL** **33016**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE** *Christy Rodriguez*  
**CHRISTY RODRIGUEZ**

(NOTE: Registered Agent signature required when reinstating)

*04/10/02*  
**DATE**

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
 Trust Fund Contribution.

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **CPD** ☐ Delete  
**NAME** **KISLAK, JAY I**  
**STREET ADDRESS** **7900 MIAMI LAKES DR W**  
**CITY-ST-ZIP** **MIAMI LAKES FL**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **DSVP** ☒ Delete  
**NAME** **BRAFMAN, HOWARD J**  
**STREET ADDRESS** **7900 MIAMI LAKES DR W**  
**CITY-ST-ZIP** **MIAMI LAKES FL**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **SVPT** ☐ Delete  
**NAME** **BARTELMO, THOMAS**  
**STREET ADDRESS** **7900 MIAMI LAKES DR WEST**  
**CITY-ST-ZIP** **MIAMI LAKES FL**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **S** ☐ Change ☒ Addition  
**NAME** **LUBOW, CHERYL**  
**STREET ADDRESS** **7900 MIAMI LAKES DRIVE WEST**  
**CITY-ST-ZIP** **MIAMI LAKES FL 33016**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **AVP** ☐ Change ☒ Addition  
**NAME** **RODRIGUEZ, CHRISTY**  
**STREET ADDRESS** **7900 MIAMI LAKES DRIVE WEST**  
**CITY-ST-ZIP** **MIAMI LAKES FL 33016**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE REQUIRED**

**THOMAS BARTELMO, SENIOR VICE PRESIDENT**

*01/14/02*  
**Date**

**305-364-4106**

**Daytime Phone #**

CR2E034 (9/01)