Apr 28, 1999 8:00 am Secretary of State

04-28-1999 90031 012 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## **DOCUMENT # \$68340**

| <ol> <li>Corporation</li> </ol>   | Name  |                                  |                              |                        | 1                           |                          |                                 |                           |
|---|---|----------------------------------|------------------------------|------------------------|-----------------------------|--------------------------|---------------------------------|---------------------------|
| LASER ENTERTAINMENT CORPORATION   |   |                                  |                              |                        |                             |                          |                                 |                           |
|   |   |                                  |                              |                        | l i                         |                          | H BANK BURN BURN BURN BURN BURN |                           |
|   |   |                                  |                              |                        |                             |                          |                                 |                           |
| Principal P ace of Business Mailing Address                                   |   |                                  |                              |                        |                             |                          |                                 |                           |
| 11031 NW 18 PL 11031 NW 18 PL PEMBROKE PINES FL 33026 PEMBROKE PINES FL 33026 |   |                                  |                              |                        |                             |                          |                                 |                           |
| PEMBROKE PINES FL 33026 PEMBROKE PINES  |   |                                  | 3.20                         |                        | DO NOT WRITE IN THIS SPACE  |                          |                                 |                           |
|   |   |                                  |                              |                        | 3. Date In                  | corporated or Qualifed   |                                 |                           |
|   |   |                                  |                              |                        | 07/24/                      |                          |                                 |                           |
| 2. Principal Pl   | ace of Business                                     | 2a. Mailing Address              |                              |                        | 4. FEI Nur                  |                          |                                 | pplied For                |
| 21  |   | 26                               |                              |                        | 65-029                      | 90052                    |                                 | lot Applicable Additional |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.              |                              | 5. Certifca            | te of Status Desired        | T                        | Additional<br>lequired          |                           |
| City & 5 tate   |   | City & State                     |                              | <del></del>            | 6 Flectic                   | Campaign Financing       | \$5.00                          | ) vlay Be                 |
| 23  |   | 28                               |                              |                        |                             | und Contribution         |                                 | to Fees                   |
| Zip   | Country   | Zip                              | Country                      |                        | 8. This car                 | rporation owes the curre | ent year Intangible             | ١,٠                       |
| 24  | 25  | 29 30                            |                              | Personal Property Tax. |                             |                          |                                 |                           |
|   | 9. Name and Address of Curren                       | Registered Agent                 |                              |                        | 10. Name a                  | and Address of New R     | egistered Agent                 |                           |
| CAD   | DED A MAINE   |                                  | 81                           | Name                   |                             |                          |                                 |                           |
|   | rera, Mike<br>). University dr., 330                |                                  | 82                           | Street A               | dress (P.O. Box             | Number is Not Accepta    | ble)                            |                           |
| _   | E 307   |                                  | 83                           |                        |                             |                          |                                 |                           |
|   | TATION FL 33324                                     |                                  | 63                           |                        | •                           |                          |                                 |                           |
| ( 12/1  | TATION I E COOLY                                    |                                  | 84                           | City                   |                             |                          | F'L 85 Zip                      | Code                      |
| 44 0  | to the provisions of Sections 607.0502              | Land 607 1509, Florida Statutor  | the above                    | a-named co             | rnoration submits           | s this statement for the |                                 | s registered              |
| office or r   | egistered agent, or b∈th, in the State :            | of Florida. Such change was auti | horized by                   | the corpor:            | ation's board of di         | irectors. I hereby accep | t the appointment as r          | egistered                 |
| agent. I a  | m familiar with, and a cept the obligat             | ions of, Section 607.0505, Ford  | ia Statutes                  | •                      |                             |                          |                                 |                           |
| SIGNATURE   | Signature, typed or printed name of registered agen | and title if applicable. (NO E R | egistered Agen               | t signature rec        | uired when reinstating      |                          | DATE                            |                           |
| 12.   |   | ) DIRECTORS                      | 13.                          |                        | ADDITIO                     | NS/CHANGES TO OFF        |                                 |                           |
| TITLE   | VPD   | ☐ DELETE                         | 1.1 TITLE                    |                        |                             |                          | Change                          | Addition                  |
| NAME  | OADICIA, MINE                                       |                                  | 1.2 NAME                     |                        |                             | 13 Banna                 | : וייב אינו 13 ו                | 202                       |
| STREET ADDRESS  | 2- <del>SO. UNIVERSITY DR., #330</del>              |                                  | 1.3 STREET ADDRESS           |                        | 8751 W. Broward Blug. = 207 |                          |                                 |                           |
| CITY-ST-ZIP   | PLANTATION-FL                                       |                                  | 1.4 CITY-S                   | T-ZIP                  | Planta                      | Hon, FL                  |                                 | Addition :                |
| TITLE   | PD  | ☐ DELETE                         | 2.1 TITLE                    |                        |                             |                          | Change                          | Audition                  |
| NAME  | THOE, THEEPAN                                       |                                  | 2.2 NAME                     |                        |                             |                          |                                 |                           |
| STREET ADDR :SS   | 11031 NW 18 PL                                      |                                  |                              | ADDRESS                |                             |                          |                                 |                           |
| CITY-ST-ZIP   | PEMBROKE PINES FL                                   | ☐ DELETE                         | 2.4 CITY-ST-ZIP<br>3.1 TITLE |                        |                             | <u> </u>                 | Change                          | Addition                  |
| TITLE   | VSD<br>PRICE, VIRGINIA                              | E BELLIC                         | 3.2 NAME                     |                        |                             |                          |                                 | _                         |
| NAME<br>STREET ADDR :SS   | 11031 NW 18 PL                                      |                                  | 3.3 STREET ADDRESS           |                        |                             |                          |                                 |                           |
| CITY-ST-ZIP   | PEMBROKE PINES FL                                   |                                  | 3.4. CITY-ST-ZIP             |                        |                             |                          |                                 |                           |
| TITLE   | TEMBRORE TIMES TE                                   | ☐ DELETE                         | 4.1 TITLE                    |                        |                             |                          | Change                          | Addition                  |
| NAME  |   |                                  | 4. 2 NAME                    |                        |                             |                          |                                 |                           |
| STREET ADDR :SS   |   |                                  | 4.3 STREET                   | ADDRESS                |                             |                          |                                 |                           |
| CITY-ST-ZIP   |   |                                  | 4.4 CITY-S                   | T-ZIP                  |                             |                          |                                 |                           |
| TITLE   |   | ☐ DELETE                         | 5.1 TITLE                    |                        |                             |                          | ☐ Change                        | Addition                  |
| NAME  |   |                                  | 5.2 NAME                     |                        |                             |                          |                                 |                           |
| STREET ADDR ESS   |   |                                  | 53 STREET                    | ADDRESS                |                             |                          |                                 |                           |
| CITY-ST-ZIP   |   |                                  | 54 CITY-S                    | T-ZIP                  |                             |                          | <del></del>                     |                           |
| TITLE   |   | ☐ DELETE                         | 6.1 TITLE                    |                        |                             |                          | ☐ Change                        | Addition                  |
| MANC  |   |                                  | 6.2 NAME                     | 1                      |                             |                          |                                 |                           |

14. I here by certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicaled on this annual report or supplemental annual report is true and accurate and that my signalure shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if change 1, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDR ESS

CITY-ST-ZIP