2004 FOR PROFIT CORPORATION

## **ANNUAL REPORT (AR)**

DOCUMENT # S68245 1. Entity Name

SIGNATURE:

MILITARY TRAIL MEDICAL CENTER, INC.



## **FILED** Jul 29, 2004 8:00 am Secretary of State 07-29-2004 90014 026 \*\*\*150.00

|  | :   |   |                              |  |  |  |   |                                  |                 |                |                         |  |
|--|---|---|------------------------------|--|--|--|---|----------------------------------|-----------------|----------------|-------------------------|--|
| Principal Plac                                   | e of Business                                       |   | Mailing A                    | Address  |  |  |   |                                  |                 |                |                         |  |
| 2695 N. MII<br>SUITE 17<br>W. PALM BE<br>US      |   |   | , SUITE 1                    | MILITARY TRL<br>7<br>1 BEACH FL 33                         | 3409   |  | 4   | 4050525                          |                 |                |                         |  |
| 2. Principal P                                   | lace of Business -                                  | The second  | <b>3.</b> Mailing            | Address  | - 11 - 2 - 1 - 1                                     |  |   |                                  | 7               |                | 3.5                     |  |
| Suite, Apt.                                      | #, etc.   |   | Suite, Apt. #, etc.          |  |  | MOORE CR2E034 (4/04)                               |   |                                  |                 |                |                         |  |
| City & State                                     | e   | City & State  |                              |  |  | 4. FEI Number 65-0277307 Applied Fo Not Applied    |   |                                  | oplied For      |                |                         |  |
| Zip  | Co  | untry   | Zip                          |  | Country  |  | 5. Certificate                              | of Status Desired                | 0               | \$8.75 Add     |                         |  |
| Name and Address of Current Registered Agent     |   |   |                              |  |  |  | 7. Name and Address of New Registered Agent |                                  |                 |                |                         |  |
| BOLTUCH, ROBERT L<br>14286 PARADISE PT RD<br>PB6 |   |   |                              |  |  | Street Address (P.O. Box Number is Not Acceptable) |   |                                  |                 |                |                         |  |
| PALM BCH GRDNS FL 33410                          |   |   |                              |  | City   | ,  |   |                                  | ·               | Zip Cod        |                         |  |
| <u>.</u> <u>.</u>                                | •   |   |                              |  |  |  |   |                                  | FL              | -              |                         |  |
|  | named entity subrations of registered a             | nits this statement for<br>agent.   | the purpose                  | e of changing its  | registered offi                                      | ce or register                                     | red agent, or bo                            | th, in the State of F            | Florida. I am   | familiar with, | and accept              |  |
| SIGNATURE .                                      | Signature, typed or printe                          | d name of registered agent a  | and title if applica         | ble. (NOTE   | E: Registered Agent                                  | signature required                                 | d when reinstating)                         |                                  | DATE            |                |                         |  |
|  | ILE NOW!!! FE<br>DUE BY Septen<br>k Payable to Flor | RANGE CO. LANGUAGE COLORS SANCTONES CONTRACTOR  | 1                            | S.607.193(2)(b),<br>late fee. By chec<br>did not receive p | king this box,                                       | the corporati                                      | ion'certifies it                            | 9. Election Cam<br>Trust Fund Co |                 |                | 00 May Be<br>ed to Fees |  |
| 10.  |   | OFFICERS AND  | DIRECTORS                    |  | 11.  |  | ADDITIONS                                   | CHANGES TO OF                    | FICERS AN       | D DIRECTOR     | S IN 11                 |  |
| TITLE<br>NAME                                    | PD<br>BOLTUCH, ROB                                  | ERT L DO  |                              | ☐ Delete   | TITLE<br>NAME  |  |   | * *                              |                 | Change         | Addition                |  |
| STREET ADDRESS<br>CITY-ST-ZIP                    | 2695 N MILITAR<br>W PALM BEACH                      |   |                              |  | STREET ADDR  |  |   |                                  |                 |                |                         |  |
| TITLE  |   |   |                              | ☐ Delete   | TITLE  |  |   |                                  |                 | ☐ Change       | ☐ Addition              |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            | . 4   |   |                              | •  | name<br>Street addr<br>City-St-Zip                   | 1  |   |                                  |                 |                |                         |  |
| TITLE  |   | · - · -   |                              | Delete -   | TITLE  |  | ÷ -   | -                                |                 | Change         | Addition                |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            | <b>.</b> .  | · .   | - /-                         |  | NAME<br>STREET ADDI<br>CITY-ST-ZIP                   |  |   |                                  | -               |                | -                       |  |
| TITLE  |   |   |                              | ☐ Delete   | TITLE  |  |   |                                  |                 | ☐ Change       | ☐ Addition              |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            |   |   |                              |  | NAME STREET ADDR CITY-ST-ZIP                         |  |   |                                  |                 |                |                         |  |
| TITLE<br>NAME                                    | i   |   |                              | ☐ Delete   | TITLE<br>NAME  |  |   |                                  | · · · ·         | ☐ Change       | Addition                |  |
| STREET ADDRESS<br>CITY-ST-ZIP                    |   |   | •                            |  | STREET ADDI  | 1  |   |                                  |                 |                |                         |  |
| TITLE<br>NAME                                    |   |   | .=                           | ☐ Delete   | TITLE  |  |   |                                  |                 | ☐ Change       | Addition                |  |
| STREET ADDRESS<br>CITY-ST-ZIP                    | :<br>5:<br>1  |   |                              |  | STREET ADDI  | 1  |   |                                  |                 |                |                         |  |
| 12. I hereby indicated of the co                 | d on this report or s<br>rporation or the rec       | rmation supplied with<br>upplemental report is<br>eiver or trustee empo<br>ent with an address, i | strue and ac<br>owered to ex | curate and that necute this report                         | r the exemption<br>ny signature si<br>as required by | n stated in Se<br>hall have the                    | same legal effe                             | ct as if made unde               | er oath; that I | am an office   | r or director           |  |