## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S68079

(0)

**UNITED CARPE CORPORATION** 

## **FILED** Mar 17 1998 8:00am Secretary of State



| Principal Place  | of Business  | Mailing Address                       | Mailing Address     |      |  |  |                                |  |  |
|--|--|---------------------------------------|---------------------|------|--|--|--------------------------------|--|--|
| 1409 SW 103RD AVE.<br>MIAMI FL 33174   |  | 1409 SW 103RD AVE.<br>Miami Fl. 33174 |                     |      |  | ·  |                                |  |  |
|  |  |                                       |                     |      |  | DO NOT WRITE IN THIS   | SPACE                          |  |  |
|  |  |                                       |                     |      |  | 3. Date Incorporated or Qualified  |                                |  |  |
|  |  |                                       |                     |      |  | 07/19/1991   |                                |  |  |
| 2. Principal Pla   | ce of Business   | 2a. Mailing Adde                      | 2s. Mailing Address |      |  | 4. FEI Number  | $\neg T$                       | Applied For                              |  |
| ብ  |  | 26                                    | 26                  |      |  | 65-0271728 Not Applicate   |                                |  |  |
| Sulte, Apt. #, etc.  |  | <b>⊢</b>                              | Suite, Apt. #, etc. |      |  | 5. Certificate of Status Desired   | • -                            | .75 Additional<br>see Required           |  |
| City & State   |  | City & State                          | City & State        |      |  | Election Campaign Financing     Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees |  |  |
| Zip  | Country 25   | Zip<br>29                             | Zip Country         |      |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |                                |  |  |
| 9. Name and Address of Current Registered Agent  |  |                                       |                     |      | 10. Name and Address of New Registered Agent       |  |                                |  |  |
| CAST, LOUIS F.   |  |                                       |                     |      | Name   |  |                                |  |  |
|  | 11 SW 56 ST.<br>MIFL 33165   |                                       |                     |      | Street Address (P.O. Box Number is Not Acceptable) |  |                                |  |  |
| ma un 1 E 00 100   |  |                                       |                     | 83   |  |  |                                |  |  |
|  |  |                                       |                     | 84   | City   | FL   | 85                             | Zip Code                                 |  |
| office or re-  | o the provisions of Sections 607.05<br>gistered agent, or both, in the Sta<br>infamiliar with, and accept the obli | te of Florida. Such char              | ige was authorize   | d by | the corporation                                    | ration submits this statement for the purpose o<br>in's board of directors. I hereby accept the app        | chang<br>ointme                | ging its registered<br>ant as registered |  |
| SIGNATURE _  |  |                                       |                     |      |  |  |                                |  |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  19  OFFICERS AND DIRECTORS IN 12 |  |                                       |                     |      |  |  |                                |  |  |
| 17   | OFFICERS A   | MILLINGELACHS                         | <b>II</b> 13        |      |  | AUTHORS/CHANGES TO DEFICERS AND  | 7 E HH-                        | CIURSIN 12 I                             |  |

| agent. I ar     | m familiar with, and accept the obligations                                  | of, Section 607.0505, Flor | ida Statutes.                          | •                        | , ,,       | Ū          |
|-----------------|--|----------------------------|--|--------------------------|------------|------------|
| SIGNATURE       |  | 4075                       |  |                          | DATE       |            |
| 12.             | Signature, typed or printed name of registered agent and<br>OFFICERS AND DIF |                            | Registered Agent signature require 13, | ICERS AND DIRECTOR       | S IN 12    |            |
| TITLE           | PD OFFICERS AND DIF  | DELETE                     | 1.1 TITLE                              | ADDITIONS/ONANGES TO OFF | Change     | Addition   |
| NAME            | PETTENGILL, LUIS   | C) pecele                  | 1.2 NAME                               |                          | C. Onlange | LJ /MORION |
|                 |  |                            |  |                          |            |            |
| STREET ADDRESS  | 1409 SW 103RD AVE.   |                            | 1.3 STREET ADDRESS                     |                          |            |            |
| CITY - ST - ZIP | MIAMI FL 33174   |                            | 1.4 CITY - ST - ZIP                    |                          |            |            |
| TITLE           | VD   | ☐ DELETE                   | 2.1 TITLE                              |                          | ☐ Change   | Addition : |
| NAME            | <b>ALMIRON, JUAN</b>   |                            | 2.2 NAME                               |                          |            |            |
| STREET ADDRESS  | 1409 SW 103RD AVE.   |                            | 2.3 STREET ADDRESS                     |                          |            |            |
| CITY-ST-ZIP     | MIAMI FL 33174   |                            | 2. 4 CITY-ST-ZIP                       |                          |            |            |
| TITLE           |  | DELETE                     | 3.1 TITLE                              |                          | Change     | Addition   |
| NAME            |  |                            | 3.2 NAME                               |                          |            |            |
| STREET ADDRESS  |  |                            | 3.3 STREET ADDRESS                     |                          |            |            |
| CITY-ST-ZIP     |  |                            | 3.4. CITY+ST-ZIP                       |                          |            |            |
| TITLE           |  | DELETE                     | 4.1 TITLE                              |                          | Change     | ☐ Addition |
| NAME            |  |                            | 4. 2 NAME                              |                          |            |            |
| STREET ADDRESS  |  |                            | 4.3 STREET ADDRESS                     |                          |            |            |
| CITY-ST-ZIP     |  |                            | 4.4 City-ST-ZIP                        |                          |            |            |
| TITLE           |  | DELETE                     | 5.1 TITLE                              |                          | Change     | ■ Addition |
| NAME            |  |                            | 5.2 NAME                               |                          |            |            |
| STREET ADDRESS  |  |                            | 5.3 STREET ADDRESS                     |                          |            |            |
| CITY-ST-ZIP     |  |                            | 5.4 CITY-ST-ZIP                        |                          |            |            |
| TITLE           |  | DELETE                     | 6 TITLE                                |                          | ☐ Change   | Addition   |
| NAME            |  | . *                        | 6.2 NAME                               |                          |            |            |
| STREET ADDRESS  |  | /                          | 64 STREET ADDRESS                      |                          |            |            |
| CITY-ST-7IP     |  |                            | 6.4 CITY-ST-ZIP                        |                          |            |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

3/19/98