

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # S68058

1. Entity Name

SEVEN HILLS TRAVEL SERVICE, INC.

**FILED**  
**Apr 23, 2000 8:00 am**  
**Secretary of State**

04-23-2000 90032 026 \*\*\*150.00

Principal Place of Business

11202 SPRING HILL DRIVE  
SPRING HILL FL 34609

Mailing Address

11202 SPRING HILL DRIVE  
SPRING HILL FL 34609-4650

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-3078685

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

GARLICK, ANNE M.  
11202 SPRING HILL DRIVE  
SPRING HILL FL 34609

Name

ANNE M. Milner

Street Address (P.O. Box Number is Not Acceptable)

11202 Spring Hill Drive

City

Spring Hill

FL

Zip Code

34609

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*Anne M. Milner*

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

4-15-00

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State.**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |                         |                                 |
|----------------|-------------------------|---------------------------------|
| TITLE          | DPC                     | <input type="checkbox"/> Delete |
| NAME           | MILNER, ANNE M          |                                 |
| STREET ADDRESS | 4284 COLUMBUS DR        |                                 |
| CITY-ST-ZIP    | HERNANDO BEACH FL 34607 |                                 |
| TITLE          | DTS                     | <input type="checkbox"/> Delete |
| NAME           | WILKINSON, FRANCIS J.   |                                 |
| STREET ADDRESS | 8042 CHAUCER DR         |                                 |
| CITY-ST-ZIP    | SPRING HILL FL          |                                 |
| TITLE          | DV                      | <input type="checkbox"/> Delete |
| NAME           | WILKINSON, MARY E       |                                 |
| STREET ADDRESS | 8042 CHAUCER DR         |                                 |
| CITY-ST-ZIP    | SPRING HILL FL          |                                 |
| TITLE          |                         | <input type="checkbox"/> Delete |
| NAME           |                         |                                 |
| STREET ADDRESS |                         |                                 |
| CITY-ST-ZIP    |                         |                                 |
| TITLE          |                         | <input type="checkbox"/> Delete |
| NAME           |                         |                                 |
| STREET ADDRESS |                         |                                 |
| CITY-ST-ZIP    |                         |                                 |
| TITLE          |                         | <input type="checkbox"/> Delete |
| NAME           |                         |                                 |
| STREET ADDRESS |                         |                                 |
| CITY-ST-ZIP    |                         |                                 |

|                |                          |  |
|----------------|--------------------------|--|
| TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                          |  |
| STREET ADDRESS |                          |  |
| CITY-ST-ZIP    |                          |  |
| TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                          |  |
| STREET ADDRESS |                          |  |
| CITY-ST-ZIP    |                          |  |
| TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                          |  |
| STREET ADDRESS |                          |  |
| CITY-ST-ZIP    |                          |  |
| TITLE          |                          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | D Kevin Wilner           |  |
| STREET ADDRESS | 4284 Columbus Dr.        |  |
| CITY-ST-ZIP    | Hernando Beach, FL 34607 |  |
| TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                          |  |
| STREET ADDRESS |                          |  |
| CITY-ST-ZIP    |                          |  |
| TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                          |  |
| STREET ADDRESS |                          |  |
| CITY-ST-ZIP    |                          |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Anne M. Milner*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

4/15/00

Daytime Phone #

358-688-7700

CR2E034 (9/99)