## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # \$67121

1. Corporation Name KINDERAMA, INC.

## Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90070 012 \*\*\*150.00



| Principal Place                                    | of Business  | Mailing Address                 |             |  | 1   |              |                       |              |   |
|--|--|---------------------------------|-------------|--|---|--------------|-----------------------|--------------|---|
| 5885 LAKE WO                                       |  |                                 |             |  |   |              |                       |              |   |
| GREENACRES (                                       | CITY FL 33463  | WEST PALM BEACH FL 33411<br>US  |             |  | DO NOT WRITE IN THIS SPACE  |              |                       |              |   |
|  |  |                                 |             |  | 3. Date Incorporated or Qualifed  |              |                       |              |   |
|  |  |                                 |             |  | 07/18/1991  |              |                       |              |   |
|  |  | T 0 M-10 - Add                  |             |  | 4, FEI Number   |              | Ani                   | plied For    | l |
| 2. Principal Place of Business 2a. Mailing Address |  |                                 |             |  | 65-0277578  |              |                       | t Applicable | ĺ |
| 21/2/04  |  | 26                              |             |  | 03 0211310  | •            |                       | dditional _  | 1 |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |  |                                 | <del></del> |  | ∸5≓Certifcate of Status Desired □   |              | Fee Re                |              | = |
| 22[  | <del></del> -  | City & State                    |             |  |   |              |                       | <del>'</del> |   |
| City & State                                       | PALM BEACH, FL   | <b>¬</b> '                      |             |  | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees               |              |                       |              | l |
|  | Country Country  | 28                              | Countr      |  |   |              |                       |              | ı |
| Zip<br>24 334                                      | Zip  | 30                              |             | This corporation owes the current     Personal Property Tax. | year mangid<br>□ \  | •            | No                    | ı            |   |
| 24 554   |  | <del></del>                     | 0 <u>1</u>  |  | 10. Name and Address of New Regi  |              |                       |              |   |
|  | 9. Name and Address of Current F   | kegistered Agent                | 81          | Name   | 10. Haine and Address of New Negr   | atoroa rigo. | ·-                    |              | ı |
| JEFF   | REY, JOHN  |                                 | "           | Nemo   |   | <u> </u>     |                       |              |   |
|  | TIGRIS DRIVE   | 82 Street Add                   |             |  | dress (P.O. Box Number is Not Acceptable)   |              |                       |              | ĺ |
| APT.   |  |                                 | _           |  |   |              |                       |              |   |
|  | T PALM BEACH FL 33411  |                                 | 83          | <b>'</b>   |   |              |                       |              | } |
| WEG  | IT FALM BEACHTE 35411  |                                 | 84          | City   |   | <b></b> ( 85 | 5 Zip C               | Code         |   |
|  |  |                                 |             | <u></u>  |   | <u> </u>     | 1                     | <del></del>  | 1 |
| 11. Pursuant                                       | to the provisions of Sections 607.0502 a   | and 607.1508, Florida Statutes, | the abov    | e-named co   | rporation submits this statement for the pur  | pose of chan | iging its<br>nt as re | registered   | - |
| agent. I a   | m familiar with, and accept the obligation   | ns of, Section 607.0505, Florid | a Statute:  | S.   | rporation submits this statement for the pur<br>ation's board of directors. I hereby accept the |              |                       | •            |   |
| SIGNATURE  |  |                                 |             |  | •   |              |                       |              | 1 |
| Olorwition E                                       | Signature, typed or printed name of registered agent a   |                                 |             | ent signature requ   |   | DATE         | DECTO                 |              |   |
| 12.  | OFFICERS AND   |                                 | 13.         | <del></del>  | ADDITIONS/CHANGES TO OFFIC  |              | Change                | Addition     |   |
| TITLE  | PS   | ☐ DELETE                        | 1.1 TITLE   |  |   |              | Cilarige              | L Addition   |   |
| NAME   | JEFFREY, BARBARA DOROTHY   |                                 | 1.2 NAME    |  |   |              |                       |              | 1 |
| STREET ADDRESS                                     | 2104 TIGRIS DRIVE  |                                 | 1.3 STREE   | ET ADDRESS   |   |              |                       |              |   |
| CITY-ST-ZIP  | WEST PALM BEACH FL 33411   |                                 | 1.4 CITY-   | ST-ZIP   |   |              | Changa                | Addition     | 1 |
| TITLE  | VPT  | ☐ DELETE                        | 2.1 TITLE   | - 1  |   | 'لسا         | Change                | ☐ Whatmou    |   |
| NAME   | JEFFREY, JOHN  | ,                               | 2.2 NAME    | Ì  |   |              |                       | '            | ĺ |
| STREET ADDRESS                                     | 2104 TIGRIS DRIVE  |                                 | 2.3 STREE   | ET ADDRESS   |   |              |                       |              |   |
| CITY-ST-ZIP .                                      | WEST PALM BEACH FL 33411   |                                 | 2. 4 C/TY-  | ST-ZIP   |   |              |                       |              |   |
| TITLE ,.   | province the second  | , DELETE                        | 3.1 TITLE   |  | الإستان المسايد   | 🗅            | Change                | Addition     |   |
| NAME   | ,  |                                 | 3.2 NAME    |  |   |              |                       |              | 1 |
| STREET ADDRESS                                     |  |                                 | 3.3 STREE   | ET ADDRESS   |   | •            |                       |              |   |
| CITY-ST-ZIP  | ·  |                                 | 3.4, CITY-  | ST-ZIP   |   |              |                       |              | 1 |
| TITLE  |  | ☐ DELETE                        | 4.1 TITLE   |  |   |              | Change                | ☐ Addition   | ļ |
| NAME   |  |                                 | 4. 2 NAME   | .  |   |              |                       |              |   |
| STREET ADDRESS                                     |  |                                 | 4.3 STREE   | ET ADDRESS   |   |              |                       |              | l |
| CITY-ST-ZIP  |  |                                 | 4.4 CITY-   | ST-ZIP   |   |              |                       |              |   |
| TITLE  | The state of the s | ☐ DELETE                        | 5.1 TITLE   |  |   |              | Change                | ☐ Addition   | } |
| NAME   |  |                                 | 5.2 NAME    |  |   |              |                       |              | 1 |
| STREET ADDRESS                                     |  |                                 | 5.3 STREE   | ET ADORESS   |   |              |                       |              |   |
| CITY-ST-ZIP  | , '  |                                 | 5.4 CITY-   | ST-ZIP   |   |              |                       | •            | ļ |
| TITLE  |  | ☐ DELETE                        | 6.1 TITLE   |  |   |              | Change                | ☐ Addition   | 1 |
| NAME   |  | <del>-</del> .                  | 6.2 NAME    |  |   |              |                       |              |   |
|  |  |                                 |             | ET ADDRESS   |   |              |                       |              | - |
| STREET ADDRESS                                     |  |                                 |             |  |   |              |                       |              | j |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ME OF SIGNING OFFICER OR DIRECTOR SIGNATURE AND TYPED OR RRINTED