

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **S67044** (5)

1. Corporation Name

TRANS-COASTAL HOMES, INC.



Principal Place of Business

**1934 RINGLING BLVD
SARASOTA FL 34233**

Mailing Address

**1934 RINGLING BLVD
SARASOTA FL 34233**

2. Principal Place of Business

21 **313 INTERSTATE CT**
Suite, Apt. #, etc.

22 City & State

23 **SARASOTA FL**

24 **34240**

25 **USA**

2a. Mailing Address

26 **313 INTERSTATE CT**
Suite, Apt. #, etc.

27 City & State

28 **SARASOTA FL**

29 **34240**

30 **USA**

3. Date Incorporated or Qualified
07/15/1991

3a. Date of Last Report
02/14/1995

4. FEI Number

65-0275043

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing

☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**CURRAN, DONALD F.
7515 WEEPING WILLOW BLVD.
SARASOTA FL 34241**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Registered Agent (must be signed by agent for the corporation)

Signature of Registered Agent (must be signed by agent for the corporation)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P** ☐ DELETE
NAME **CURRAN, MARK W.**
STREET ADDRESS **4735 EAST TRAIL DR**
CITY-STATE-ZIP **SARASOTA FL**

TITLE **S** ☒ DELETE
NAME **MCCORMICK, BRIAN A.**
STREET ADDRESS **5710 APRIL JOURNEY**
CITY-STATE-ZIP **COLUMBIA MD**

TITLE **T** ☒ DELETE
NAME **MCCORMICK, JAMES N.**
STREET ADDRESS **211 MADISON AVENUE**
CITY-STATE-ZIP **ERIE PA**

TITLE **AST** ☒ DELETE
NAME **CURRAN, SUSAN A.**
STREET ADDRESS **4735 EAST TRAIL DR.**
CITY-STATE-ZIP **SARASOTA FL**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **Secretary** ☒ Change ☐ Addition
1.2 NAME **Susan A. Curran**
1.3 STREET ADDRESS **4735 EAST TRAILS DR**
1.4 CITY-STATE-ZIP **SARASOTA, FL**

2.1 TITLE **Vice President, Asst Secy,** ☐ Change ☒ Addition
2.2 NAME **Asst Treas.**
2.3 STREET ADDRESS **DONALD F. Curran**
2.4 CITY-STATE-ZIP **7515 Weeping Willow Blvd**
Sarasota FL 34241

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-STATE-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-STATE-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-STATE-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

MARK W. CURRAN

PRESIDENT

2-2-96

379-3682

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (1295)