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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

| 1996   |   | Con  | TIES.  | DIVISION OF CORPORATIONS                                       |   |  |  |   |                                    |   |
|--|---|--|--|--|---|--|--|---|------------------------------------|---|
| DOCUI<br>1. Corporation  | MENT #  | S669   | 907  | (4)  |   |  |  |   |                                    |   |
| KEN  | KINCAID IN  | SURANCE AG   | ENCY, INC  | ).   |   |  | A INCIDENT DISTRICT  | 1 /E (c) <b>6 B</b> 444 3 <b>6 B</b> 1 <b>6</b> | IIAII SIBII MANA AN                | AN 81812 81811 1881                           |
| Principal Place  | e of Business   |  | Mailin   | g Address  | ·- <del></del>  |  |  |   |                                    |   |
|  |   |  |  | 7 STEWART STRE   | :C7   |  |  |   |                                    |   |
| MILTON FL  |   |  |  | LTON FL 32570  | :E1   |  |  |   |                                    |   |
|  |   |  |  |  |   |  | 3. Date Incorporated or Qu<br>07/12/1991                                     | alified 3a.                                     | Date of Last 6<br>05/01/1          | •   |
| . Principal Pla  | lace of Business  |  | h  | alling Address   |   |  | 4. FEI Number  |   | 00/01/1                            | Applied For                                   |
| Suite, Apt. i  | #, etc.   |  | 26   | ite, Apt. #, etc.  |   |  | 59-3084422   |   |                                    | Not Applicable                                |
| <u> </u>   | <u>-</u>  |  | 27   |  |   |  | 5. Certificate of Status Desi  | red 🔲   |                                    | 5 Additional<br>Required                      |
| City & State   | Э   |  | 28 Cit   | y & State  |   |  | Election Campaign Finan     Trust Fund Contribution                          | cing  |                                    | May Be  |
| Zip  |   | Country  | Zıç  |  | Coun  | try  | This corporation has liabi   |   |                                    | d to Fees                                     |
|  | 25  |  | 29   |  | 30  |  |  | Yes N   |                                    | 199.032,                                      |
|  | 9. Name and   | Address of Curre   | ent Registere                                      | d Agent  |   |  | 10. Name and Address of  | New Register                                    | red Agent                          |   |
| NINGA  | ID, PAUL R., JI   | n  |  |  | 8   | Name   |  |   |                                    | · · · · · · · · · · · · · · · · · · ·         |
|  | EWART STREI   |  |  |  | 8   | Street Ado   | dress (P.O. Box Number is Not Ac   | ceptable)                                       |                                    |   |
|  | N FL 32570  | <b>-</b> 1   |  |  | 8   | 3  |  |   |                                    |   |
|  |   |  |  |  | اِ  |  |  |   |                                    |   |
|  |   |  |  |  |   | 4 City   |  |   |                                    | p Code  |
| Pursuant to<br>or registere<br>familiar with   | o the provisions and agent, or both<br>h, and accept the  | of Sections 607.050<br>n, in the State of Flo<br>e obligations of, Sec   | 02 and 607.15<br>orida. Such cha<br>ction 607.0505 | 08, Florida Statut<br>inge was authoriz<br>5. Florida Statutes | es, the above   | named corporporation's boa   | oration submits this statement for t<br>ard of directors. I bereby accept th | the purpose of<br>the appointmen                | changing its it as registered      | egistered office<br>agent. I am               |
| NATURE   |   | ited name of registered age  | ent and title if applica                           | ble (NC  | DL Registered Ag  | e named corporporation's boa   | ud when runstanig)   | DAT   | ``                                 |   |
| NATURE _   |   | ited name of registered age  |  | ble (NC  |   | jent signaturo recjuire  |  | DAT   | E<br>AND DIRECTO                   |   |
| NATURE _   | Signature, typed or prin PD KINCAID, I                    | OFFICERS AF  | ent and title if applica                           | ble (NC<br>RS  | TE Registered Ag  | pent signature require   | ud when runstanig)   | DAT   | ``                                 |   |
| NATURE   | PD<br>KINCAID, I<br>407 STEW                              | OFFICERS AF<br>PAUL R., JR.<br>ART ST.   | ent and title if applica                           | ble (NC<br>RS  | 13. 1.1 TITLE   | pent signature require   | ud when runstanig)   | DAT   | E<br>AND DIRECTO                   | PRS IN 12                                     |
| NATURE - 5   | PD<br>KINCAID, I<br>407 STEW<br>MILTON FI                 | OFFICERS AF<br>PAUL R., JR.<br>ART ST.   | ent and title if applica                           | HIC (NC<br>IS<br>DELETE  | 13. 1.1 TITLE 1.2 NAME 1.3 STREE 1.4 CITY   | gent signaturo recipiro<br>E<br>E<br>ET ADDRESS<br>- ST-ZIP  | ud when runstanig)   | DAT   | E<br>AND DIRECTO                   | PRS IN 12                                     |
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SIGNATURE:

MATURE AND THEO OR PONTED NAME OF SIGNING OFFICER OR DIRECTOR

4-16-96

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