**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # S66792 1. Carporation Name

L. JAMES DICKSON, P.A.

| FILED                          |
|--------------------------------|
| Apr 26, 1999 8:00 am           |
| Secretary of State             |
| 04 26 1000 00210 040 ***150 00 |



| Principal Place                | of Business   | ···=                | Mailing Address           |                  |   |           |                  |                               |                                 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |          |         |            |
|--------------------------------|---|---------------------|---------------------------|------------------|---|-----------|------------------|-------------------------------|---------------------------------|---|-----------------|----------|---------|------------|
| 4704 140TH AVE                 | PO BOX 17245  |                     |                           |                  |   |           |                  |                               |                                 |   |                 |          |         |            |
| SUITE 309 CLEARWATER FL 337624 |   |                     |                           | -0245            |   |           |                  |                               |                                 |   |                 |          |         |            |
| CLEARWATER F                   | L 33762   |                     | US                        |                  |   |           |                  |                               |                                 |   | E IN THIS       | SPACE    |         |            |
| US                             |   |                     |                           |                  | 3. Date Incorporated or Qualifed 07/12/1991 |           |                  |                               |                                 |   |                 |          |         |            |
| 2. Principal Pl                | ace of Business   |                     | 2a. Mailing Address       |                  |   |           |                  | 4. FEI Number Aprilied Fo     |                                 |   |                 |          | ied For |            |
| 21                             |   |                     | 26                        |                  |   |           | ļ ļ              | 59-30                         | 92826                           |   |                 | <u> </u> | Not     | Applicable |
| Suite, Apt.                    | # etc   |                     | Suite, Apt. #, etc.       |                  |   |           |                  |                               |                                 |   |                 | \$8.7    | 75 A    | Iditional  |
|                                |   |                     |                           |                  |   |           | i                | 5. Certifc:                   | ate of Status D                 | esired                                  |                 |          | e Reg   |            |
| 22 City 8 Chats                |   |                     | City & State              |                  |   |           |                  | c Electic                     | - Compaign Fi                   |   |                 | 22       | ΔΔ.     | lay Be     |
| City & State                   |   |                     | <b>⊢</b> '                |                  |   |           | 1                |                               | n Campaign Fi<br>und Contributi | -                                       |                 |          | ded to  |            |
| 23                             |   |                     | Zip Country               |                  |   |           |                  |                               |                                 |   |                 |          |         | 1000       |
| Zìp                            | Cour try  | i                   |                           |                  |   |           |                  | rporation owe                 |                                 | nt year no                              | angibie<br>⊠Yes | T.       | JNio    |            |
| 24                             | 25  |                     | 29 30                     |                  |   |           |                  | al Property Ta<br>and Address |                                 | naintarad                               |                 | '        |         |            |
|                                | 9. Name and Address   | of Current R        | egistered Agent           |                  | 81  | Nam       |                  | IU. Name                      | and Address                     | of New Re                               | egistereu       | Agent    |         |            |
| חויבע                          | CON L IAMES   |                     |                           |                  | °'  | Nam       | ne               |                               |                                 |   |                 |          |         |            |
|                                | SON, L. JAMES   |                     |                           |                  | 82  | Stree     | et Acdress       | (P.O. Box                     | Number is No                    | t Acceptat                              | ole)            |          |         |            |
|                                | 140TH AVE.N.  |                     |                           |                  |   |           | `                |                               |                                 |   |                 |          |         |            |
|                                | E 309   |                     |                           |                  | 83  |           |                  |                               | ·                               |   |                 |          |         |            |
| CLEA                           | ARWATER FL 33762  |                     |                           |                  |   |           |                  |                               |                                 |   |                 |          | 7:- 0   |            |
|                                |   |                     |                           |                  | 84  | City      | ,                |                               |                                 |   | FL              | 85       | Zip C   | юе         |
| 44 Purcuont t                  | to the provisions of Section                                | ne 607 0502 a       | and 607 1508 Florida Sta  | tutes the        | ahove                                       | l         | ed corporat      | tion submit                   | s this stateme                  | nt for the r                            | ournose of      | changin  | a its r | egistered  |
| l office crre                  | egistered agent, or bo h, ir<br>m familiar with, and accept | n the State of I    | Florida. Such change wa   | s authoriz       | ed by                                       | the co    | orporation's     | board of c                    | irectors. I her                 | eby accept                              | the appoi       | ntment a | is reg  | stered     |
| SIGNATURE                      | Signature, typed or printed name of                         | registered agent ar | nd title if applicable (N | OTI: Registe     | red Agen                                    | t signatu | ure required who | en reinstating)               |                                 |   | DATE            |          |         |            |
| 12.                            |   | ICERS AND           |                           | 1                | 3.  |           |                  | ADDITIO                       | INS/CHANGE                      | S TO OFF                                | ICERS /\N       | ID DIRE  | CTOF    | S IN 12    |
| TITLE                          | DPT   |                     | ☐ DELETE                  | 1.1              | TITLE                                       |           |                  |                               |                                 |   |                 | ☐ Cha    | nge     | Addition   |
| NAME                           | DICKSON, L. JAMES   |                     |                           | 12               | NAME  |           |                  |                               |                                 |   |                 |          |         |            |
| l                              | 4707 140TH AVE. N.,   | SHITE 30G           |                           |                  |   | ADDRES    | :ee              |                               |                                 |   |                 |          |         |            |
| STREET ADDRE IS                | CLEARWATER FL   | DOILE 303           |                           |                  |   |           | -33              |                               |                                 |   |                 |          |         |            |
| CITY-ST-ZIP                    |   |                     | ☐ DELETE                  |                  | CITY-ST                                     | I-ZIP     |                  |                               |                                 |   |                 | Cha      | nge     | Addition   |
| TITLE                          | S DIGWOOM DANK  |                     |                           | 1                | TITLE                                       |           |                  |                               |                                 |   |                 |          | gv      |            |
| NAME                           | DICKSON, DANA W.  |                     |                           | 2.2              | NAME  |           |                  |                               |                                 |   |                 |          |         |            |
| STREET ADDRESS                 | 4707 140TH AVE. N.,   | SUITE 309           |                           | 2.3              | STREET                                      | ADDRES    | ESS              |                               |                                 |   |                 |          |         |            |
| CITY-ST-ZIP                    | CLEARWATER FL   |                     |                           | 2.               | 4 CITY-S                                    | T-ZIP     |                  |                               |                                 |   |                 |          |         |            |
| TITLE                          | ···   | _                   | ☐ DELETE                  | 3.1              | TITLE                                       |           |                  |                               |                                 |   |                 | Cha      | nge     | ☐ Addition |
| NAME                           |   |                     |                           | 3.2              | NAME  |           |                  |                               |                                 |   |                 |          |         |            |
| STREET ADDRESS                 |   |                     |                           | 3.3              | STREET                                      | ADDRES    | SS               |                               |                                 |   |                 |          |         |            |
| CITY-ST-ZIP                    |   |                     |                           | 3.4. CITY-ST-ZIP |   |           |                  |                               |                                 |   |                 |          |         |            |
| TITLE                          |   |                     | ☐ DELETE                  |                  | TITLE                                       | ***       |                  |                               |                                 |   |                 | Cha      | inge    | Addition   |
| NAME                           |   |                     |                           | - 1              | 2 NAME                                      |           |                  |                               |                                 |   |                 |          |         |            |
| i                              |   |                     |                           |                  |   | ADDRES    |                  |                               |                                 |   |                 |          |         |            |
| STREET ADDRESS                 |   |                     |                           | 1                |   |           |                  |                               |                                 |   |                 |          |         |            |
| CITY-ST-ZIP                    | <del></del>   |                     | ∏ DELETE                  |                  | CITY-S1                                     | 1-211     |                  |                               |                                 |   |                 | □ Cha    | nge     | Addition   |
| TITLE                          |   |                     | ☐ DELETE                  |                  | TITLE                                       |           |                  |                               |                                 |   |                 | ∐ Cha    | gc      |            |
| NAME                           |   |                     |                           |                  | NAME  |           |                  |                               |                                 |   |                 |          |         |            |
| STREET ADDRESS                 |   |                     |                           |                  |   | ADDRES    | ESS              |                               |                                 |   |                 |          |         |            |
| CITY-ST-ZIP                    |   |                     |                           |                  | CHY-ST                                      | T-ZIP     |                  |                               |                                 |   |                 |          |         |            |
| TITLE                          | -   |                     | ☐ DELETE                  | 6.1              | TITLE                                       |           |                  |                               |                                 |   |                 | Cha      | nge     | Addition   |
| NAME                           |   |                     |                           | 6.2              | NAME  |           |                  |                               |                                 |   |                 |          |         |            |
| STREET ADDRESS                 |   |                     |                           | 63               | STREET                                      | ADDRES    | ESS              |                               |                                 |   |                 |          |         |            |
| CITY-ST-ZIP                    |   |                     |                           | 6.4              | CITY-ST                                     | T-ZIP     |                  |                               |                                 |   |                 |          |         |            |
| Q11 1 " Q1 " Z-III             |   |                     |                           |                  |   |           | 1                |                               |                                 |   |                 |          |         |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicate on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

G OFFICER OR DIRECTOR