## S65717

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| PICK-UP                 | WAIT               | MAIL      |  |  |
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| Certified Copies        | _ Certificates     | of Status |  |  |
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| Special Instructions to | Filing Officer:    |           |  |  |
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Office Use Only



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## FLORIDA DEPARTMENT OF STATE Division of Corporations

September 9, 2019

ANTHONY A CONNOR 5230 FAIRHAVEN AVE SPRING HILL, FL 34608

SUBJECT: ANTHONY A. CONNOR ELECTRIC CO., INC.

Ref. Number: S65717

We have received your document for ANTHONY A. CONNOR ELECTRIC CO., INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

- Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).
- lease return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Catherine M Wood Regulatory Specialist II

2019 SEP | 0 AH H:

Letter Number: 119A00018477

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## Articles of Amendment

to

## Articles of Incorporation

| Anthon + 1 Co.  | and plantic (a) ITM   |
|---|---|
| (Name of Corporation as currently f   | filed with the Florida Dept. of State)                        |
| C C F   | 717   |
| (Document Number of C   | Corporation (if known)  |
| ·   |   |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Statutes, the Statutes of Statutes of Statutes, the Statutes | orida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation:   |   |
|   | The new   |
| name must be distinguishable and contain the word "corporation," "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Coword "chartered," "professional association," or the abbreviation "P.  | o". A professional corporation name must contain the          |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)   |   |
|   |   |
|   |   |
| C. Enter new mailing address, if applicable:  | : <b>2</b>  |
| (Mailing address MAY BE A POST OFFICE BOX)  | 77.A  |
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|   | > 0   |
|   | · · · · · · · · · · · · · · · · · · ·                         |
| D. If amending the registered agent and/or registered office address  | ss in Florida, enter the name of the                          |
| new registered agent and/or the new registered office address:  | : 0   |
| Name of New Registered Agent  | · · · · · · · · · · · · · · · · · · ·                         |
|   |   |
| (Florida stree  | address)  |
| New Registered Office Address:  | , Florida   |
| (0  | City) (Zip Code)  |
|   |   |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with   | th and accept the obligations of the position.                |
|   |   |
| Signature of New Res  | gistered Agent if changing                                    |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:<br>X Change          | <u>PT</u>    | John Doe       |                 |
|-------------------------------|--------------|----------------|-----------------|
| X Remove                      | <u>v</u>     | Mike Jones     |                 |
| _X Add                        | <u>sv</u>    | Sally Smith    |                 |
| Type of Action<br>(Check One) | Title        | Name           | <u>Addres</u> s |
| 1) Change                     | $\checkmark$ | DEREK P. SMITH | 3483 MONTANO    |
| <u></u> ✓ Add                 |              |                | SPRING HILL     |
| Remove                        |              |                | FL. 34609       |
| 2) Change                     |              |                |                 |
| Add                           |              |                |                 |
| Remove                        |              |                |                 |
| 3) Change                     |              |                |                 |
| Add                           |              |                |                 |
| Remove                        |              |                | <del></del>     |
| 4) Change                     |              |                |                 |
| Add                           |              |                |                 |
| Remove                        |              |                |                 |
| 5) Change                     |              |                |                 |
| Add                           |              |                |                 |
| Remove                        |              |                |                 |
| 6) Change                     |              |                |                 |
| Add                           |              |                |                 |
| Remove                        |              |                |                 |

|   | (Be specific)  |
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| The date of each amendment(s) adoption:, if other than the date this document was signed.  |
| Effective date if applicable:  |
| Effective date if applicable:  (no more than 90 days after amendment file date)  |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.   |
| Adoption of Amendment(s) (CHECK ONE)   |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):   |
| The number of votes cast for the amendment(s) was/were sufficient for approval   |
| by"  (voting group)  |
| (voting group)   |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |
| Dated  |
| Signature Accession  |
| (By a director, president or other officer – if directors or officers have not been  |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court  |
| appointed fiduciary by that fiduciary)   |
| (Typed or printed name of person signing)  |
| (Typed or printed name of person signing)  |
| President  |
| (Title of person signing)  |