2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # S65462

1. Entity Name

KAZBOUR FOOD SERVICE, INC.

FILED Apr 18, 2008 08:00 A Secretary of State

Principal Place of Business

3105 SW 34TH ST. GAINESVILLE, FL 32608

US

Mailing Address

% MANAGING FOOD, LLC 1326 E. LUMSDEN RD. BRANDON, FL 33511 U



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04042008 No Chg-P CR2E034 (11/05)

4. FEI Number Applied For 59-3077855 Not Applied be

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

KAZBOUR, TALAL 1326 E LUMSDEN RD BRANDON, FL 33511

STREET ADDRESS

CITY-ST-ZIP

TITLE

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE

STREET ADDRESS

1326 E. LUMSDEN RD.

BRANDON, FL 33571

PST

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	bove named entity submits this statement for the poligations of registered agent.	purpose of changing its registered office or registered agent, or bo	th, in the State of Florida. I am familiar with, and accept
SIGNATI	JRE Signature, typed or printed name of registered agent and title	if applicable. (NOTE Registered Agent signature required when reinstating)	DATE
Afte	FILE NOW!!! FEE IS \$150.00 or May 1, 2008 Fee will be \$550.00	9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees	U00000905165 05/01/08-80041-017 150.00
10.	OFFICERS AND DIRE	CTORS	
TITLE	D KAZBOUR, TALAL	·	•

NAME STREET ADDRESS CITY-ST-ZIP BRANDON, FL 33571 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TOTALE NAME STREET ADDRESS CITY-ST-ZIP

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an affachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-14-08

Davtime Phone #