

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>APPLICATION<br/>FOR<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |                                                                          | <b>FILED<br/>SECRETARY OF STATE<br/>DIVISION OF CORPORATIONS</b><br><br><b>96 NOV -5 PM 2:59</b><br><br><i>mtw</i><br><i>11/7</i> |              |
| DOCUMENT # <i>864490</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| 1. Corporation Name<br><i>Susan S. Santayana, D.C.P.A.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| Principal Place of Business<br><i>9401 SW 168 St.<br/>Miami, FL<br/>33157</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   | Mailing Address<br><i>P.O. Box 970735<br/>Miami-FL<br/>33197</i>                                                                                                                            |                                                                          |                                                                                                                                   |              |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| 2. New Principal Office Address, If Applicable<br><i>N/A</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | 3. New Mailing Address, If Applicable<br><i>N/A</i>                                                                                                                                         |                                                                          | 4. Data Incorporated or Qualified To Do Business in Florida<br><i>July 8, 1991</i>                                                |              |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | Suite, Apt. #, etc.<br>                                                                                                                                                                     |                                                                          | 5. FEI Number<br><i>650321410</i>                                                                                                 |              |
| City & State<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | City & State<br>                                                                                                                                                                            |                                                                          | Applied For<br><input checked="" type="checkbox"/> Not Applicable                                                                 |              |
| Zip<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | Zip<br>                                                                                                                                                                                     |                                                                          | 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>                                                                         |              |
| 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| Title(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of Officers and/or Directors | Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers)                                                                                                         | City / State / Zip                                                       |                                                                                                                                   |              |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                 | 3                                                                                                                                                                                           | 4                                                                        |                                                                                                                                   |              |
| <i>Pres.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>Susan S. Santayana</i>         | <i>9401 SW 168 St</i>                                                                                                                                                                       | <i>Miami, FL 33157</i>                                                   |                                                                                                                                   |              |
| <i>V.P.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <i>Susan S. Santayana</i>         | <i>} same as above</i>                                                                                                                                                                      | <i>400002003784--8<br/>-11/13/96-01185-020<br/>****383.75 ****383.75</i> |                                                                                                                                   |              |
| <i>Sec.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <i>Susan S. Santayana</i>         |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| <i>Treas</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <i>Susan S. Santayana</i>         |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| 8. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| <i>Susan S. Santayana, D.C.P.A.</i><br><i>9401 SW 168 St.</i><br><i>Miami, FL 33157</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| 9. Name and Address of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| Name<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| Street Address (P.O. Box Number is Not Acceptable)<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| Suite, Apt. #, Etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| City<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                                                                                                                                                                             |                                                                          | State<br><i>FL</i>                                                                                                                | Zip Code<br> |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| Signature of Registered Agent <i>Susan S. Santayana DCPA</i> Date <i>10/24/96</i><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| 11. Does this corporation pay any intangible tax to the Dept. of Revenue under S. 199.032, Florida Statutes. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (See other side for information on intangible tax.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| 12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S.; I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S.; and that all fees owed by the corporation have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |
| SIGNATURE: <i>Susan S. Santayana</i> <i>10/24/96</i> <i>305/255-6932</i><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                                                                                             |                                                                          |                                                                                                                                   |              |

C225040 (1/95)