## 54425

| (Requestor's Name)                      |
|---|
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| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
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| (Document Number)                       |
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| returned Check #1553                    |
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Amend Mamechs

Jan 12/19/13

## COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR   | ATION: WALSH & WALSH L   | ANDSCAPE ARCHITECTURE   | AND INTERIOR DESIGN, INC.  |  |  |  |
|--|--|---|--|--|--|--|
| DOCUMENT NUMBER: S64425  |  |   |  |  |  |  |
| The enclosed Articles of   | f Amendment and fee are su                                     | bmitted for filing,   |  |  |  |  |
| Please return all corresp  | ondence concerning this ma                                     | tter to the following:  |  |  |  |  |
| 1  | Bernard L. Walsh Jr  |   |  |  |  |  |
| <del>-</del>   |  | Name of Contact Person  | n  |  |  |  |
| 1  | WALSH & WALSH LANDSCAPE ARCHITECTURE AND INTERIOR DESIGN, INC. |   |  |  |  |  |
| -  | Firm/ Company  |   |  |  |  |  |
| •  | 4041 COASTAL HWY   |   |  |  |  |  |
| -  | Address  |   |  |  |  |  |
|  | ST AUGUSTINE, FL 32  | 084   |  |  |  |  |
| -  |  | City/ State and Zip Cod   | C  |  |  |  |
| ****   |  | 00171117  |  |  |  |  |
| WAL  | SHAND WALSH@BELI   | SOU H.NE I<br>sed for future annual report  | notification)  |  |  |  |
|  | D man address. (to be as                                       | ou to tatalo amai report  | nourious,  |  |  |  |
| For further information  | concerning this matter, pleas                                  | se call:  | •  |  |  |  |
| Damasadi Malak i   | _  | 004   | 000 2000   |  |  |  |
| Bernard L Walsh J  | Contact Person   | ············  | de & Daytime Telephone Number  |  |  |  |
| Name of  | Contact Person   | Area Co   | de & Daytime Tetephone Number  |  |  |  |
| Enclosed is a check for the following amount made payable to the Florida Department of State:  |  |   |  |  |  |  |
| □ \$35 Filing Fee  | □\$43.75 Filing Fee & Certificate of Status                    | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)   | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |  |  |  |  |



December 10, 2013

BERNARD L. WALSH, JR. WALSH & WALSH LANDSCAPE ARCHITECTURE 4041 COASTAL HWY ST. AUGUSTINE, FL 32084

SUBJECT: WALSH & WALSH LANDSCAPE ARCHITECTURE AND INTERIOR

DESIGN, INC.

Ref. Number: S64425

We have received your document for WALSH & WALSH LANDSCAPE ARCHITECTURE AND INTERIOR DESIGN, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must have original signatures.

You failed to sign the form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 613A00028035

## Articles of Amendment to Articles of Incorporation of



| WALSH & WALSH LANDSCAPE ARCHITECTURE AND   | INTERIOR DESIGN, INC.  |
|--|--|
| (Name of Corporation as currently filed with the Fl  | orida Dept. of State)  |
| S64425   |  |
| (Document Number of Corporation (if  | known)   |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this I its Articles of Incorporation:  | Florida Profit Corporation adopts the following amendment(s) to  |
| A. If amending name, enter the new name of the corporation: WALSH & WALSH CONSULTANTS, INC.  | The new  |
| name must be distinguishable and contain the word "corporation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc.," or "Coword "chartered," "professional association," or the abbreviation "I | n," "company," or "incorporated" or the abbreviation Co". A professional corporation name must contain the |
| B. Enter new principal office address, if applicable:  | 4041 COASTAL HWY (A1A NORTH)   |
| (Principal office address MUST BE A STREET ADDRESS)  | ST. AUGUSTINE, FL  |
|  | 32084  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |  |
|  |  |
| D. If amending the registered agent and/or registered office address:  new registered agent and/or the new registered office address:  |  |
| Name of New Registered Agent   |  |
| (Florida stre  | et address)  |
| New Registered Office Address:   | , Florida  |
| (City)   | (Zip Code)   |
| New Registered Agent's Signature, if changing Registered Agent:  I hereby accept the appointment as registered agent. I am familiar w  | ith and accept the obligations of the position.  |
| Signature of New Registered A  | gent, if changing  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | PT           | John Doe    |                      |                    |  |
|-------------------------------|--------------|-------------|----------------------|--------------------|--|
| X Remove                      | ¥            | Mike Jones  |                      |                    |  |
| X Add                         | <u>sv</u>    | Sally S     | <u>mith</u>          |                    |  |
| Type of Action<br>(Check One) | <u>Title</u> |             | Name                 | Address            |  |
| 1) Change                     | D            | _           | MICHELLE C. WALSH    | 4759 YELLOWSTAR LN |  |
| Add                           |              |             |                      | JACKSONVILLE, FL   |  |
| Remove                        |              |             |                      | 32224              |  |
| 🗂                             | _            |             |                      |                    |  |
| 2) Change                     | D            | _           | BERNARD L. WALSH III | 6979 BLUESTEM RD   |  |
| Add                           |              |             |                      | HARMONY, FL        |  |
| Remove                        |              |             |                      | 34773              |  |
| 3) Change                     |              | _           |                      |                    |  |
| Add                           |              |             |                      |                    |  |
| Remove                        |              |             |                      | -                  |  |
| [-]                           |              |             |                      |                    |  |
| 4) Change                     |              | -           |                      | <del></del>        |  |
| Add                           |              |             |                      | <u> </u>           |  |
| Remove                        |              |             |                      |                    |  |
| 5) Change                     |              |             |                      |                    |  |
| ´ <del></del> ~               | <del></del>  | <del></del> |                      |                    |  |
| Add                           |              |             |                      |                    |  |
| Remove                        |              |             |                      |                    |  |
| 6) Change                     | <del>,</del> | <del></del> |                      |                    |  |
| Add                           |              |             |                      |                    |  |
| Remove                        |              |             |                      |                    |  |

| E. If amending or adding additional Articles, enter change(s) here:  (Attach additional sheets, if necessary). (Be specific)   |
|--|
| I. Change of Corporation Name to: WALSH & WALSH CONSULTANTS, INC.  |
| 2. Purpose of Corporation: investments, real estate and consulting.  |
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| If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A) |
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| date this document was signed.                                 | iopuon:   | , it other than the |
|--|---|---------------------|
| Effective date if applicable:                                  |   |                     |
|  | (no more than 90 days after amendment file date)  | _                   |
| Adoption of Amendment(s)                                       | (CHECK ONE)   |                     |
| The amendment(s) was/were ado by the shareholders was/were sur | pted by the shareholders. The number of votes cast for the amendment(s) flicient for approval.  |                     |
|  | roved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s): | •                   |
| "The number of votes cast                                      | for the amendment(s) was/were sufficient for approval   |                     |
| by   | (voting group)  |                     |
|  | (voting group)  |                     |
| The amendment(s) was/were ado action was not required.         | pted by the board of directors without shareholder action and shareholder   |                     |
| The amendment(s) was/were adopaction was not required.         | pted by the incorporators without shareholder action and shareholder  |                     |
| Dated_NOVEM  | BER 23. 2013  |                     |
| Signature  | Suam  |                     |
|  | rector/president or other officer - if directors or officers have not been  | •                   |
|  | , by an incorporator — if in the hands of a receiver, trustee, or other court   |                     |
| арронц   | ed fiduciary by that fiduciary)   |                     |
|  | BERNARD L. WALSH, JR.   |                     |
| -  | (Typed or printed name of person signing)   |                     |
| <u>.</u>   | SECRETARY   | _                   |
|  | (Title of person signing)   |                     |