## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## S63879 **DOCUMENT #**

1. Entity Name

CITY-ST-ZIP

ALAN R. SHUSTER, M.D., P.A.

| -   |                          | •  |  |                   | TO THE THE                 |  |                          |                             |
|---|--------------------------|--|--|-------------------|----------------------------|--|--------------------------|-----------------------------|
| Principal Place of Business , 2055 MILITARY TRAIL #307 JUPITER FL 33458 US                                |                          |  | Mailing Address 2055 MILITARY TRAIL #307 JUPITER FL 33458 US |                   |                            |  |                          |                             |
| 2. Principal Place of Business  |                          |  | 3. Mailing Address   |                   |                            |  |                          | IIAN DIAN IDDI              |
| Suite, Apt. #, etc.   |                          |  | Suite, Apt. #, etc.  |                   |                            | CHECK HERE IF MAKING CHANGES   |                          |                             |
| City & State  |                          |  | City & State   |                   |                            | 4. FEI Number 65-0269499   |                          | pplied For<br>ot Applicable |
| Zìp   |                          | Country                                      | Zip  | Cour              | ntry                       | 5. Certificate of Status Desired   | \$8.75 Ad<br>Fee Require |                             |
| 6. Name and Address of Current  |                          |  | Registered Agent   |                   |                            | 7. Name and Address of New Registered Agent                                  |                          |                             |
| ·   |                          |  |  |                   | Name                       |  |                          |                             |
| SHUSTEF<br>2141 ALT   |                          | <del>SOUTH-</del> 2055m                      | ulitary tro  | ه ند              | Street Address             | (P.O. Box Number is Not Acceptable)  |                          |                             |
| -SUITE 21   |                          | , rte 307                                    |  |                   |                            |  |                          |                             |
| JUPITER FL 33477 33458  |                          |  |  |                   | City                       | · · · · · · · · · · · · · · · · · · ·  | Zip Cod                  | de                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or re- |                          |  |  |                   |                            | =  | <b>L</b>   '             |                             |
| the obliga  | ations of registered     | omits tris statement for t<br>Lagent.        | ne purpose of changing                                       | its register      | ed office or register      | red agent, or both, in the State of Florida. I ar                            | n familiar with,         | and accept                  |
| •   | _                        | •  |  |                   |                            |  |                          |                             |
| SIGNATURE   |                          | nted name of registered agent and            | title if applicable (A                                       | IOTE: D'-t        |                            |  |                          |                             |
|   | Signature, typed or prin | neo nane di registereo agent and             | Title if applicable. (r                                      | NU I E: Hegistere | d Agent signature required | d when reinstating) DATE   |                          |                             |
|   |                          | EE IS \$150.00                               |  |                   |                            | 9 Floation Compaign Financiae  | <b>65.6</b>              |                             |
|   |                          | ee will be \$550.00<br>prida Department of S | State  |                   |                            | <ol> <li>Election Campaign Financing<br/>Trust Fund Contribution.</li> </ol> | □ \$5.0                  | 00 May Be<br>to Fees        |
| 10.   |                          | OFFICERS AND DI                              | RECTORS  | 11.               |                            | ADDITIONS/CHANGES TO OFFICERS AN   | ND DIRECTOR              | S IN 11                     |
| TITLE   | DR                       |  | ☐ Delete   | TITLE             |                            |  | ☐ Change                 | ☐ Addition                  |
| NAME  | SHUSTER, AL              | N R.   |  | NAM               | E                          |  |                          | _                           |
| STREET ADDRESS  |                          | SS ISLAND CIRCLE                             |  |                   | ET ADDRESS                 |  |                          |                             |
| CITY-ST-ZIP   | PALM BEACH               | GARDENS FL 33410                             |  | CITY              | - ST- ZiP                  |  |                          |                             |
| TITLE   |                          |  | ☐ Delete   | TITLE             |                            |  | ☐ Change                 | ☐ Addition                  |
| NAME  |                          |  |  | NAME              | - 1                        |  |                          |                             |
| STREET ADDRESS  |                          |  |  |                   | ET ADDRESS                 |  | •                        |                             |
| CITY-ST-ZIP   |                          |  |  | CITY-             | -ST-ZIP                    |  |                          | )                           |
| TITLE   |                          |  | ☐ Delete   | TITLE             | ·                          | المحتبية الرابي مسييات المحاد بسيدي يراد                                     | ☐ Change                 | ☐ Addition                  |
| NAME  |                          |  |  | NAME              |                            |  |                          |                             |
| STREET ADDRESS<br>CITY-ST-ZIP   |                          |  |  |                   | ET ADDRESS                 |  |                          |                             |
|   | <del> </del>             |  |  | CITY-             | -ST-ZIP                    |  |                          |                             |
| TITLE   |                          |  | Delete   | TITLE             |                            |  | Change                   | ☐ Addition                  |
| NAME<br>STREET ADDRESS  | j                        |  |  | NAME              | <b>i</b>                   |  |                          |                             |
| CITY-ST-ZIP   |                          |  |  |                   | ET ADDRESS                 |  |                          |                             |
|   |                          | <del></del>                                  |  |                   | ST-ZIP                     |  |                          |                             |
| TITLE   |                          |  | Delete   | TITLE             |                            |  | Change                   | ☐ Addition                  |
| NAME<br>STREET ADDRESS  |                          |  |  | NAME              | 1                          |  |                          |                             |
| CITY-ST-ZIP   |                          |  |  | 9                 | ET ADDRESS                 |  |                          |                             |
|   |                          | <del></del> -                                | <u> </u>   | CIIY-             | ST-ZIP                     |  |                          |                             |
| TITLE   |                          |  | ☐ Delete   | TITLE             | 1                          |  | Change                   | ☐ Addition                  |
| NAME<br>STREET ADDRESS  |                          |  |  | NAME              | T 4DBBC00                  |  |                          |                             |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

with all other like

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**FILED** 

Jan 10, 2003 8:00 am Secretary of State 01-10-2003 90032 007 \*\*\*150.00