2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # \$63841

1. Entity Name

MORTGAGE EXPERTS, INC.

| _ | | | | | | | | | |
|--|---|----------------------------------|---------------------|-------------------------|---------------|--|------------------------------|---|-------------------|
| Principal Place of Business Mailing Address | | | | | | | | | |
| :::: LAKE WOI | rth RD. | 6801 LAKE WORTH RD. | | | | | | | |
| ii4 ***** Worth F | 3 22467 | 114 LAKE WORTH FL 33467-2 | 985 | | | | | | |
| . WORITIF | L 33401 | US | | | | 1 183/1810 AIO OITEO JITET 181/A BIRGE 1181 BIR | (# 818 11 6 11 | ### #### ############################# | |
| 2. Principal P | lace of Business | 3. Mailing Address | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN T | HIS SPA | .CE | |
| City & State | e | City & State | City & State | | 4 . F | 4. FEI Number 65-0273500 | | Applied For Not Applicable | |
| Zip | Country | Zip | Count | try | 5. (| Certificate of Status Desired | \$8 Fer | .75 Addi Required | tional |
| | 6. Name and Address of Curren | t Registered Agent | | | 7. N | Name and Address of New Registe | red Age | nt | |
| <u></u> | | | | Name | | | | | |
| 6801 | ERUTO, WILLIAM C LAKE WORTH RD | | | Street Addres | s (P.O. B | Box Number is Not Acceptable) | | | |
| SUITE 114 LAKE WORTH FL 33467 | | | | City | | | FL | Zip Code | |
| | named entity submits this statement | f | | | | | | | |
| o. The above | Harried entity Submits this statement | tor the purpose of changing i | na registere | od office or regio | norca ag | join, or boar, in the date of Florida. | | | |
| | | | | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered ager | nt and title if applicable. (NO | OTE Registered | d Agent signature requ | ired when re | einstating) D/ | ATE | | |
| A This corps | votion is eligible to estisfy its Intensib | FILE NOV | VIII EEE I | IS \$150.00 | | | | | |
| 9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! After MAY 1, 2000 Make Check Payable | | | 2000 Fee v | will be \$550.00 | | 10. Election Campaign Financing Trust Fund Contribution. | , | | May Be to Fees |
| 11. | OFFICERS ANI | D DIRECTORS | 12. | | AD | DITIONS/CHANGES TO OFFICERS | AND D | RECTORS | IN 11 |
| TITLE | D | ☐ Delete | TITLE | | | | | Change | ☐ Addition |
| NAME | PETTERUTO, WILLIAM C | | NAME | | | | | | |
| STREET ADDRESS | 14 VELAIRE DR. | | | ET ADDRESS - St- ZIP | | | | | |
| CITY-ST-ZIP | BOYNTON BCH. FL 33426 | | | | | | —– | 1 Change | |
| TITLE ! | | ☐ Delete | TITLE NAMI | | | | L_ |] Change | ☐ Addition |
| STREET ADDRESS | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | |
| TITLE | | □ Delete | TITLE | - | | | | Change | Addition |
| NAME | | | NAMI | E | | | | _ | |
| STREET ADDRESS | | | STRE | ET ADDRESS | | | | | |
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| TITLE | | ☐ Delete | TITLE | | | | |] Change | ☐ Addition |
| NAME | | | NAM | - I | | | | | |
| STREET ADDRESS | | | <u> </u> | ET ADDRESS | | | | | |
| CITY-ST-ZIP | · · · · · · · · · · · · · · · · · · · | | | -\$T-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | L |] Change | Addition Addition |
| NAME STREET ADDRESS | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | <u> </u> | — _ | Change | Addition |
| NAME | | □ Delet¢ | NAME | į. | | | _ | , | |
| STREET ADDRESS | | | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | } | | CITY- | -ST-ZIP | | | | | |
| 13. I hereby 6 | certify that the information supplied wi | ith this filing does not qualify | for the exer | mption stated in | Section | 119.07(3)(i), Florida Statutes. I furthe | r certify | that the in | formation |
| indicated | on this report or supplemental report | is true and accurate and tha | it mv signat | ure shall have th | ne same l | legal effect as if made under oath: th | nattam : | an officer (| or director |
| changed, | poration or the receiver or trustee em or on an attachment with an address | , with all other like empowere | ed. 411 ; | LAM P | PET | ERY TO | G 0 ((D) | OUR II OI | SIOUN IZ II |
| ¥ | 1/3//50000 | DHI | Will | 7//311L C | ر د ست و د | | | c.a | |

FILED May 19, 2000 8:00 am Secretary of State

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