

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
May 05 1997 8:00am  
Secretary of State

|                                                       |                                                                                   |                                                                                                           |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **S63006** (8)

1. Corporation Name  
**STONECREST MANAGEMENT, INC.**



|                                                                                             |                                                                                      |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>11053 S.E. 174TH LOOP<br/>SUMMERFIELD FL 34491<br/>US</b> | Mailing Address<br><b>11053 S.E. 174TH LOOP<br/>SUMMERFIELD FL 34491-8619<br/>US</b> |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|

|                                                        |                                              |
|--------------------------------------------------------|----------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>06/27/1991</b> | 3a. Date of Last Report<br><b>01/30/1996</b> |
|--------------------------------------------------------|----------------------------------------------|

|                                                                                                     |                                                                                          |                                                                     |                                                                                                 |                                                                                                                    |                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip Country<br>24 | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip Country<br>29 | 4. FEI Number<br><b>59-3072930</b><br>Applied For<br>Not Applicable | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|

9. Name and Address of Current Registered Agent

**ROBERTSON, L H JR.  
11053 S.E. 174TH LOOP  
SUMMERFIELD FL 34491**

10. Name and Address of New Registered Agent

|         |                                                       |    |           |             |
|---------|-------------------------------------------------------|----|-----------|-------------|
| 81 Name | 82 Street Address (P.O. Box Number is Not Acceptable) | 83 | 84 City   | 85 Zip Code |
|         |                                                       |    | <b>FL</b> |             |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | <b>P</b> <input type="checkbox"/> DELETE | 11 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>ROBERTSON, L H</b>                    | 12 NAME                                               |                                                                   |
| STREET ADDRESS             | <b>11053 SE 174TH LOOP</b>               | 13 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            | <b>SUMMERFIELD FL</b>                    | 14 CITY - ST - ZIP                                    |                                                                   |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE | 21 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>LINEBERRY, CHARLES</b>                | 22 NAME                                               |                                                                   |
| STREET ADDRESS             | <b>811 CENTRAL AVE.#1</b>                | 23 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            | <b>CHARLOTTE NC</b>                      | 24 CITY - ST - ZIP                                    |                                                                   |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE | 31 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>MAGUIRE, RAY</b>                      | 32 NAME                                               |                                                                   |
| STREET ADDRESS             | <b>26 S.PENNSYLVANIA AVE#300</b>         | 33 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            | <b>ATLANTIC CITY NJ</b>                  | 34 CITY - ST - ZIP                                    |                                                                   |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE | 41 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>BRUCH, DUANE</b>                      | 42 NAME                                               |                                                                   |
| STREET ADDRESS             | <b>352 CROMPTON STREET</b>               | 43 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            | <b>CHARLOTTE NC</b>                      | 44 CITY - ST - ZIP                                    |                                                                   |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE | 51 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>HENSON, STEVE</b>                     | 52 NAME                                               |                                                                   |
| STREET ADDRESS             | <b>5757 S. LINDBERG</b>                  | 53 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            | <b>ST. LOUIS MO</b>                      | 54 CITY - ST - ZIP                                    |                                                                   |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE | 61 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>SCHWARTZ, SAM</b>                     | 62 NAME                                               |                                                                   |
| STREET ADDRESS             | <b>19 HARBOR ISLAND</b>                  | 63 STREET ADDRESS                                     |                                                                   |
| CITY - ST - ZIP            | <b>FT. LAUDERDALE FL</b>                 | 64 CITY - ST - ZIP                                    |                                                                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *L H Robertson* **7-21-97** **352-307-1033**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/96)