FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S62036

Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90057 030 ***150.00

1. Corporation SOUTH	FLORIDA CARDIOLOGY ASS	SOCIATES, P.A.				
D	- A D winese	Mailing Address			HABIA DIDIL BIBLI DIDIL D	(3)} 3 (3)
Principal Place		Mailing Address	•••			
4302 ALTON ROAD. SUITE 690 . 4302 ALTON ROAD. SUITE 69 MIAMI BEACH FL 33140 MIAMI BEACH FL 33140			90 .	· ·		
MINIMI DENOTE	12 001-0	MUMM DEFIGIT TE SOT TO		DO NOT WRITE IN	THIS SPACE	
				3. Date Incorporated or Qualifed 06/24/1991		
2. Principal Place of Business		2a. Mailing Address		4. FEI Number	Apr	olied For
rs		26		65-0270114	· · · · · Not	Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 A Fee Red	I .
City & State		City & State		6 Election Campaign Financing\$5.00 May Be		
23		28		Trust Fund Contribution Added to Fees		
Zip	Country	Zip	Country	8. This corporation owes the current ye	ar Intangible	
24	25	29	0	Personal Property Tax.	☐ Yes	□No
	9. Name and Address of Current	Registered Agent		10. Name and Address of New Regist	ered Agent	
81 Name //				ealth Care 2000		
KTG&S REGISTERED AGENT CORP			82 Street Add	dress (P.Q. Box Number is Not Acceptable)	· 2	
1401 BRICKELL AVE			25	OW 63rd STREET		
SUITE 700				te 10E		
MIAMI FL 33131			84 City	iami Beach	FL 85 Zip C	ode 140
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statutes	the choice named cor	poration submits this statement for the numo	se of changing its	registered
office or n	egistered anoth, or both, in the State of m familia with, and accept the obligati	of Florida. Such change was aut	horized by the corporal	tion's board of directors. I hereby accept the	appointment as reg	gistered
	6. UPIII.	FAIC W/F	FIRER		2/99	
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: F	Registered Agent signature requi		TE	
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICER		
TITLE	P	☐ DELETE	1.1 TITLE	, 1	☐ Change	☐ Addition
NAME	SCHNUR, STEVEN		1.2 NAME			
STREET ADDRESS			1.3 STREET ADDRESS			
CITY-ST-ZIP	MIAMI BEACH FL	היי הדר	1.4 CiTY+ST-ZiP		Change	Addition
TITLE	P	☐ DELETE	2.1 TITLE	•	Criange	
NAME	GASSO, JULIUS		2.2 NAME			
STREET ADDRESS			2.3 STREET ADDRESS		•	
CITY-ST-ZIP	MIAMI BCH FL	☐ DELETE	2.4 CITY-ST-ZIP 3.1 TITLE		☐ Change	Addition
TITLE NAME	S Krichmar, Perry		3.2 NAME	•	.— •	_
STREET ADDRESS			3.3 STREET ADDRESS			
CITY-ST-ZIP	MIAMI BCH FL		3.4. CITY-ST-ZIP			
TITLE	T	☐ DELETE	4.1 TITLE		Change	Addition
NAME	FERNANDEZ, LOUIS		4. 2 NAME	•	•	
STREET ADDRESS	4302 ALTON RD, STE 690		4.3 STREET ADDRESS			
CITY-ST-ZIP	MIAMI BCH FL		4.4 CITY-ST-ZIP			
TITLE	VP	☐ DELETE	5.1 TITLE		☐ Change	Addition
NAME	HURWIT, HANDRE		5.2 NAME		•	
STREET ADDRESS	4302 ALTON RD, STE 690		5.3 STREET ADDRESS			
CITY-ST-ZIP	MIAMI BEACH FL		5.4 CITY-ST-ZIP			
TITLE	AS	☐ DELETE	6.1 TITLE	THE HENRY	Change	Addition
NAME	CHUG, HENRY		1	BHUA HENRY		
STREET ADDRESS	4302 ALTON RD #690		63 STREET ADDRESS		•	
	MANN DEACH EI		6.4 CITY-ST-ZIP			ſ

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changing or on an attachment with an address, with all other like empowered.

SIGNATURE:

1675 Daytime Phone #