

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Jan 31 1997 8:00 am
Secretary of State

DOCUMENT # S62936 (7)
1. Corporation Name
SOUTH FLORIDA CARDIOLOGY ASSOCIATES, P.A.



Principal Place of Business
**4302 ALTON ROAD, SUITE 690
MIAMI BEACH FL 33140**

Mailing Address
**4302 ALTON ROAD, SUITE 690
MIAMI BEACH FL 33140-2877**

3. Date Incorporated or Qualified 06/24/1991	3a. Date of Last Report 02/02/1996
4. FEI Number 65-0270114	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21 Suite, Apt. #, etc.	26 Suite, Apt. #, etc.
22 City & State	27 City & State
23 Zip	28 Zip
24 Country	29 Country
25	30

9. Name and Address of Current Registered Agent

**KTG&S REGISTERED AGENT CORP
1401 BRICKELL AVE
SUITE 700
MIAMI FL 33131**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	P	DELETE
NAME	SCHNUR, STEVEN	
STREET ADDRESS	4302 ALTON ROAD, STE 690	
CITY - ST - ZIP	MIAMI BEACH FL	
TITLE	P	DELETE
NAME	GASSO, JULIUS	
STREET ADDRESS	4302 ALTON RD, STE 690	
CITY - ST - ZIP	MIAMI BCH FL	
TITLE	S	DELETE
NAME	KRICHMAR, PERRY	
STREET ADDRESS	4302 ALTON RD, STE 690	
CITY - ST - ZIP	MIAMI BCH FL	
TITLE	T	DELETE
NAME	FERNANDEZ, LOUIS	
STREET ADDRESS	4302 ALTON RD, STE 690	
CITY - ST - ZIP	MIAMI BCH FL	
TITLE		DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		

13. VP ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	HANDRE HUAWIT	☐ Change ☒ Addition
1.2 NAME	4302 ALTON RD, SUITE 690	
1.3 STREET ADDRESS	MIAMI BEACH, FL.	
1.4 CITY - ST - ZIP		
2.1 TITLE	ASST SECY	☐ Change ☒ Addition
2.2 NAME	Henry Chuq	
2.3 STREET ADDRESS	4302 Alton Rd #690	
2.4 CITY - ST - ZIP	MIAMI BEACH, FL.	
3.1 TITLE		☐ Change ☐ Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY - ST - ZIP		
4.1 TITLE		☐ Change ☐ Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY - ST - ZIP		
5.1 TITLE		☐ Change ☐ Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY - ST - ZIP		
6.1 TITLE		☐ Change ☐ Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: X

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/96)