FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # S62636 1. Corporation Name

THE HILLIMAN GROUP, INC.

Principal Place of Business Mailing Address

200 E. COMMERCIAL ST.

200 E. COMMERCIAL ST.

FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90046 045 ***150.00



| SUILE 3 CANEODD EL 22771 | | SANFORD FL 32771 | | DO NOT WRITE IN THIS SPACE | | | |
|-----------------------------|--|---------------------------------|-----------------|----------------------------|---|---------------|----------------|
| SANFORD FL 32771 US | | US | | | 3. Date Incorporated or Qualifed | | |
| | | | | | 06/24/1991 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | $\overline{}$ | Applied For |
| 21 | | 26 | | | 59-3072980 | _ ∏ī | Vot Applicable |
| Suite, Apt. i | #. etc. | Suite, Apt. #, etc. | - | | | \$8.75 | Additional |
| 22 | | 27 | | | 5. Certificate of Status Desired | Fee f | Required |
| City & State | 9 | City & State | | | 6. Election Campaign Financing | \$5.0 | May Be |
| 23 | | 28 | | | Trust Fund Contribution | Adde | d to Fees |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year In | tangible | |
| 24 | 25 | 29 3 | 0 | | Personal Property Tax. | Yes | □No |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Registered | Agent | |
| | | | 81 | Name | | | |
| HILLIMAN, MARY L. | | | 82 | Street Add | Iress (P.O. Box Number is Not Acceptable) | | |
| 200 | E. COMMERCIAL ST. | | 62 Street Addre | | iless (F.O. Box Number is Not Acceptable) | | |
| SUIT | E #3 | | 83 | | | | |
| SAN | FORD FL 32771 | | | | | | |
| | | • | 84 | City | FL | 85 Zij | p Code |
| 44 Duesuppt i | to the provisions of Sections 607 0502 | 2 and 607 1508 Florida Statutes | the above | l e-named com | poration submits this statement for the purpose of | changing i | its registered |
| office or re | egistered agent, or both, in the State of familiar with, and accept the obligation | of Florida. Such change was aut | norizea by | me corporau | ion's board of directors. I hereby accept the appoint | intment as | registered |
| SIGNATURE | | | | | | | |
| | Signature, typed or printed name of registered agent | | _ | it signature require | ed when reinstating) DATE | UD DIDEO | TODO IN 42 |
| | OFFICERS ANI | | 13. | | ADDITIONS/CHANGES TO OFFICERS A | ☐ Change | |
| TITLE | PTS | ☐ DELETE | 1.1 TITLE | | | Chang | e Madilion |
| NAME | HILLIMAN, MARY L. | | 1.2 NAME | | | | |
| STREET ADDRESS | 200 E. COMMERCIAL ST., SUIT | E 3 | 1.3 STREET | ADORESS | | | |
| CITY-ST-ZIP | SANFORD FL | | 1.4 CITY-S | T-ZIP | | (T) 01 | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | Change | e 🔲 Addition |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | | | 2.3 STREET | TADDRESS | | | |
| CITY-ST-ZIP | | | 2, 4 CITY-5 | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | ☐ Change | e 🗌 Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREET | T ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY-5 | T-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Chang | e |
| NAME. | • | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | _ | | 4.4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Chang | e 🗌 Addition |
| NAME | | | 5.2 NAME | ĺ | | | |
| STREET ADDRESS | • | | 5.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETĘ | 6.1 TITLE | | | Chang | e 🔲 Addition |
| NAME | | • | 6.2 NAME | | | | ' |
| | | | 6.3 STREE | T ADDRESS | | | |
| STREET ADDRESS | \sim | | 64 CiTV-S | | | | ļ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

401-321-8333