## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(6)

CHRISTIE JUNE TOWING COMPANY, INC.

**FILED** May 01 1998 8:00am Secretary of State



-01.00 Bas >01

| Principal Place of Business Mailing Address |   |   |  |           |                |  |                               |   |  |
|---|---|---|--|-----------|----------------|--|-------------------------------|---|--|
| 937 BULKHEA                                 |   | 937 BULKHEAD ROAD   | 37 BULKHEAD ROAD<br>REEN COVE SPRINGS FL 32043 |           |                | İ  |                               |   |  |
| GREEN COVE SPRINGS FL 32043<br>US           |   | US  |  |           |                | DO NOT WRITE IN THIS SPACE   |                               |   |  |
|   |   |   |  |           |                | <ol> <li>Date Incorporated or Qualified 06/26/1991</li> </ol>  |                               |   |  |
| 2. Principal Pla                            | ace of Business   | 2a, Mailing Address   |  |           |                | 4. FEI Number  |                               | Applied For                             |  |
| 21  |   | <u>├</u> ─;   | 26   |           |                | 59-3074474   | <del>  -</del>                | Not Applicable                          |  |
| Suite, Apt. #, etc.                         |   | Suite, Apt. #, etc.   | <del></del>                                    |           |                | 5. Certificate of Status Desired   | tus Desired \$8.75 Additional |   |  |
| 22  |   | 27  | <del></del>                                    |           |                | 5, Certificate of Status Desired   | Fee                           | Required                                |  |
| City & State                                |   | City & State  | City & State                                   |           |                | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be Added to Fees   |   |  |
| Zip   | Country   |   |  | Country   |                | 8. This corporation owes or has paid the c   |                               |   |  |
| 24  | 25  | 29  | 30   |           |                | Personal Property Tax due June 30.   | Yes                           | ☐ No                                    |  |
|   | o. Name and Address of Curren   | it Registered Agent   |  |           |                | 10. Name and Address of New Registered   | /Agent                        |   |  |
|   | TH, A. JOSEPH   |   |  | 81        | Name           |  |                               |   |  |
|   | 3 HECKSCHER DRIVE   |   |  | 82        | Street A       | Address (P.O. Box Number is Not Acceptable)  |                               |   |  |
| JAC   | K <b>\$0</b> NVILLE FL 32226-2502   |   | ļ  | <b>B3</b> |                |  |                               |   |  |
|   |   |   |  | 63        |                |  |                               |   |  |
|   |   |   |  | 84        | City           | F  | 85 Zi                         | p Code                                  |  |
| 11. Pursuant t                              | o the provisions of Sections 607.050  | 12 and 607.1508, Florida Statu                                      | ites, the ab                                   | oove      | -named         | corporation submits this statement for the purpose<br>oration's board of directors. I hereby accept the ap |                               | its registered                          |  |
| office or re<br>agent. Far                  | e <b>giste</b> red agent, or both, in the State<br><b>n fam</b> iliar with, and accept the oblig- | of Honda. Such chan <b>ge was</b><br>ations of, Section 607.0505, F | autnorized<br>Iorida Stati                     | utes      | tne corp<br>i. | poration's board of directors, i nereby accept the ap-   | фонцивни                      | as registered                           |  |
| SIGNATURE                                   |   |   |  |           |                |  |                               |   |  |
| Old NATORE .                                | Signature, typed or printed name of registered agr  |   |  | l Age     | nt signature i | required when reinstating) DATE  |                               |   |  |
| 12.   | PST OFFICERS AN   |   | 13.  |           | 1              | ADDITIONS/CHANGES TO OFFICERS AN   | ID DIRECTO                    |   |  |
| TITLE                                       | SMITH, A. JOSEPH  | DELETE  | 1.1 717  |           |                |  | L. Criarigi                   | aAddition                               |  |
| NAME  | 937 BULKHEAD ROAD   |   | 1.2 NA   |           |                |  |                               |   |  |
| STREET ADDRESS                              | GREEN COVE SPRINGS FL   |   |  |           | ADDRESS        |  |                               |   |  |
| CITY-ST-ZIP<br>TITLE                        | D   | DELETE  | 1,4 CI<br>2,1 TIT                              |           | 1-211          |  | ☐ Chang                       | e Addition                              |  |
| NAME  | SMITH, A. JOSEPH  |   | 2.2 NA   |           |                |  | _ •                           |   |  |
| STREET ADDRESS                              | 937 BLULKHEAD ROAD  |   |  |           | ADDRESS        |  |                               |   |  |
| CITY-ST-ZIP                                 | GREEN COVE SPRINGS FL   |   | 2. 4 CI  |           |                |  |                               |   |  |
| TITLE                                       | DELETE  |   |  | 3.1 TITLE |                |  | ☐ Chang                       | e Addition                              |  |
| NAME  |   |   | 3.2 NA   | ME        |                |  |                               |   |  |
| STREET ADDRESS                              |   |   | 3.3 \$1  | REET      | ADDRESS        |  |                               |   |  |
| CITY-ST-ZIP                                 |   |   | 3 4. C   | ITY-S     | ST-ZIP         |  |                               |   |  |
| TITLE                                       |   | DELETE  | 4 1 1)1  | TLE       |                |  | Chang                         | je 🔲 Addition                           |  |
| NAME  |   |   | 4 2 N  | AME       | 1              |  |                               |   |  |
| STREET ADDRESS                              |   |   | 4.3 ST   | REET      | ADDRESS        |  |                               |   |  |
| CITY-ST-ZIP                                 |   |   | 4.4 CI   |           | T - ZIP        |  | - Па                          | T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| TITLE                                       |   | ☐ DELETE  | 5.1 TI   |           |                |  | ∐ Chang                       | e                                       |  |
| NAME  |   |   | 5.2 NA   | ME        |                |  |                               |   |  |
| STREET ADDRESS                              |   |   |  |           | ADDRESS        |  |                               |   |  |
| CITY-ST-ZIP                                 |   | T profes  | 5.4 CI   |           | T-ZIP          |  | Chesa                         | e Addition                              |  |
| TITLE                                       |   | ☐ DELETE  | 6.1 11   |           |                |  | ∐ Chang                       | C LJ AUURUUA                            |  |
| NAME  |   |   | 6.2 NA   |           |                |  |                               |   |  |
| STREET ADDRESS                              |   |   |  |           | ADDRESS        |  |                               |   |  |
| CITY-ST-ZIP                                 | artify that the information consists w  | with this bling does not qualify                                    | for the exe                                    | TY-S      | T-ZIP          | od in Section 119.07(3)(i), Florida Statutes. I further  | certify that                  | the information                         |  |
| l indicated                                 | <b>on th</b> ie annual report or europloment:   | al annual renort is true and ai                                     | ccurate and                                    | n in:     | at my siai     | nature shall have the same legal effect as it made t   | under bain:                   | that i ami an                           |  |
| officer or a<br>Block 12 of                 | director of the corporation or the rec<br>or Block 13 if charged, or on an atta                   | eiver or trusiee empowered t<br>ich <b>(h</b> ent with an address.  | o execute t                                    | nis i     | report as      | required by Chapter 607, Florida Statutes; and tha   | iny name                      | appears in                              |  |
|   | / N / T N   | XI I.   | _  |           |                |  |                               |   |  |