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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S62343

(6)

HUMPIN PUMPIN, INC.

FILED										
Mar 10 1997 8:00am										
Secretary of State										

|--|

Principal Place of Business 4936 BISCAYNE DR. B		Mailing Addres	SS			T 1981/814 116 44119 11800 34114 DIGOS 4111 SIBIL BIBIL BIBIL BIBIL BIBIL BIBIL BIBIL				
		4936 BISCAYNE	DR.							
		B								
NAPLES FL 33962 US		NAPLES FL 3411 US	2-6925			O Data la sacratad de Ousl	itiad Se Dat	e of Last R	anort 1	
03		00				3. Date Incorporated or Qual 06/24/1991		7/1996	eport	
2. Principal P.	ace of Business	2a. Mailing Add	dress			4. FEI Number			pplied For	
21		26				65-0298603			ot Applicable	
Suite, Apt	#, etc.	Suite, Apt. 1	#, etc.			5. Certificate of Status Desire	ed 🗆		Additional	
22		27	····································						equired	
City & State		<u> </u>	City & State			6. Election Campaign Finance		\$5.00 May Be		
23		[28]		O=		Trust Fund Contribution			to Fees	
7.ip	Country	Zip		Country 1	1	B. This corporation has liabili			i. 199.032,	
24	25	29	30	L		Florida Statutes 10. Name and Address of No.	Yes _			
004	9, Name and Address of Cur	rem negistereo Agent		81	Name	10. Maille allo Accides Of N	an nagistolen A	Agur		
	Y, CLARK				Hame					
	CARDINAL ST			82	Street Add	dress (P.O. Box Number is Not Acc	ceptable)			
NAPI	LES FL 33942			83						
				63						
				84	City			85 Zip	Code	
			***************************************				FL			
11. Pursuant	to the provisions of Sections 607 (0502 and 607.1508, Flo ate of Florida, Such cha	rida Statutes, ange was auth	the abov orized b	e-named cor v the corpora	rporation submits this statement fo ation's board of directors. I hereby	r the purpose of accept the appo	changing i sintment as	ts registered registered	
agent la	on familiar with, and accept the ob-	oligations of, Section 60	7.0505, Florida	a Statute	s.	and the state of t	and a property of the property			
SIGNATURE										
	Signature typical or proved recision registered		(NOTE: Re		ent signature requ	uired when reinstating)	DATE	DIDECTO	00 11/40	
12.	OFFICERS.	AND DIRECTORS	DELETE	13.	· · · · · · · · · · · · · · · · · · ·	ADDITIONS/CHANGES TO		☐ Change	Addition	
TITLE	GRAY, CLARK	L	VELETE				'	triange		
NAME	953 CARDINAL ST			1.2 NAME						
STREET ADDRESS	NAPLES FL				TADORESS					
Crty - St - ZiP	VP		DELETE	1.4 CITY-1	ST-ZIP	WEST WITH THE TOTAL PROPERTY OF THE TOTAL PR		Change	Addition	
TITLE	GRAY CYNTHIA	LJ ·	DELETE	2.1 TITLE			'	Change	LI AUGINOII	
NAME:	4936 BISCAYNE DR.			2.2 NAME						
STREET ADDRESS	NAPLES FL				T ADDRESS		4.			
CITY - S* - 719	TAPECO FE		DELETE	2. 4 CHY-	ST-ZIP			Change	Addition	
TIPLE		لبية	DECLIE	3.1 TITLE		•		Diange	Last Abdition	
NAMi				3.2 NAME						
STREET ADDRESS					T ADDRESS					
CITY - ST - ZIP			DELETE	3.4. CITY- 4.1 TITLE	SI-ZIP			Change	Addition	
TITLE		ليا	DECEME					THE CHAINGE	L. Houston	
NAME				4. 2 NAME	1					
STREET ADDRESS					T ADDRESS					
CITY- \$1-ZIP	,		DELETE	4.4 CITY- 5.1 TITLE	SI-ZIP			Change	Addition	
TITLE		ليا	DELLIE			i		THE CHAIR	Addition	
NAME				5.2 NAME						
STREET ADDRESS					T ADDRESS					
CITY - ST - ZIP			DELETE	5.4 CITY-	ST-ZIP			Change	# delition	
TITLE		ليا	DELETE	6.1 TITLE				Change	Addition	
NAME				6.2 NAME	l					
SUBSET ADDRESS				6.3 STREE	T ADDRESS					
CITY-ST-ZIF	L		114 - 7	6.4 CITY -	ST-ZIP	-15- 05 4:0 07(0)() F(-14-6	04-4, 4 14, 25		5 4b a	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the cooporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if guanged or on an attachment with an address.

SIGNATURE:

IGNATURE AND TYPEO OR PRINTED NAME OF STANING OFFICER OR DIRECTOR

3/1/97

Daytime Phone #