## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 04, 2006 8:00 am Secretary of State

| DOCUMENT # S62317  1. Entity Name CONSERVATION BILLING SERVICES, INC.                     |                                                                                                                                                                                 |                                                               |                                                    |                                                  |                                                                   |                                          |                              |                    | 029 ***1           | 50.00                   |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------|------------------------------------------|------------------------------|--------------------|--------------------|-------------------------|
| Principal Place of Business<br>5454 W CRENSHAW<br>TAMPA, FL 33634 US                      |                                                                                                                                                                                 | Mailing Address<br>800 TECHCENTER DR<br>GAHANNA, OH           |                                                    |                                                  |                                                                   | 1 100 11 11 11 11 11 11 11 11 11 11 11 1 | IUUOJOZ                      | PI MINIS DIWEI GAP | I GIBII BARN DISII | ibai M 1981             |
| 2. Principal Place of Business 5901 Benjamin Center D                                     |                                                                                                                                                                                 |                                                               |                                                    |                                                  |                                                                   |                                          | 100                          |                    |                    |                         |
| Suite, Apt.                                                                               |                                                                                                                                                                                 | Suite, Apt. #, etc.                                           |                                                    |                                                  |                                                                   | 04072006                                 | Chg-P                        | CR2E0              | 34 (11/05)         |                         |
| City & Stat                                                                               | ا سم                                                                                                                                                                            | City & State                                                  |                                                    |                                                  |                                                                   | 4. FEI Numbe<br>65-026                   |                              |                    |                    | plied For<br>Applicable |
| Zip Country 05A                                                                           |                                                                                                                                                                                 | Zip                                                           | Zip Count                                          |                                                  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |                                          |                              |                    |                    |                         |
| 6. Name and Address of Current Registered Agent                                           |                                                                                                                                                                                 |                                                               |                                                    | 7. Name and Address of New Registered Agent Name |                                                                   |                                          |                              |                    |                    |                         |
| CT CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD                                      |                                                                                                                                                                                 |                                                               | Street Address (P.O. Box Number is Not Acceptable) |                                                  |                                                                   |                                          |                              |                    |                    |                         |
| PLANTATION, FL 33324                                                                      |                                                                                                                                                                                 |                                                               | City                                               |                                                  |                                                                   |                                          |                              | Zip Code           |                    |                         |
| The above named entity submits this statement for the purpose of changing its registerer. |                                                                                                                                                                                 |                                                               |                                                    |                                                  | rosintar                                                          | ad agent or be                           | the in the State of El       | FL                 |                    |                         |
|                                                                                           | ions of registered agent.                                                                                                                                                       | the philipose of changing its                                 | registere                                          | sa onice or                                      | ieArgieii                                                         | en añeur' or no                          | in, in the State of Fi       | oliua. Talisi      | annual with,       | and accopt              |
| SIGNATURE                                                                                 | Signature, typed or printed name of registered agent as                                                                                                                         | nd litte il applicable. (NOTE                                 | : Registered                                       | Agent signali                                    | ремрет вк                                                         | when reinstaling)                        |                              | DATE               | ····               |                         |
|                                                                                           | E NOW!!! FEE IS \$150.00<br>ay 1, 2006 Fee will be \$550.0                                                                                                                      | 9. Election Campai  Trust Fund Contr                          | -                                                  | icing                                            |                                                                   | 00 May Be<br>ed to Fees                  |                              |                    |                    |                         |
| 10.                                                                                       | OFFICERS AND D                                                                                                                                                                  |                                                               | 11,                                                |                                                  | - A N                                                             | ADDITIONS/                               | CHANGES TO OFF               | FICERS AND         |                    |                         |
| TITLE NAME STREET ADDRESS CITY-S1-ZIP                                                     | PD<br>BELTZ, MICHAEL A<br>17657 WATERVIEW PARKWAY<br>DALLAS, TX 75252                                                                                                           | <b>⊠</b> - Delete                                             | 1                                                  |                                                  | 176:                                                              |                                          | ocker<br>crview far<br>75252 | -kway              | ☐ Change           | Addition                |
| NAME STREET ADDRESS CITY-ST-ZIP                                                           | V<br>SCHUMACHER, RICHARD E JR<br>800 TECHCENTER DR<br>GAHANNA, OH 43230                                                                                                         | ☐ Delete                                                      |                                                    |                                                  |                                                                   |                                          |                              |                    | ☐ Change           | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                     | VT<br>GREEN, RICHARD T<br>17657 WATERVIEW PKWY<br>DALLAS, TX 75252                                                                                                              | ☐ Defete                                                      | TITLE<br>NAMI<br>STRE                              | ·                                                |                                                                   |                                          |                              |                    | ☐ Change           | ☐ Addition              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                     | VS<br>UTAY, ALAN M<br>17655 WATERVIEW PKWY<br>DALLAS, TX 75252                                                                                                                  | □ Delete                                                      |                                                    |                                                  |                                                                   |                                          |                              |                    | ☐ Change           | Addition                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                     | AS<br>EPPERSON, LEIGH A<br>17655 WATERVIEW PKWY<br>DALLAS, TX 75252                                                                                                             | ☐ Delete                                                      |                                                    |                                                  |                                                                   |                                          |                              |                    | Change             | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                     | V<br>GREGG, CHRISTOPH<br>5454 W CROSHAN<br>TAMPA, FL 33634                                                                                                                      | ☐ Delete                                                      |                                                    |                                                  | 590                                                               | 1 Benjo                                  | imin Cent                    | ter Dr             | Change<br>Suite    |                         |
| indicated<br>of the cor                                                                   | certify that the information supplied with I<br>on this report or supplemental report is<br>poration or the receiver or trustee empor<br>or on an attachment with an address, w | rue and accurate and that it<br>vered to execute this report. | ny signat                                          | ure shall h                                      | ave the s                                                         | same legal effec                         | ct as if made under          | oath; that I a     | ım an officer      | or director             |