## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUI	MENT # <b>S62155</b>	5	(4)				1					
	CORPORATION		• •						1 <b>816</b> 13 <b>24</b> 1	<b>11) (13)) (10)</b>		
Principal Place	ailing Address				$\neg$	t të ngjand tilk millik shikit hikiti matin milat ani	I BIRIT PH	AN DIDIL BEDLE SE	EST MINTE	1001		
2401 COLLINS	AVE #1012		6039 COLLINS AVE									
MIAMI BEACH FL 33140			STE 805 Miami Beach fl 33140-2251									
		US		231			-	3. Date Incorporated or Qualified	1 8-	Date of Las	t Reno	et
								06/25/1991	0	1/29/1996	<b>)</b>	
2. Principal P	lace of Business	28.	2a. Mailing Address				4, FEI Number			Applied For		
21		26					<u> </u> _	65-0366906	· · · · · · · · · · · · · · · · · · ·			opticable
Suite, Apt.	#, etc.	<u> </u>	Suite, Apt. #, etc.				1	5. Certificate of Status Desired			5 Addi Requir	
City & Stat	0	27	City & State					A Plant Control			<u>-</u>	
23	e e	20	28					6. Election Campaign Financing Trust Fund Contribution			00 May ed to Fe	
Zφ	Country	[20]	Zip	Ta	ountry	v		This corporation has liability for				
24	25	29	29 30			•		Florida Statutes	· \ *			3.00E,
	g. Name and Address of Curre		tered Agent		Т			io. Name and Address of New R	egister	ed Agent	····	
AGU	HLERA, ANTONIO M.				81	Name						
815	PONCE DE LEON BLVD.				82	Street Ac	ddress	(P.O. Box Number is Not Accepta	blei			
2ND FLOOR					-		,00,000					
COR	RAL GABLES FL 33134				63							
					84	City				85 Z	ip Cod	θ
44 Bureriant	to the provinces of Sections 607.05	02 and 60	07 1508 Florida Statu	itee the	abou	e-named c	corpora	tion submits this statement for the			o its re	nistered
office or r	to the provisions of Sections 607.05/ egistered agent, or both, in the State on familiar with, and accept the oblic	of Floric	da. Such change was	authoriz	ed b	y the corpo	oration	s board of directors. I hereby according	pt the	appointment	as reg	stered
agent. I a	rm familiar with, and accept the oblic	jations of	; Section 607,0505, F	lorida St	atute	·\$.						
SIGNATURE	Signature, typed or printed name of registered ag	ent and title	il applicable. (NC	)TE Registe	red Aq	ent signature re	required v	rhen reinslating)	DAT	E		
12.	OFFICERS AN			13				ADDITIONS/CHANGES TO OFF	CERS A	AND DIRECT	ORS IN	V 12
TITLE	D		DELETE	1.1	TITLE					Chang	је <u>Г</u>	Addition
NAME	AGUILERA, ANTONIO M.			1.2	NAME	1		·				
STREET ADDRESS	815 PONCE DE LEON BLVD			1.3	STREET	T ADDRESS						
CITY - ST - ZIP	CORAL GABLES FL			1.4	CITY-5	ST-ZIP						
TITLE	DP		DELETE	21	TITLE					Chang	je 🗀	Addition
NAME	PAEZ, RICARDO H			22	NAME							
STREET ADDRESS	6039 COLLINS AVE #905			23	STREET	T ADDRESS						r
CITY-ST-ZIP	MIAMI BEACH FL			2.4	CITY-	ST-ZIP						
TITLE			☐ DELETE	3.1	TITLE					☐ Chang	je 🗆	Addition
NAME				3.2	NAME							
STREET ADDRESS				3.3	STREE	T ADDRESS						
CITY-ST-ZIP	<u> </u>			3.4	CITY-	ST-ZIP						
TITLE			☐ DELETE	4.1	TITLE	·		•		☐ Chan	je [	Addition
NAME				4.2	2 NAME							
STREET ADDRESS				4.3	STREET	T ADDRESS						
CfTY-ST-ZIP			·····	4.4	CITY-	ST-ZIP			·			
TITLE			☐ DELETE	5.1	TITLE			••		Chang	je L.	Addition
NAME				5.2	NAME					÷		
STREET ADDRESS				5.3	STREE	T ADDRESS						
CITY-ST-ZIP						ST-ZIP				<del></del>		· · · · · · · · · · · · · · · · · · ·
TITLE			DELETE		TITLE					Chang	je L	Addition
NAME				- 1	NAME	1 i						İ
CADCEL YOURSECO	1			6.2	CTREE	TANDOCCC						

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the coprofation or find receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changled or of an attachment with an address.

6.4 CITY-ST-ZIP

**SIGNATURE:** 

**FILED** 

Jan 29 1997 8:00am

Secretary of State