

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
May 19 1997 8:00am  
Secretary of State

|                                                |                                                                                   |                                                                                                    |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1997 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # **S62144** (8)

1. Corporation Name  
**H&R PRODUCTS, INC.**



|                                                                                                                                                            |                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Principal Place of Business<br><del>804 WINTERS CHASE RD.</del><br><del>ATLANTA GA 30300</del><br><b>1617 FIELDING LEWIS WAY</b><br><b>MCLEAN VA 22101</b> | Mailing Address<br><del>804 WINTERS CHASE RD.</del><br><del>ATLANTA GA 30300</del><br><b>1617 Fielding Lewis Way</b><br><b>McLean, VA 22101</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                     |                                                                                          |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

|                                                                                                                                                     |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>06/21/1991</b>                                                                                              | 3a. Date of Last Report<br><b>04/23/1996</b> |
| 4. FEI Number<br><b>65-0269542</b>                                                                                                                  | Applied For<br>Not Applicable                |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                        | <b>\$8.75</b> Additional<br>Fee Required     |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                  | <b>\$5.00</b> May Be<br>Added to Fees        |
| 8. This corporation has liability for intangible tax under s. 199.032,<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                              |

9. Name and Address of Current Registered Agent  
**HNAT, KIEFFER**  
**7498 NE 8TH CT.**  
**BOCA RATON FL 33487**

|                                                                                                       |
|-------------------------------------------------------------------------------------------------------|
| 81 Name<br><b>James P. McDonald</b>                                                                   |
| 82 Street Address (P.O. Box Number is Not Acceptable)<br><b>1200 North Federal Highway, Suite 420</b> |
| 83                                                                                                    |
| 84 City<br><b>Boca Raton</b>                                                                          |
| 85 Zip Code<br><b>FL 33432-2847</b>                                                                   |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *James P. McDonald* DATE **5/13/97**

| 12. OFFICERS AND DIRECTORS |                           |
|----------------------------|---------------------------|
| TITLE                      | VP                        |
| NAME                       | <b>DONSWAN, SHANNON</b>   |
| STREET ADDRESS             | <b>844 BONNIE DELL DR</b> |
| CITY-ST-ZIP                | <b>MARIETTA GA</b>        |
| TITLE                      | R                         |
| NAME                       | <b>HNAT, KIEFFER</b>      |
| STREET ADDRESS             | <b>7498 NE 8TH COURT</b>  |
| CITY-ST-ZIP                | <b>BOCA RATON FL</b>      |
| TITLE                      | S                         |
| NAME                       | <b>WHITFIELD, TINA</b>    |
| STREET ADDRESS             | <b>604 DAVIS RD</b>       |
| CITY-ST-ZIP                | <b>LAWRENCEVILLE GA</b>   |
| TITLE                      |                           |
| NAME                       |                           |
| STREET ADDRESS             |                           |
| CITY-ST-ZIP                |                           |
| TITLE                      |                           |
| NAME                       |                           |
| STREET ADDRESS             |                           |
| CITY-ST-ZIP                |                           |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                |
|-------------------------------------------------------|--------------------------------|
| 1.1 TITLE                                             | P/S                            |
| 1.2 NAME                                              | <b>James F. Harvey</b>         |
| 1.3 STREET ADDRESS                                    | <b>1617 Fielding Lewis Way</b> |
| 1.4 CITY-ST-ZIP                                       | <b>McLean, VA 22101</b>        |
| 2.1 TITLE                                             |                                |
| 2.2 NAME                                              |                                |
| 2.3 STREET ADDRESS                                    |                                |
| 2.4 CITY-ST-ZIP                                       |                                |
| 3.1 TITLE                                             |                                |
| 3.2 NAME                                              |                                |
| 3.3 STREET ADDRESS                                    |                                |
| 3.4 CITY-ST-ZIP                                       |                                |
| 4.1 TITLE                                             |                                |
| 4.2 NAME                                              |                                |
| 4.3 STREET ADDRESS                                    |                                |
| 4.4 CITY-ST-ZIP                                       |                                |
| 5.1 TITLE                                             |                                |
| 5.2 NAME                                              |                                |
| 5.3 STREET ADDRESS                                    |                                |
| 5.4 CITY-ST-ZIP                                       |                                |
| 6.1 TITLE                                             |                                |
| 6.2 NAME                                              |                                |
| 6.3 STREET ADDRESS                                    |                                |
| 6.4 CITY-ST-ZIP                                       |                                |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or in an attachment with an address.

SIGNATURE: *[Signature]* DATE: **4/11/97** 703) 486 3500

CR2E034 (9/96)