## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

S62074

(7)

LIN-JAS CORP.

| Principa! | Place | of B | usine | 055 |
|-----------|-------|------|-------|-----|

Mailing Address

1291 S. POMPANO PARKWAY POMPANO BEACH FL 33069 1291 S. POMPANO PARKWAY POMPANO BEACH FL 33089

## FILED Apr 29 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

|  |   |                                    |              | 3. Date incorporated or Qualified                     |                                  |   |                 |              |  |
|--|---|------------------------------------|--------------|---|----------------------------------|---|-----------------|--------------|--|
| 2. Principal Place of Business 2a. Mailing Address   |   |                                    |              |   |                                  | 06/25/1991<br>4. FEI Number                           |                 | mliad Fac    |  |
| 21 26  |   |                                    |              |   |                                  | Applied For<br>Not Applicable                         |                 |              |  |
|  |   | Suite, Apt. #, etc.                |              |   |                                  | 65-0290175  | \$8.75          | <del></del>  |  |
| 22   |   |                                    |              |   | 5. Certificate of Status Desired | Fee Re  |                 |              |  |
| City & State City & State  |   |                                    |              |   | 6. Election Campaign Financing   | \$5.00  | May Be          |              |  |
| 23   |   | 28                                 |              |   |                                  | Trust Fund Contribution                               | Added t         |              |  |
| Zip  | Country   | Zip                                | Count        | try   |                                  | 8. This corporation owes or has paid the curr         | ent year Int    | angible      |  |
| 24   | 25  |                                    | 30           |   |                                  |   |                 | ] No         |  |
| 9. Name and Address of Current Registered Agent  |   |                                    |              | 10. Name and Address of New Registered Agent          |                                  |   |                 |              |  |
| COHEN, CELIA L.<br>2651 S. Course dr.  |   |                                    | B            | 81 Name   |                                  |   |                 |              |  |
|  |   |                                    | 8            | 82 Street Address (P.O. Box Number is Not Acceptable) |                                  |   |                 |              |  |
| POMPANO BEACH FL FL330-69  |   | <u> </u>                           |              |   |                                  |   |                 |              |  |
|  |   | 16                                 | 33           |   |                                  |   |                 |              |  |
|  |   |                                    | 8            | 34  | City                             | FL  | <b>85</b> Zip ( | Code         |  |
| 11 Purcuant  | to the provisions of Sections 607 0502            | and 607 1508 Florida Stalute       | e the she    |   | named corne                      |   | chancing it     | e registered |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                                    |              |   |                                  |   |                 |              |  |
| SIGNATURE  | Signature, typed or pointed name of required agen | t and title if applicable (NOTE    | Registered A | Ager  | nt signature require             | so when reinstating) DATE                             | <del></del>     |              |  |
| 12.  | OFFICERS AND                                      | DIRECTORS                          | 13.          |   |                                  | ADDITIONS/CHANGES TO OFFICERS AND                     | DIRECTOR        | S IN 12      |  |
| TITLE  | DP  | DELETE                             | 1.1 1111.6   | ŧ   |                                  |   | Change          | ☐ Addition   |  |
| NAME   | COHEN, CELIA L                                    |                                    | 1.2 NAM      | ΙE  |                                  |   |                 |              |  |
| STREET ADDRESS   | 2651 S. COURSE DR.                                |                                    | 1.3 STRE     | EET A   | ADDRESS                          |   |                 |              |  |
| CITY-ST-ZIP  | POMPANO BEACH FL                                  |                                    | 1.4 City.    |   | ł                                |   |                 | 1            |  |
| TITLE  |   | ☐ DELETE                           | 2.1 TITLE    |   |                                  |   | Change          | Addition     |  |
| NAME   |   |                                    | 2.2 NAM      | ΙE  |                                  |   |                 |              |  |
| STREET ADDRESS   |   |                                    | 2.3 STRE     | E1 /  | ADDRESS                          |   |                 |              |  |
| CITY-ST-ZIP  | }   |                                    | 2. 4 CITY    | r - S1  | T-ZIP                            |   |                 | ł            |  |
| TITLE  |   | DELETE                             | 3.1 TITLE    |   |                                  |   | ☐ Change        | Addition     |  |
| NAME   |   |                                    | 3.2 NAM      | 1É  | 1                                |   |                 |              |  |
| STREET ADDRESS   |   |                                    | 3.3 STRE     | EET A   | ADDRESS                          |   |                 |              |  |
| CITY-ST-ZIP  |   |                                    | 3.4. CITY    | / - ST  | [-ZIP                            |   |                 | }            |  |
| TITLE  |   | DELETE                             | 4.1 TITLE    |   |                                  |   | Change          | Addition     |  |
| NAME   |   |                                    | 4 2 NAM      | AE.   |                                  |   |                 |              |  |
| STREET ADDRESS   |   |                                    |              |   | address                          |   |                 |              |  |
| CITY-ST-ZIP  |   |                                    | 4.4 CITY     |   |                                  |   |                 | 1            |  |
| TITLE  |   | DELETE                             | 5.1 TITLE    |   |                                  |   | Change          | Addition     |  |
| NAME   |   |                                    | 5.2 NAMI     | E   |                                  |   | -               |              |  |
| STREET ADDRESS   |   |                                    | 5.3 STRE     | ET A  | ADDRESS                          |   |                 |              |  |
| CITY-ST-ZIP  |   |                                    | 5.4 CITY     |   | j                                |   |                 | ł            |  |
| TITLE  |   | DELETE                             | 6.1 TITLE    |   |                                  |   | Change          | Addition     |  |
| NAME   |   |                                    | 6.2 NAMI     | E   |                                  |   | -               |              |  |
| STREET ADDRESS   |   |                                    | 6.3 STRE     |   | ADDRESS                          |   |                 |              |  |
| CITY-ST-ZIP  |   |                                    | 6.4 CITY     |   |                                  |   |                 | ł            |  |
| 14. I hereby o   | certify that the information supplied will        | h this filing does not qualify for | r the exem   | npti  | ion stated in S                  | Section 119.07(3)(i), Florida Statutes. I further cer | tify that the   | Information  |  |
| Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.   |   |                                    |              |   |                                  |   |                 |              |  |