	PLICATION FOR STATEMENT	G	A Samuel	ALICE STATE		FILED 99 JUH 17 PM 2:	53
DOCUMENT # SUISHO					LACTETARY OF STATE		
1. Corporat							, na n
Principal Pu	ace of Business	Mailing Ad	dress				
			W 5857	, ,			
			·	2858-5744	REIN	ISTATEME	VT969
	ddresses are incorrect in any way, linicipal Office Address, If Applicable		alling Office Address, I			orated or Qualified 69	
Suite, Apt. (r, etc.		Suite, Apt. #, etc.		5. FEI Numbe		Applied For
City & State			City & State		6.	3082895	Not Applicabl
Zip 	Country	Zip	Coun	itry	CERTIFICAT	E OF STATUS DESIRED (S Additional Fee requir r a Certificate of Status
7. Names and Street Addresses of Each Officer and/or D Name of Officers and/or Directors 1 2			or (Florida nonprofit corporations must list at le Street Address of Eac Officer and/or Directo 3 (Do NOT Use Post Office Box			City / Sta	te / Zip
Pres. Blaine Haskin			Ctermon	Tohn's Lake	Rd. U	Clermont, F	L. 34711
5ec.	Brenda Haskin			740 John's Lake K		Clermont, FL.	34711
						3000029114037 -06/21/9301161009 ***1200.00-***1200.00-	
					31	00002911 -06/21/390 ******8.75	1161==010
		·				144440.13	
	8. Name and Address of Current Registered Agent			9. Name and Address of New Registered Agent			
Will	iam Fred Poole			Edward P. Jordan			
1044 W. Colonial Dr.				Street Address (P.O. Box Number is Not Acceptable) 13543 E. Hwy 50 Suite. Apt. #, Etc.			
Orlan	Na FL. 32804			City		State	Zip Code
10. I, being	appointed the registered agent of the	e above named co	orporation, am familiar	Clerk	bligations of Sec	∤FL	34711
Signature o Registered	1 Agent 2/ -	REGISTERED	AGENT MUST SIGN			Date 6-15-8	?/
	is corporation owes tangible Personal Pro			. Yes	M No [(See other sid on intar	e for information gible tax.)
		rocciuse or Invole	o amanawarad to avac	ite this application as r	provided for in ch	napter 607 or 617, F.S. I further ts of section 607,0401 or 617,04	certify that when this