## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # S61733

AMBIT ELECTRIC, INC.

Principal Place of Business Mailing Address									
5621 SARAH A	VĒ	5621 SARAH AVE							
STE 102 SARAȘOTA FL	24233	STE 102 SARASOTA FL 34233	SARASOTA FL 34233			DO NOT WRITE IN THIS SPACE			
US		US				3. Date Incorporated or Qualifed			
						06/20/1991			
Principal Place of Business     2a. Mailing Address						4. FEI Number	<u> </u>	oplied For	
21		26	<del></del>			65-0268813	<del></del>	ot Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	<del>                                     </del>			5. Certificate of Status Desired  Fee Required			
City & State		City & State	City & State			6. Election Campaign Financing S5.00 May Be			
23		<u> </u>	28			Trust Fund Contribution Added to Fees			
Zip Country		Zip	Zip Country			8. This corporation owes the current year Intangible			
24 25			<u> </u>			Personal Property Tax.			
	9. Name and Address of Curr	ent Registered Agent		Name		10. Name and Address of New Registered A	gent		
ROW	VKER, LINDA			Name					
5621 SARAH AVE			82	Street	Addres	ss (P.O. Box Number is Not Acceptable)			
STE			83	3					
SAR	ASOTA FL 34233		84	City			85 Zip	Code	
				1		<u> </u>			
11. Pursuant office or reagent. I as	to the provisions of Sections 607.09 egistered agent, or both, in the Star m familiar with, and accept the obtains	te of Florida. Such change was auth gations of Section \$07.050\$, Florida	the aboverized by Statute	e-named the corp s.	corpor	ration submits this statement for the purpose of or is board of directors. I hereby accept the appoint	tment as re	egistered	
SIGNATURE	Signature typed or printed name or registered a	gent and alte if applicable. (NOTE: Re		ent signature	required v	when reinstating) DATE			
12.		AND DIRECTORS	13.		1 -	ADDITIONS/CHANGES TO OFFICERS AN	Change	Addition	
TITLE	D AMPENICE G	( ) DETEIG	1.1 TITLE 1.2 NAME			'			
NAME	MILLS, LAWRENCE G 3102 VESPAR AVE			ET ADDRESS					
STREET ADDRESS CITY-ST-ZIP	SARASOTA FL		1.4 CITY-1						
TITLE	Grantoon 1 t	☐ DELETE	2.1 TITLE	<u> </u>	<del>                                     </del>		Change	☐ Addition	
NAME			2.2 NAME		{				
STREET ADDRESS			2.3 STREE	ET ADDRESS					
CITY-ST-ZIP			2.4 CITY-	ST-ZIP	<u></u>	<u> </u>			
TITLE		☐ DELETE	3.1 TITLE		{		☐ Change	☐ Addition	
NAME			3.2 NAME			<del>-</del> -		-	
STREET ADDRESS				ET ADDRESS					
CITY-ST-ZIP		☐ DELETE	3.4. CITY- 4.1 TITLE	ST-ZIP	<del> </del>		Change	☐ Addition	
TITLE			4. 2 NAME	=				_	
NAME PERSONAL ADDRESS				: Et adoress					
STREET ADDRESS  CHY-ST-ZIP			4.4 CITY-						
TITLE		☐ DELETE	5.1 TITLE		<del>                                     </del>		Change	Addition	
NAME			5.2 NAME		1			Ì	
STREET ADDRESS			5.3 STREE	ET ADDRESS					
CITY-ST-ZIP			5.4 CITY-		<u> </u>				
TITLE		☐ DELETE	6.1 TITLE		]		☐ Change	☐ Addition	
NAME			6.2 NAME						
STREET ADDRESS			6.3 STREE	ET ADDRESS	1				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the acceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

**FILED** 

Mar 09, 1999 8:00 am Secretary of State

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