FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S61733

(9)

FILED Mar 30 1998 8:00am Secretary of State

	AMBII ELECIHI	C, INC.									
Principal Place of Business Mailing Address				•			E INCRESOND AIR BLIRE FINDIS ARBEIN AILDE DIN BIRNI BIRNI BIRNI RIBNI RIBNI BIRNI BIRNI BIRNI BIRNI BIRNI BIRNI	i			
5621 SARAH AVE STE 102 SARASOTA FL 34233 US			S	5621 SARAH AVE STE 102 SARASOTA FL 34233 US				DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 06/20/1991			
	Principal Place of Business			2a. Mailing Address				4. FEI Number Applied Fo)r		
21				26				65-0268813 Not Applic			
22	Suite, Apt. #, etc.			Suite, Apt. #, etc.				5. Certificate of Status Desired See Required Fee Required	al		
23	City & State			City & State				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees			
24	Zip	Country Zip C 25 29 30			—	9. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No					
9. Name and Address of Current Registered Agent								10. Name and Address of New Registered Agent			
BOWKER, LINDA 5621 SARAH AVE STE 102 SARASOTA FL 34233						81 82 83 84	Name Street Addre	ress (P.O. Box Number is Not Acceptable)			
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE LINDA Bowker Signature, byte or proteo name of registered agent and title if applicable. (NOTE Reference Agent agreement agent and title if applicable.) DATE DATE											

12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 DELETE 1.1 TITLE Change Addition TITLE MILLS, LAWRENCE G 1.2 NAME NAME 3102 VESPAR AVE 1.3 STREET ADDRESS STREET ADDRESS SARASOTA FL CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE Addition 2.1 TITLE TITLE NAME 2.2 NAME 2.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 2.4 CITY-ST-ZIP DELETE Change Addition TITLE 3.1 TITLE NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS CITY-ST-ZIP 3.4. CITY-ST-ZIP DELETE Change TITLE 4.1 TITLE Addition NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Addition TITLE 5.1 TITLE NAME 5.2 NAME STREET ADDRESS **5.3 STREET ADDRESS** CITY-ST-ZIP 5.4 CITY-ST-ZIP TITLE DELETE 6.1 TITLE Addition NAME 6.2 NAME STREET ADDRESS **6.3 STREET ADDRESS**

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied in the receiver of true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed. If on an attachment with an address.

SIGNATURE: