## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

| 1  | 996 DIVISION OF CORPORATIONS  |   |   | ONS  |   |  |  |  |   |
|--|---|---|---|--|---|--|--|--|---|
| DOCUN<br>1. Corporation  |   | S6140   | 5   | (4)  |   | ,  |  |  |   |
| ALAN   | & LEE ENTE  | ERPRISES, INC.  |   |  |   |  | 1 (\$01)(0)(\$ (ID 0)(0) (ID)( 0)(0)   | ALGO ALIA BIBAL BIBIT BIBIT  |   |
|  |   |   |   |  |   |  |  |  |   |
| Principal Place of   | of Business   |   | Mailing Addr  | ess  |   |  |  |  |   |
| % VENTURVEST REALTY CORP. % VENTURVEST REALT<br>5979 NW 151ST STREET, SUITE 240 5979 NW 151ST STREE<br>MIAMI LAKES FL 33014 MIAMI LAKES FL 33014 |   |   |   |  | ET. SUITE 240                                 |  |  |  |   |
|  |   |   |   |  |   |  | 3. Date Incorporated or Qualified 06/17/1991   | 3a. Date of Last 04/24/  |   |
| 2. Principal Place   | ce of Business  |   | 2a. Mailing A   | ddress   |   |  | 4. FEI Number 65-0362917   |  | Applied For<br>Not Applicable                         |
| Suite, Apt. #  | , etc.  |   | Suite, Ap   | t. #, etc.   |   |  | 5. Certificate of Status Desired   | 11 7.  | 75 Additional<br>e Required                           |
| City & State   | · · · · · · · · · · · · · · · · · · ·   |   | City & Sta  | ate  |   | <del>-,, ,</del> .                               | 6. Election Campaign Financing   | \$5.   | .00 May Be  |
| <b>23</b>   Zip  |   | Country   | <b>28</b> Zip   | <u> </u>   | Country                                       |  | Trust Fund Contribution  8. This corporation has liability for   | — Aox  | ded to Fees   |
| 24   | 25  |   | 29  | 3  | 0   |  |  | s 🗌 No   |   |
|  | g. Name and   | Address of Current F  | Registered Age  | nt   | 81  | Name   | 10. Name and Address of New I  | Registered Agent   |   |
| OII DED  | T MADY  |   |   |  | 81  |  |  |  |   |
| GILBERT, MARK<br>5979 N.W. 151ST STREET, SUITE 240   |   |   |   |  |   | Street Add                                       | ress (P.O. Box Number is Not Acceptal  | ple)   |   |
|  | LAKES FL 330  |   |   |  | 83  |  |  |  |   |
| mu wiii i  | D #120 1 2 000  | • •   |   |  | 84  | City   |  | 85   | Zip Code  |
|  |   |   |   |  |   |  |  | FL ( )   | · '   |
| or registere   | d agent, or both,   | f Sections 607.0502 ar<br>in the State of Florida.<br>obligations of, Section                           | Such change v   | <i>r</i> as authorized t   | the above-r<br>by the comp                    | named corpo<br>oration's boa                     | ration submits this statement for the purific of directors. I hereby accept the app  | rpose of changing it<br>xointment as register                            | .s registered office<br>r∈d agent. I am               |
| SIGNATURE  |   | ad name of registered agent and   | Lat. Ware En Alle   | MACHE CONTRACTOR   |   |  | d when reinstating)  | DATE   |   |
| 12.  | signature typed or prints   | OFFICERS AND I  |   | PNOTE  | 13.   | it signature require                             | ADDITIONS/CHANGES TO OF  | <del></del>  | TORS IN 12  |
| TITLE  | D   |   |   | DELETE   | 1. 1 TITLE                                    |  |  | ☐ Chang  | g€ ☐ Addition   |
| NAME   | GILBERT, I  |   |   |  | 1.2 NAME                                      |  |  |  |   |
| STREET ADDRESS   |   | 151ST STREET, SI  | JITE 240  |  | 1.3 STREET                                    |  |  |  |   |
| CITY-ST-ZIP<br>TITLE   | D MIAMI LAK   | ES FL 33014   |   | DELETE   | 1.4 CITY - 5<br>2 1 TITLE                     | ST-ZIP   |  | Chang  | ge 🔲 Addition   |
| NAME   | •   | TERRENCE L  | ы   | DELEVE   | 2.2 NAME                                      |  |  |  | , 100 mon   |
| STREET ADDRESS   |   | 151ST STREET, S   | JITE 240  |  | 2.3 STREET                                    | ADDRESS  |  |  |   |
| CITY-ST-ZIP  |   | ES FL 33014   |   |  | 2 4 CITY - 9                                  | ST-ZIP   |  |  |   |
| TITLE  |   | · · · · · · · · · · · · · · · · · · ·   |   | DELETE   | 3. 1 TITLE                                    |  |  | ☐ Chang  | g∈ ☐ Addition   |
| NAME   |   |   |   |  | 3.2 NAME                                      | İ  |  |  |   |
| STREET ADDRESS   |   |   |   |  | 1   | T ADDRESS  |  |  |   |
| CITY+ST-ZIP<br>TITLE   |   |   | Г   | DELETE   | 3.4 CITY - 5<br>4. 1 TITLE                    | ST - ZIP   |  | Chang  | ge Addition   |
| NAME   |   |   |   |  | 4.2 NAME                                      |  |  |  | ,   |
| STREET ADDRESS   |   |   |   |  |   | ADDRESS  |  |  |   |
| CITY-ST-ZIP  |   |   |   |  | 4.4 CITY-5                                    | ST - ZIP   |  |  |   |
| TITLE  |   |   |   | DELETE   | 5 1 TITLE                                     | 1  |  | Chang  | ge Addition   |
| NAME   |   |   |   |  | 52 NAME                                       |  |  |  |   |
| STREET ADDRESS   |   |   |   |  | 5 3 STREET                                    |  |  |  |   |
| TITLE  |   |   |   | DELETE   | 5 4 CiTY-5<br>6 1 TITLE                       | 51-ZP  |  | Chang  | ge 🗍 Addition   |
| NAME   |   |   |   |  | 6.2 NAME                                      |  |  |  |   |
| STREET ADDRESS   |   |   |   |  |   | T ADDRESS  |  |  |   |
| (:ITY - S1 - ZIP   |   |   |   |  | 6.4 CITY-                                     |  |  |  |   |
| 14. I do hereby<br>certify that<br>oath; that I<br>appears in  | certify that the in<br>the information in<br>am an officer or<br>Block 12 or Bloc | nformation supplied with<br>dicated on this annual<br>director of the corporal<br>k 13 if chapped, a on | h this filing is vo<br>report or suppli<br>tion or the reasi<br>at attachment | luntarily furnishe<br>emental annual<br>ver trustee er<br>an address | ed and doe<br>report is tri<br>mpowered<br>s. | es not qualify<br>ue and accura<br>to execute th | for the exemption stated in Section 119<br>ate and that my signature shall have the<br>is report as required by Chapter 607, R | 3.07(3)(k), Florida Sta<br>e same legal effect a<br>Torida Statutes; and | atutes. I further<br>is if made under<br>that my name |

SIGNATURE: SIGNATURE AND TOPED OF PRINTED NAME OF SKINING OFFICER OR DIRECTOR