## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## S61370 **DOCUMENT#**

1. Entity Name



## **FILED** Feb 03, 2003 8:00 am Secretary of State 02-03-2003 90090 015 \*\*\*150.00

| GILLIARD                                 | TRUCK                                      | SERVICE, INC.                          |   |                    |          |  |   | • - • •                                     |                            |             |                    | 100.        |  |                                  |                 |
|--|--|--|---|--------------------|----------|--|---|---|----------------------------|-------------|--------------------|-------------|--|----------------------------------|-----------------|
|  | ce of Business<br>RIAL PARK DF<br>L 33801  | 2740 INDL                              | Mailing Address<br>2740 INDUSTRIAL PARK DR<br>LAKELAND FL 33801 |                    |          |  | <b>                                </b> | kia aniki kil                               | <b>88</b> 2011 1 <b>89</b> | li 981i 918 | IN <b>818</b> () 1 | HAN ANDII I | LI <b>d</b> el <b>9:0</b> (1:1 <b>49</b> ) |                                  |                 |
| 2. Principal F                           | Place of Busin                             | 3. Mailing                             | 3. Mailing Address  |                    |          |  |   |   |                            |             |                    |             |  |                                  |                 |
| Suite, Apt.                              | #, etc.                                    | Suite, Ap                              | Suite, Apt. #, etc.   |                    |          |  | ☐ CHECK HERE IF MAKING CHANGES          |   |                            |             |                    |             |  |                                  |                 |
| City & Stat                              | te   | City & St                              | City & State  |                    |          |  | 4. FEI Number 59-3069671 Applied For    |   |                            |             |                    |             | 7  |                                  |                 |
| Zip Country                              |  |  | Zip   | Zip Cour           |          |  | 5. (                                    | Certificate of                              | Status D                   | esired      |                    |             | .75 Add                                    |                                  | 1               |
| 6. Name and Address of Cur               |  | and Address of Curren                  | nt Registered Agent   |                    |          |  | 7. 1                                    | 7. Name and Address of New Registered Agent |                            |             |                    |             |  |                                  | ┦.              |
|  | o, mane                                    | iont .                                 |   | Name               |          | valle alla A                                       | <u> </u>                                |   | giotere                    | u Agu       |                    |             | 1  |                                  |                 |
| 2740 IND                                 | , HOMER RA<br>IUSTRIAL PA<br>ID FL 33801   |  |   |                    |          | Street Address (P.O. Box Number is Not Acceptable) |   |   |                            |             |                    |             |  | - <del> </del><br>- <del> </del> |                 |
| DAGDAR                                   | D1C0001                                    |  |   |                    |          | City   |   | <del>-</del>                                |                            |             | F                  | L           | Zip Cod                                    | e                                | -               |
|  | named entity<br>tions of registe           | submits this statement fered agent.    | or the purpose of   | of changing its re | gistere  | ed office or reg                                   | istered ag                              | ent, or both,                               | in the Sta                 |             |                    |             | liar with,                                 | and accept                       | 7               |
| SIGNATURE                                | Signature, typed o                         | 7-ex ago                               | t and title if applicable                                       | (NOTE: R           | egistere | <i>est Lent</i><br>d Agent signature red           | Quired when re                          | einstating)                                 |                            | Ja.         | DATE               |             | 200  | <u>3</u> _                       |                 |
|  | ILE NOW!!!<br>r May 1, 200<br>k Payable to |  | State   |                    |          |  |   | ion Camp<br>Fund Co                         | •                          | -           |                    |             | May Be<br>I to Fees                        |                                  |                 |
| 10.                                      |  | OFFICERS AND                           | DIRECTORS   |                    | 11.      |  | AD                                      | DITIONS/CI                                  | HANGES                     | TO OFFI     | CERS A             | ND DIF      | RECTOR                                     | S IN 11                          | 7               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP    | 5656 PAY                                   | HOMER RAY<br>NE RD<br>O FL 33810       |   | Delete             |          | I  | 4                                       |   |                            |             |                    |             | Change                                     | ☐ Addition                       | CR2E034 (10/02) |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP | 5656 PAYI                                  | BETTY JEAN<br>NE RD +<br>D FL 33810    | ·   | ☐ Delete           |          |  |   |   |                            |             |                    |             | Change                                     | Addition                         | CR28            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  | AREN R<br>OWHEAD COURT<br>ALE FL 33823 | <del>- 11-                                   </del>             | □ Delete           |          | , ,  |   | <del></del>                                 |                            |             | <del> </del>       |             | Change                                     | ☐ Addition                       |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  |  |   | □ Delete           |          |  |   |   | ·                          |             |                    |             | Change                                     | Addition                         |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP    |  |  | · <del></del>   | □ Delete           |          | i i  |   |   |                            |             |                    |             | Change                                     | Addition                         | }               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP    | ;  |  | <del>.</del>  | Oelete             |          | J  |   |   |                            |             |                    |             | Change                                     | ☐ Addition                       |                 |
|  |  |  |   |                    |          |  |   |   |                            |             |                    |             |  |                                  | 7               |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #