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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S61322

(1)

CABLING FOR MINIS & MICROS, INC.

FILED
May 12 1997 8:00am
Secretary of State

|                 | A HAL BAND MALE |  |
|-----------------|-----------------|--|
| I HANNAN HA WAR |                 |  |

| Principal Prace of Business Mailing Address           |  |   |   | i (adillah ka buat lana wak usta ingi elah buah arah arah alah alah arah |                                       |                           |  |                   |                          |                            |
|---|--|---|---|--|---------------------------------------|---------------------------|--|-------------------|--------------------------|----------------------------|
| 3400 FORSYTH ROAD<br>SUITE 10<br>WINTER PARK FL 32792 |  | P. O. BOX<br>ORLANDO I<br>US              | P. O. BOX 2571<br>ORLANDO FL 32802-2571 |  |                                       |                           | •  |                   |                          |                            |
| US  | . • • • • • • • • • • • • • • • • • • •                                      |   |   |  |                                       |                           | 3. Date incorporated or Qualified 06/21/1991   |                   | of Last Ro<br>\$/1996    | eport                      |
| 2. Principal P  | lace of Business   | 2a. Mailing                               | Address                                 |  |                                       |                           | 4. FEI Number  |                   | Ap                       | plied For                  |
| 21  |  | 26  |   |  | · · · · · · · · · · · · · · · · · · · |                           | 59-3064126   | ,                 |                          | t Applicable               |
| Suite, Apt.   | #, etc   | Suite, A                                  | kpt. #, etc.                            |  |                                       | *                         | 5. Certificate of Status Desired   |                   | \$8.75 A                 |                            |
| 221<br>City & State                                   | 0  | City & 5                                  | State                                   | <u> </u>   |                                       | <del></del>               | 6. Election Campaign Financing   | ······            | \$5.00                   | · <del>'</del>             |
| 23  |  | 28  |   |  |                                       |                           | Trust Fund Contribution  |                   | Added t                  |                            |
| Ζιμ   | Country  | Zip                                       |   | Coi  | inity                                 |                           | 8. This corporation has liability for  | ntangible ta      |                          |                            |
| 24  | 25   | 29  |   | 30   |                                       |                           |  | Yes 🗌             |                          |                            |
|   | 9. Name and Address of Curi  | ent Registered Aç                         | jeni                                    |  |                                       |                           | 10. Name and Address of New Re   | platered Ag       | ent                      |                            |
|   | HEMIN, ROBERT A  |   |   |  | 81                                    | Name                      |  | •                 |                          |                            |
|   | S. ORANGE AVE.   |   |   |  | 82                                    | Street Add                | dress (P.O. Box Number is Not Acceptab   | le)               | ····                     |                            |
|   | . 1015   |   |   |  |                                       | ····                      |  |                   |                          |                            |
| ORL   | ANDO FL 32801  | •   |   |  | 83                                    |                           |  |                   |                          |                            |
|   |  |   |   |  | 84                                    | City                      | inger en   | -                 | <b>85</b> Zip (          | Code                       |
|   | THE STREET STREET  |   |   |  |                                       |                           |  | <u> </u>          |                          |                            |
| <b>11.</b> Pursuant office or r                       | te the provisions of Sections 607.0<br>registered agent, or both, in the Sta | 502 and 607.1508,<br>ite of Florida. Such | , Florida Statu<br>I chance was         | ites, the a<br>authorize   | bove<br>d bv                          | -named cor<br>the corpora | rporation submits this statement for the pation's board of directors. I hereby accep   | urpose of c       | hanging it:<br>ntment as | s registered<br>registered |
| agent + a   | m familiar with, and accept the ob   | ligations of, Section                     | 607.0505, F                             | lorida Sta   | lutes                                 |                           | ·  |                   |                          |                            |
| SIGNATURE   |  |   |   |  |                                       |                           | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>   |                   |                          | ·                          |
| 12,   | Signature: tyre-disk printed name of registered OFFICERS A                   | ND DIRECTORS                              | e. (NO                                  | 11 Hegislere   | o Ager                                | il signature requ         | uired when reinstating) ADDITIONS/CHANGES TO OFFICE  | DATE<br>FRS AND C | DIRECTOR                 | S IN 12                    |
| 101.0   | PSTD   | THE ENTED FOR                             | DELETE                                  | 1.1 7  | TLE                                   |                           | 7,001,010,017,110,000,100,017,10   |                   | Change                   | Addition                   |
| NAME  | YLONEN, ARTHUR M   |   |   | 1.2 N  |                                       |                           |  |                   |                          | _                          |
| STREET ADDRESS  | 1380 FLINT TRAIL   |   |   |  |                                       | ADDRESS                   |  |                   |                          |                            |
| C TY+ST+ZiP   | GENEVA FL  |   |   |  | ITY-ST                                | i                         | •  |                   |                          |                            |
| TIFLE   |  |   | DELETE                                  | 2.1 T  |                                       |                           |  |                   | Change                   | Addition                   |
| NAME  |  |   |   | 2.2 N  | AME                                   |                           |  |                   |                          |                            |
| STREET ADDRESS  |  |   |   | 2.3 S  | TREET                                 | ADDRESS                   |  |                   |                          |                            |
| City - \$1 - ZIP                                      |  |   |   | 2.46   | HTY-S                                 | 1-2IP                     | the second of th |                   |                          |                            |
| TITLE   |  |   | DELETE                                  | 3.1 T  | TLE                                   |                           |  | L                 | Change                   | Addition                   |
| MAME  |  |   | ·                                       | 3.2 N  | IAME                                  | 1                         |  |                   |                          |                            |
| STHEFT ADDRESS  |  |   |   | 3.3 S  | TREET                                 | ADDRESS                   |  | •                 |                          |                            |
| CHY-ST ZIP  |  |   |   | 3.4. (   | ITY-S                                 | T-ZIP                     |  |                   |                          |                            |
| THILE   |  |   | DELETE                                  | 4.1 T  | ITLE                                  |                           |  |                   | Change                   | Addition                   |
| NAME  |  |   |   | 4.21   | NAME                                  |                           |  |                   |                          | i                          |
| STREET ADDRESS  |  |   |   | 4.3 S  | TREET                                 | ADDRESS                   |  |                   |                          |                            |
| C TY+S1+7/P   |  |   | T 1 42:                                 |  | ITY-SI                                | - ZIP                     | ······································   | · · · · · ·       | T as                     | T-1                        |
| 1011.6  |  |   | ☐ DELETE                                | 5.1 T  | ITLE                                  | Į.                        |  | L                 | Change                   | Addition                   |
| NAME  |  |   |   | 5.2 N  | IAME                                  |                           |  |                   |                          |                            |
| STREET ADDRESS  |  |   |   | 5.3 S  | TREET                                 | ADDRESS                   |  |                   |                          |                            |
| C(TY-ST-7/P   |  |   | D SCIETE                                |  | ITY-SI                                | - 219                     |  |                   | 70000                    | Larry                      |
| 1171.6  |  |   | DELETE                                  | 6.1 T  |                                       | ļ                         |  | . L               | Change                   | Addition                   |
| NAME  |  |   |   | 6.2 N  |                                       | ĺ                         |  |                   |                          |                            |
| STREET ADDRESS  |  |   |   | 6.3 S  | TREET                                 | ADDRESS                   |  |                   |                          |                            |
| C(Fr - S? - 7IP                                       |  | *************************                 |   | 6.4 C  | ITY-SI                                | r-ZIP                     |  |                   |                          |                            |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

JRTHUR MILY LONG OF PRINTED NAME OF SIGNING OFFICER OR DIRECT

4-28-

407 679-28