## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

|   | 1997<br>MENT # <b>S61236</b>  |   | F CORPORATIONS  |  |  |
|---|---|---|---|--|--|
|   | CTION INSURANCE INC.  | , (0)   |   |  | L BOOK BOOK BOOK BOOK BOOK BOOK WAL                                |
| Principal Place                                 | e of Business   | Mailing Address   |   |  | i Bibil bibil bibil bibil bibil bibil ibbi                         |
| 71245 S. MILITARY TRAIL 71245 S. MILITARY TRAIL |   |   | L   |  |  |
| LAKE WORTH F                                    | L 33463   | LAKE WORTH FL 33463   |   |  |  |
|   |   |   |   | <ol> <li>Date Incorporated or Qualified<br/>06/20/1991</li> </ol>  | 07/24/1996   |
| 2. Principal Pi                                 | ace of Business   | 2a. Mailing Address   |   | 4. FEI Number<br>65-0265831  | Applied For Not Applicable   |
| Suite, Apt.                                     |   | Suite, Apt. #, etc.   | <del> </del>  |  | \$8.75 Additional  |
| 22  |   | 27  |   | 5. Certificate of Status Desired   | Fee Required   |
| City & State                                    | 9   | City & State  |   | 6. Election Campaign Financing   | \$5.00 May Be  |
| 23)<br>Zip                                      | Country   | <b>28</b> Zip   | Country   | Trust Fund Contribution  | Added to Fees  |
| 24  | 25  | 29  | 30  | This corporation has liability for<br>Florida Statutes   | Yes No   |
|   | 9, Name and Address of Curre  |   |   | 10. Name and Address of New R  | egistered Agent  |
|   | 'AI, DENISE M.  |   | 81 Name   |  |  |
| 7124 S. MILITARY TRAIL 82 Street                |   |   |   | Address (P.O. Box Number is Not Accepta  | ible)  |
| LAKE  | WORTH FL 33463  |   | 83  |  | mai  |
|   |   |   | 63  |  |  |
|   |   | •   | 84 City   |  | FL 85 Zip Code   |
| 11. Pursuant i                                  | to the provisions of Sections 607.050   | 02 and 607.1508, Florida Sta  | tutes, the above-named  | corporation submits this statement for the   | purpose of changing its registered                                 |
| SIGNATURE                                       |   |   | is authorized by the corp<br>Florida Statutes.                | corporation submits this statement for the<br>poration's board of directors. I hereby according to the control of | apt the appointment as registered                                  |
|   | Signature, typind or printed name of registered ag  |   | OTE: Registered Agent signature                               | required when reinstating)  ADDITIONS/CHANGES TO OFF   | DATE   |
| TITLE   | PD  | ND DIRECTORS  DELETE  | 13.   | ADDITIONS/CHANGES TO OFF   | Change Addition  |
| NAME  | TESTAI, DENISE M.   |   | 1.2 NAME  |  |  |
| STREET ADDRESS                                  | 7720 ARDWICK DRIVE  |   | 1.3 STREET ADDRESS  |  |  |
| CITY-ST-ZIP                                     | LAKE WORTH FL   |   | 1.4 CITY-ST-ZIP   |  |  |
| TITLE   | TD CONTENTS OF A PRICE  | ☐ DELETE  | 2.1 VITLE   |  | Change Addition  |
| NAME ]  | COSTELLO, CHARLES<br>5428 SAGO PALM COURT   |   | 2.2 NAMÉ  | 1510 mortines Drive  |  |
| STREET ADDRESS                                  | ORLANDO FL  |   |   | Laby Lake, FI 3019   | ia.  |
| CITY - S1 - ZIP<br>TITLE                        |   | DELETE  | 2 4 CITY-ST-ZIP<br>3.1 TITLE                                  | 2009 care, 11 sy.  | Change Addition  |
| NAME  |   |   | 3.2 NAME  | •  | • <del>_</del> -   |
| STREET ADDRESS                                  |   | •   | 3.3 STREET ADDRESS  |  |  |
| CITY-ST-ZIP                                     |   |   | 3.4. CITY-ST-ZIP  |  |  |
| TITLE   |   | ☐ DELETE  | 4.1 TITLE   | •  | Change  Addition   |
| NAME  |   |   | 4. 2 NAME   |  |  |
| STREET ADDRESS                                  |   |   | 4.3 STREET ADDRESS  |  |  |
| CHY-ST-ZIP<br>TITLE                             | 18/8  | DELETE  | 4.4 CITY - ST - ZIP<br>5.1 TITLE                              |  | Change Addition  |
| NAME  |   |   | 5.2 NAME  |  |  |
| STREET ADDRESS                                  |   |   | 5.3 STREET ADDRESS  |  |  |
| CITY-ST-ZIP                                     |   |   | 5.4 CITY-ST-ZIP   |  |  |
| TIPLE   |   | DELETE  | 6.1 TITLE   |  | Change Addition  |
| NAMÉ  |   |   | 6.2 NAME  |  |  |
| STREET ADDRESS                                  |   |   | 6.3 STREET ADDRESS  |  |  |
| 011Y-\$1-ZIP 14. L do beret                     | ov certify that the information supplied  | ed with this filing does not gu   | 6.4 CiTY - ST - ZiP   | tated in Section 119.07(3)(i). Florida Statut  | es. I further certify that the                                     |
| informatio<br>I am an o<br>appears i            | in indicated on this annual report or<br>fficer or director of the corporation on<br>in Block 12 tir Block 18 if changed. | supplemental annual report<br>or the receiver or trusted emp<br>or on an attachment with an a | is true and accorate and<br>cowered to expects this raddless. | tated in Section 119.07(3)(i), Florida Statut<br>that my signature shall have the same leg<br>eport as required by Chapter 607, Florida  | at effect as if made under oath; the<br>Statutes; and that my name |

SIGNATURE:

1797 564-966-3811

**FILED** 

Apr 17 1997 8:00am

Secretary of State

0522715