## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| <b>DOCUN</b>                   | MENT # \$60969                                  | 9            |  | (0)         |                       |                |                 |  |           |                  |                   |
|--------------------------------|---|--------------|--|-------------|-----------------------|----------------|-----------------|--|-----------|------------------|-------------------|
| TONY'S AUTO TECHNICIAN, INC.   |   |              |  |             |                       |                |                 |  |           |                  |                   |
|                                |   |              |  |             |                       |                |                 |  |           |                  |                   |
| Principal Place of Business    |   |              | Mailing Address  |             |                       |                |                 | -{   |           | OLDII ALGII BIBI | f 01014 (001      |
| 12496 S.W. 128TH ST<br>BAY 107 |   |              | 12496 S.W. 128TH ST<br>Bay #107<br>Miami Fl 33186-5406 |             |                       |                |                 |  |           |                  |                   |
|                                |   |              |  |             |                       |                |                 |  |           |                  |                   |
| MIAMI FL 3318                  | 0   |              | IIAMI PL 331<br>IS                                     | 00-34UC     |                       |                |                 | 3. Date Incorporated or Qualified  | 3a. F     | ate of Last F    | Renort            |
|                                |   |              | -  |             |                       |                |                 | 06/17/1991   |           | /01/1996         | ropert            |
| 2. Principal Place of Business |   |              | 2a. Mailing Address                                    |             |                       |                |                 | 4. FEI Number  | A         | oplied For       |                   |
| 21                             |   |              | 26   |             |                       |                |                 | 65-0265724   |           |                  | ot Applicable     |
| Suite, Apt. #, etc.            |   |              | Suite, Apt. #, etc.                                    |             |                       |                |                 | 5. Certificate of Status Desired   |           |                  | Additional        |
| City & State                   | 3   | 27           | City & Sta   | ato.        |                       |                |                 |  |           |                  | equired           |
| 23                             | .i  | 28           | City to Sic  | nio.        |                       |                |                 | Election Campaign Financing Trust Fund Contribution                              | П         |                  | May Be<br>to Fees |
| Zip                            | Country   | 20           | Zip  |             | Countr                | <br>'y         |                 | 8. This corporation has liability for  |           |                  |                   |
| 24                             | 25  | 29           | 1  |             | 30                    |                |                 | Ftorida Statutes   | Yes       |                  | . 1001002,        |
|                                | 9. Name and Address of Curre                    | nt Regi      | stered Age   | nt          |                       |                |                 | 10. Name and Address of New Re   | gistered  | Agent            |                   |
| QUII                           | NONES, ANTONIO R.                               |              |  |             | 8                     | I N            | ame             |  |           |                  |                   |
| 12496 S.W. 128TH ST            |   |              |  |             |                       | 2 S            | treet Addre     | ess (P.O. Box Number is Not Acceptat   | ole)      |                  |                   |
| BAY 107                        |   |              |  |             |                       |                |                 |  |           |                  |                   |
| Mial                           | MI FL 33186                                     |              |  |             | 83                    | 3              |                 |  |           |                  |                   |
|                                |   |              |  |             | 84                    | 4 C            | ity             |  |           | <b>85</b> Zip    | Code              |
| 44 0                           | 60-1  | . O.O        | 007 4E00 E   | 1           |                       |                |                 |  | Fl        |                  | to consider and   |
| office or re                   | egistered agent, or both, in the Stat           | le of Flor   | ida, Such c  | hange was   | authorized k          | ye-na<br>y the | e corporati     | oration submits this statement for the pon's board of directors. I hereby accept | ot the ap | pointment as     | registered        |
| agent. Lai                     | m familiar with, and accept the obli            | gations (    | or, Section t  | 507.0505, F | lorida Statute        | 98.            |                 |  |           |                  |                   |
| SIGNATURE                      | Signature, typed or profed name of registered a | gent and tit | le il applicable.                                      | (NK         | TE Registered A       | gent sig       | gnature require | ed when reinstating)   | DATE      |                  |                   |
| 12.                            | OFFICERS A                                      | ND DIRE      | CTORS  |             | 13.                   |                |                 | ADDITIONS/CHANGES TO OFFIC   | ERS AN    | D DIRECTOR       |                   |
| TITLE                          | P   |              | L.   | J DELETE    | 1.1 TITLE             |                | l               |  |           | Change           | Addition          |
| NAME                           | QUINONES, ANTONIO R.                            |              |  |             | 1.2 NAME              |                |                 |  |           |                  |                   |
| STREET ADDRESS                 | 10620 SW 129 COURT                              |              |  |             | 1 3 STREE             |                | <b>!</b>        |  |           |                  |                   |
| CITY-ST-ZIP                    | MIAMI FL  |              |  | DELETE      | 14 CiTY-              |                | P               |  |           | Change           | Addition          |
| TITLE                          | s<br>Quinones, elena c.                         |              | <b>I</b>   | 1 DEFEIR    | 2.1 TITLE             |                |                 |  |           | Change           | Accution          |
| NAME<br>DEBUGE ADODESS         | 10620 SW 129 COURT                              |              |  |             | 2.2 NAME<br>2.3 STREE |                | DE ÉC           |  |           |                  | l                 |
| STREET ADDRESS<br>O'TY-ST-ZIP  | MIAMI FL  |              |  |             | 2.4 CITY              |                |                 |  |           |                  |                   |
| TITLE                          | INP WILL C                                      | <del></del>  |  | DELETE      | 3.1 TITLE             |                | <del>'</del>    |  |           | Change           | Addition          |
| NAME                           |   |              |  |             | 3.2 NAME              |                |                 |  |           |                  | ľ                 |
| STREET ADDRESS                 |   |              |  |             | 3.3 SYREI             |                | RESS            |  |           |                  |                   |
| CITY-ST-ZIP                    |   |              |  |             | 3.4. CITY             |                |                 |  |           |                  |                   |
| TITLE                          |   |              |  | DELETE      | 4.1 TIFLE             |                |                 |  |           | Change           | Addition          |
| NAME                           |   |              |  |             | 4. 2 NAM              | E              |                 |  |           |                  |                   |
| STREET ADDRESS                 |   |              |  |             | 4.3 STREE             | ET ADD         | RESS            |  |           |                  |                   |
| CITY-ST-ZIP                    |   |              |  | 1 DELETE    | 4.4 CITY-             |                | P               |  |           | Chance           | Addition          |
| TITLE                          |   |              | _  | ] DELETE    | 5.1 TITLE             |                | 1               |  |           | Change           | Addition          |
| NAME<br>PROTECT ADMINISTR      |   |              |  |             | 5.2 NAME              |                | DECC            |  |           |                  |                   |
| STREET ADORESS                 |   |              |  |             | 53 STREI              |                |                 |  |           |                  |                   |
| CITY-ST-ZIP<br>TITLE           |   |              |  | DELETE      | 54 CITY -<br>61 TITLE |                | <u> </u>        |  |           | Change           | Addition          |
| NAME                           |   |              | _  |             | 62 NAME               |                |                 |  |           |                  |                   |
| STREET ADDRESS                 |   |              |  |             | 63 STREI              |                | ress            |  |           |                  |                   |
| O.T. ( D. 7.0)                 |   |              |  |             | C 4 OITY              | OT 31          | ,               |  |           |                  |                   |

14. Loo hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an optiachment with an address.

OF SIGNING OFFICER OR DIRECTOR

**FILED** 

Jan 17 1997 8:00am

Secretary of State