## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # \$60548

1228 COLLINS AVENUE PROPERTY INC.

Country

9. Name and Address of Current Registered Agent

25

PATRICK, MARTY, ESQ.

| Principal Place of Busines | s |
|----------------------------|---|
| 3484 CHASE AVE.            |   |
| MIAMI REACH FL 33140       |   |

21

22

23

24

Zip

2. Principal Place of Business

Suite, Apt. #, etc.

SIGNATURE:

City & State

Mailing Address

3484 CHASE AVE. MIAMI BEACH FL 33140

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

29

Zip

SIGNATURE AND TYPED OF PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

## Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90138 033 \*\*\*150.00



Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

☐ Yes

□No

Not Applicable

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

10. Name and Address of New Registered Agent

Trust Fund Contribution

Personal Property Tax.

06/18/1991

65-0284757

4. FEI Number

| PATRICK, MARTY, ESQ.<br>% MARTIN H. PATRICK, P.A. |  |  |                             | Street Address (P.O. Box Number is Not Acceptable) |  |                                    |                        |  |  |
|---|--|--|-----------------------------|--|--|------------------------------------|------------------------|--|--|
| 1141 KANT CONCOURSE                               |  |  |                             |  |  |                                    |                        |  |  |
| BAY HARBOR ISLAND FL 33154                        |  |  |                             | City   | F  | <b>L</b> 85 Zip (                  | Code                   |  |  |
| office or n                                       | to the provisions of Sections 607.0502 and<br>egistered agent, or both, in the State of Flo<br>m familiar with, and accept the obligations | rida. Such change was aut                                  | thorized by                 | the corporati                                      | poration submits this statement for the purpose ion's board of directors. I hereby accept the ap   | of changing its<br>pointment as re | registered<br>gistered |  |  |
| SIGNATURE   | <u> </u>   |  |                             |  | DATE   |                                    |                        |  |  |
|   | Signature, typed or printed name of registered agent and ti  |  | Registered Ager             | t signature requir                                 | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTO                        | RS IN 12               |  |  |
| 12.   | - <u>-</u>   | RS AND DIRECTORS   |                             |  | ADDITIONS/GHANGES TO SIT ISENS   | Change                             | Addition               |  |  |
| TITLE   | D .  | ₩ DECE IC  | 1.1 TITLE                   |  |  |                                    |                        |  |  |
| NAME  | SHERMAN, MARTY   |  | 1.2 NAME                    |  |  |                                    |                        |  |  |
| STREET ADDRESS                                    | 3484 CHASE AVE   |  | 1.3 STREET                  | ADDRESS  |  |                                    |                        |  |  |
| CITY-ST-ZIP                                       | MIAMI BEACH FL   |  | 1.4 CITY-S                  | T-ZIP  |  |                                    |                        |  |  |
| TITLE   | S  | ☐ DELETE   | 2.1 TITLE                   |  |  | ☐ Change                           | ☐ Addition             |  |  |
| NAME  | DEKEL, EMILE   |  | 2.2 NAME                    |  |  |                                    |                        |  |  |
| STREET ADDRESS                                    | 4440 PRAIRIE AVE.  |  | 2.3 STREET                  | ADDRESS  |  |                                    |                        |  |  |
| CITY-ST-ZIP                                       | MIAMI BCH. FL.   |  | 2. 4 CITY- S                | T-ZIP  |  |                                    |                        |  |  |
| TITLE   |  | ☐ DELETE   | 3.1 TITLE                   |  |  | Change                             | Addition               |  |  |
| NAME  | ,  |  | 3.2 NAME                    |  |  |                                    |                        |  |  |
| STREET ADDRESS                                    |  |  | 3.3 STREE                   | ADDRESS  |  |                                    |                        |  |  |
|   |  |  | 3.4, CITY-S                 |  |  |                                    |                        |  |  |
| CITY-ST-ZIP                                       |  | ☐ DELETE   | 4.1 TITLE                   | ···  |  | Change                             | Addition               |  |  |
|   |  |  | 4,2 NAME                    |  |  |                                    |                        |  |  |
| NAME  |  |  | 4.3 STREE                   | - ADDDECC  |  |                                    |                        |  |  |
| STREET ADDRESS                                    |  |  |                             | 1  |  |                                    |                        |  |  |
| CITY-ST-ZIP                                       | -  | □ DELETE   | 4.4 CITY-S<br>5.1 TITLE     | 1-ДР   |  | ☐ Change                           | ☐ Addition             |  |  |
| TITLE   | ,  | □ nere1 <b>e</b>   | 5.1 IIILE<br>5.2 NAME       | 1  |  | □ 4igo                             |                        |  |  |
| NAME  | ٠.   |  |                             | r ADDDEDE  |  |                                    |                        |  |  |
| STREET ADORESS                                    |  |  | 1                           | ADDRESS  |  |                                    |                        |  |  |
| CITY-ST-ZIP                                       |  |  | 5.4 CITY-S                  | 1-ZIP  |  | Charte                             | ☐ Addition             |  |  |
| TITLE   | ` '  | ☐ DELETE   | 6.1 TITLE                   |  |  | Change                             | Addition               |  |  |
| NAME  | ,  |  | 6.2 NAME                    |  |  |                                    |                        |  |  |
| STREET ADDRESS                                    |  |  | 6.3 STREE                   | TADDRESS   |  |                                    |                        |  |  |
| CITY-ST-ZIP                                       |  |  | 6.4 CITY-S                  |  |  |                                    |                        |  |  |
| 14. I hereby of indicated officer or              | on this ensural raped or supplemental appl   | ual report is true and accur<br>or trustee empowered to ex | ate and tha<br>ecute this r | t my signatu:<br>eport as regi                     | Section 119.07(3)(i), Florida Statutes. I further re shall have the same legal effect as if made unired by Chapter 607, Florida Statutes; and that | muer oaur, mac                     | i alik ali             |  |  |

Country

81 Name

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