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**PROFIT** CORPORATION ANNUAL REPORT

1999

FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 

Apr 08, 1999 8:00 am Secretary of State

04-08-1999 90040 049 \*\*\*150.00

| 1. Corporation                              | on Name   | 190                              |             |              |  |                    |                   |        |
|---|---|----------------------------------|-------------|--------------|--|--------------------|-------------------|--------|
|   | •   |                                  |             |              |  |                    |                   |        |
| Meenu Gupta, M.D. P.A.                      |   |                                  |             |              | -  |                    |                   |        |
| Principal Place of Business Mailing Address |   |                                  |             |              | 7  |                    |                   |        |
|   | 4 <b>.*</b>   | ·                                |             |              |  |                    |                   |        |
| f   |   |                                  |             |              | DO NOT WRITE IN T  | HIS SPACE          |                   |        |
|   | 300 SE 15th <b>Et.</b><br>Ft. Lauderdale,<br>33316  | 300 SE 15 S                      | 5 <u>t.</u> |              | 3. Date Incorporated or Qualifed   |                    |                   | Ì      |
| :   | Ft. Lauderdale,   | Fl Ft Lauderda                   | ale,        | FL 333       | 316 06/18/1991   |                    |                   |        |
| 2. Principal 6                              | 3331.6  | 2a. Mailing Address              |             |              | 4. FEI Number  | Ap                 | plied For         | ]      |
| 21  | 26  |                                  |             |              | 65-0269006   |                    | t Applicable      |        |
| · '   | Apt. #, etc. Suite, Apt. #, etc.  |                                  |             |              | 5. Certifcate of Status Desired  | \$8.75             |                   | ł      |
| 22  | 27  |                                  |             |              |  | Fee Re             | •                 | ļ      |
| 23 City & Sta                               | / & State - City & State - 28   |                                  |             |              | 6. Election Campaign Financing  Trust Fund Contribution  | \$5:00°<br>Added t | Māŷ Bē de to Fees | _      |
| Zip   | Country Zip Cou   |                                  |             | /            | 8. This corporation owes the current year  | Intangible         |                   | ]      |
| 24  | 25 29 30  |                                  |             |              | Personal Property Tax.   | Y Yes              | □No               | j      |
|   | 9. Name and Address of Current  | Registered Agent                 |             |              | 10. Name and Address of New Register   | ed Agent           |                   |        |
| Gasman, Keith A.                            |   |                                  |             | Name         |  |                    |                   | ļ      |
|   | 2929 E, Commercial Blvd.  |                                  |             | Street Add   | dress (P.O. Box Number is Not Acceptable)  |                    |                   |        |
|   | Suite 702   |                                  |             |              |  |                    | ·                 |        |
|   | Ft. Lauderdale, 1   | FL 33308                         | 83          | ·            |  |                    |                   |        |
|   | ic. Education   | . 2 33300                        | 84          | City         |  | 85 Zip C           | Code              |        |
| 44 Disease                                  | to the provisions of Sections 607 0503  | and 607 1509. Elecida Statutos   | the abou    |              | •  | of changing its    | rogistorod        | ł      |
| l office or i                               | registered agent, or both, in the State o   | f Florida. Such chande was aut   | horized by  | the corporat | rporation submits this statement for the purpose tion's board of directors. I hereby accept the ap | pointment as rec   | gistered          |        |
| agent. I a                                  | m familiar with, and accept the obligati  | ons of, Section 607.0505, Florid | da Statute: | 3.           |  |                    |                   |        |
|   | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature |                                  |             |              |  |                    |                   | á      |
| 12.   | OFFICERS AND  |                                  | 13.         |              | ADDITIONS/CHANGES TO OFFICERS  |                    |                   | 111/08 |
| TITLE                                       |   | DELETE 1.1 TIT                   |             |              |  | Change             | ☐ Addition        |        |
| NAME  |   |                                  | 1.2 NAME    | İ            |  |                    |                   | ED34   |
| STREET ADDRESS                              |   |                                  | 1           | TADDRESS     |  |                    |                   | Ę      |
| CITY-ST-ZIP                                 |   |                                  | 1.4 CITY-5  | ST-ZIP       |  | ☐ Change           | ☐ Addition        | 1 8    |
| TITLE                                       |   | ☐ DELETE 2.1 TII                 |             |              |  |                    |                   |        |
| NAME  |   |                                  | 2.2 NAME    | T 4000000    |  |                    |                   | l      |
| STREET ADDRESS                              |   |                                  | 1           | TADDRESS     |  |                    |                   | l      |
| CITY-ST-ZIP                                 |   |                                  | 2.4 CITY-   |              |  | ——[=] Change       | Addition.         | l      |
| NAME  |   |                                  | 3.2 NAME    |              |  |                    |                   |        |
| STREET ADDRESS                              |   |                                  |             | TADORESS     |  |                    |                   | l      |
|   |   |                                  |             | ]            |  |                    |                   | ı      |
| TITLE                                       |   | ☐ DELETE                         | 3.4. CHY-   |              |  | Change             | ☐ Addition        | ĺ      |
| NAME  |   |                                  | 4. 2 NAME   |              |  |                    | _                 | 1      |
| STREET ADDRESS                              |   |                                  |             | T ADDRESS    |  |                    | - {               | ĺ      |
| CITY-ST-ZIP                                 |   |                                  | 4.4 CITY-S  | T-ZIP        |  |                    |                   | ĺ      |
| TITLE                                       |   |                                  | 5.1 TITLE   | ·            |  | ☐ Change           | ☐ Addition        |        |
| NAME  |   |                                  | 5.2 NAME    | 1            |  |                    | 1                 |        |
| STREET ADDRESS                              |   |                                  | 5.3 STREE   | TADDRESS     |  |                    | 1                 |        |
| CITY-ST-ZIP                                 |   |                                  | 5.4 CITY-9  | T-ZIP        |  |                    |                   |        |
| TITLE                                       | <u></u>   |                                  | 6.1 TITLE   |              | <del>-</del>   | Change             | ☐ Addition        |        |
| NAME  |   |                                  | 6.2 NAME    |              |  |                    | ĺ                 |        |
| STREET ADDRESS                              |   |                                  |             | TADDRESS     |  |                    |                   |        |
| CITY_ST_7ID                                 | i e   |                                  | 6.4 CITY-S  | T-ZIP        |  |                    |                   |        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

whe.MEENU SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR