## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # 1. Corporation Name

(5)

## SOLITHWESTERN PACIFIC RROADCASTING CORPORATION

| SOUTHWESTERN FACIFIC BROADCASTING CONFORATION              |   |  |                          |              |                                  |   |                                |                         |                                     |  |
|--|---|--|--------------------------|--------------|----------------------------------|---|--------------------------------|-------------------------|-------------------------------------|--|
| Principal Place  | of Business   | Mailing Address  |                          |              |                                  | -{  | IEE III) VIVIL BA              | ill Bibli Bil           | YN MIÐII ÆÐAJI IÐÐI                 |  |
| 853 VANDERBILT BEACH RD<br>STE 14<br>NAPLES FL 33963<br>US |   | 853 VANDERBILT BEACH RD<br>STE 14<br>NAPLES FL 33963                   |                          |              |                                  |   |                                |                         |                                     |  |
|  |   | US   | _ ==                     |              |                                  | 3. Date Incorporated or Qualified   |                                |                         |                                     |  |
| 2. Principal Pla   | nce of Business   | 2a. Mailing Address<br>26  |                          |              |                                  | 4. FEI Number<br>65-0314915   |                                |                         | Applied For<br>Not Applicable       |  |
| Suite, Apt. #  | t, etc.   | Suite, Apt. #, etc.  | 7                        |              |                                  | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required |                         |                                     |  |
| City & State   |   | City & State   |                          |              |                                  | Election Campaign Financing     Trust Fund Contribution                           |                                |                         | 00 May Be<br>led to Fees            |  |
| Zip<br><b>24</b>   | Country 25  | Zip <b>29</b>  | <b>30</b>                | ntry         |                                  | 8. This corporation has liability for Florida Statutes                            | قصد                            | ix under s              | s 199.032,                          |  |
|  | 9. Name and Address of Curre  | nt Registered Agent  |                          |              |                                  | 10. Name and Address of New   | Registered                     | Agent                   |                                     |  |
|  |   |  |                          | 81           | Name                             |   |                                |                         |                                     |  |
| CRANE, MICHAEL E<br>853 VANDERBILT BEACH RD                |   |  |                          | 82           | Street Addre                     | ess (P.O. Box Number is Not Accepta   | ble)                           |                         |                                     |  |
| STE 14   | ) P: 00000  |  |                          | 83           |                                  |   |                                |                         | ;                                   |  |
| NAPLES   | S FL 33963  |  |                          | 84           | City                             |   | FL                             | 85 2                    | Zip Code                            |  |
| or registere   | o the provisions of Sections 607.050<br>ed agent, or both, in the State of Flo<br>h, and accept the obligations of, Sec | rida. Such change was authorizer                                       | s, the abo<br>d by the c | ve-n<br>orpo | named corpora<br>pration's board | ation submits this statement for the pe<br>d of directors. I hereby accept the ap | urpose of cha<br>pointment as  | anging its<br>registere | registered office<br>ed agent. I am |  |
| SIGNATURE _  |   | A OT   |                          |              | naman en eve a                   |   |                                |                         |                                     |  |
| 12.  | Signature, typed or printed name of registered age<br>OFFICERS, At  | nt and the it applicable. (NOT)  ND DIRECTORS                          | 13.                      | Agont        | t signature required             | ADDITIONS/CHANGES TO OF   | DATE<br>FICERS AND             | DIRECT                  | ORS IN 12                           |  |
| TITLE  | - ARAG  |  |                          | 1.1 TOTLE    |                                  |   |                                | Change                  |                                     |  |
| NAME   | CRANE, THOMAS JOSEPH  | <del></del>  | 1.2 NA                   |              |                                  |   | _                              |                         | <del></del>                         |  |
| STREET ADDRESS   | 432 BAYSIDE AVE   |  | 1.3 ST                   | REET.        | ADDRESS                          |   |                                |                         |                                     |  |
| CITY-ST-ZIP  | NAPLES FL   |  | 1.4 CI                   | TY-\$1       | T - ZIP                          |   |                                |                         |                                     |  |
| TrTLF  |   | ☐ DELETE   | 2. 1 TITLE               |              |                                  |   | [                              | Change                  | Addition                            |  |
| NAME   |   |  | 2 2 NAME                 |              |                                  |   |                                |                         |                                     |  |
| STREET ADDRESS   |   |  | 2.3 STREET               |              | ADDRESS                          |   |                                |                         |                                     |  |
| CITY-ST-ZiP  |   |  | 2 4 CITY-                |              | T - 21P                          |   |                                |                         |                                     |  |
| TITLE  |   | □ DELETE   | 3 1 7                    | ILE          |                                  |   | [                              | Change                  | e 🔲 Addition                        |  |
| NAME   |   |  | 3 2 NA                   | ME           |                                  |   |                                |                         |                                     |  |
| STREET ADDRESS   |   |  |                          |              | ADDRESS                          |   |                                |                         |                                     |  |
| CITY-SI-7IP  |   | TT NEICTE  | 3.4 CI                   |              | 1 - ZIP                          |   |                                | Change                  | e                                   |  |
| TITLE  |   | ☐ DELETE   | 4.13                     |              |                                  |   | ι                              | Grange                  | ; [] Adoldon                        |  |
| NAME   |   |  | 4.2 N/                   |              | ADDDDCCC                         |   |                                |                         |                                     |  |
| STREET ADDRESS   |   |  |                          |              | ADDRESS                          |   |                                |                         |                                     |  |
| CHTY-ST-ZIP<br>TITLE                                       |   | [] DELETE  | 4.4 CI                   |              | 1 - ZIP                          |   |                                | Change                  | e                                   |  |
| NAME   |   | Docen  | 5 2 N/                   |              |                                  |   | ,                              |                         | 7100 1101                           |  |
| STREET ADDRESS   |   |  |                          |              | ADDRESS                          |   |                                |                         |                                     |  |
| CITY-ST-ZIP  |   |  | 5 4 CI                   |              |                                  |   |                                |                         |                                     |  |
| TITLE  |   | DELETE   | 6 1 T                    |              | 1 40                             |   | <u></u>                        | Change                  | e                                   |  |
| NAME   |   | <b>□</b>   | 62 N                     |              |                                  |   | •                              |                         |                                     |  |
| STREET ADDRESS   |   |  |                          |              | ADDRESS                          |   |                                |                         |                                     |  |
| CITY - ST - ZIP  |   |  | 64 CI                    |              |                                  |   |                                |                         |                                     |  |
| 14. I do hereb   | y certify that the information supplied<br>the information indicated on this an   | with this filing is voluntarily furnishual report or supplemental annu | shed and                 | does         | s not qualify fo                 | x the exemption stated in Section 11 te and that my signature shall have the      | 9.07(3)(k), Fk<br>e same legal | orida Stat              | utes. I further<br>if made under    |  |

centry that the information moleculed on this armideneport or supplemental armor report is true and according that this signature shall have the same legal effect as it made under oath; that I am an officer or director of the receiver or true elever or these empowered to execute this report as required by Chapter 607, Fiorida Statutes; and that my name appears in Block 12 or Block 12.1 Changed, or on an attachment with an address.

SIGNATURE:

THOMAS I CRANE 4/15/96 (941)597-2670