## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

**19**98



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S60051

(7)

LOBSTER LOUIE'S INC.

Principal Place of Business Mailing Address								e idditalb ija attil Milli Abibi Atibi	11 D1 W1 H1 W1 W1 W1	A BIBII BIBII BI	1911 (81811 1981
6725 MAHAN DR TALLAHASSEE FL 32308-1413				6725 MAHAN DR Tallahassee fl 32308-1413				DO NOT WRITE IN THIS SPACE			
								<ol> <li>Date Incorporated or Qualified 06/17/1991</li> </ol>			
2. Pri	ncipal Place o	of Business	2a. Mailing A	2a. Mailing Address				4. FEI Number		1/	Applied For
21			26			-	59-3070968			Not Applicable	
Suite, Apt. #, etc.			Suite, Apt. #, etc.			1	E. Carliffords of Classes Desired		\$8.75	Additional	
22			27				5. Certificate of Status Desired		Fee F	Required	
City & State			Cily & State				6. Election Campaign Financing		\$5.00	May Be	
23			28					Trust Fund Contribution	<u> </u>	Added	to Fees
Zip	)	Country		Zip Country			8. This corporation owes or has paid the current year Intangible				
25 9, Name and Address of Current				29 30				Personal Property Tax due June 30. X Yes No 10. Name and Address of New Registered Agent			
			it Hagistereo Agai	<u> </u>	81	Name		10. Name and Address of New H	egisterea	Agent	
GARNER, JIM					*'	Name	е				
6725 MAHAN DR Tall <b>a</b> hassee Fl					82	Street	t Addres	s (P.O. Box Number is Not Accepte	able)		
	· / VLLE-W	WIGGEL 1 L			83						
					84	City				<b>85</b> Zip	Code
**************************************		0.00	00 1 007 41 00 F	In the Oten and				the state of the s	<u>FL</u>		<u> </u>
31. PI	ursuant to the flice or registe	i provisions of Sections 607.050 ered agent, or both, in the State	ation submits this statement for the i's board of directors. I hereby acc	purpose of ept the apr	r changing pointment a	its registered is registered					
a	gent lam fan	niliar with, and accept the oblig	jations of, Section 6	607. <b>050</b> 5, Flor	ida Statute	S.	,	•	, .,		-3
SIGNA	ATURE										
12.	Signali	re, lyped or perilod name of registered ap	ID DIRECTORS	(NOTE.	13.	ni signatur	ite tedhited A	when reinstating) ADDITIONS/CHANGES TO OFF	DATE	DIRECTO	DO INL 12
TITLE	ТР	OT ICENS AN		DELETE	1.1 TITLE		- <del></del>	ADDITIONS/CHANGES TO OFF	IOLI IS ANL	Change	
NAME	6	ARNER, JIM	_	CLLCIL	1.2 NAME					C Dignigo	Addition
		008 CHATSWORTH WAY				ADDDECC					
	-	ALLAHASSEE			1.3 STREET		`				
CITY-ST	S			DELETE	1.4 CITY - 5 2.1 TITLE	1 - ZIP	+-			Change	Addition
NAME	, -	ARNER, SHERRY	-	OLLEIL	2.2 NAME					orange	Address
		008 CHATSWORTH WAY			2.3 STREET	ADDDECC.	.				
	-	ALLAHASSEE					'				
CITY-ST TITLE	-217 17	ALDA MOOLE	<del></del>	DELETE	2 4 CITY-:	SI-ZIP				Change	Addition
NAME					3.2 NAME						
	ADDRESS .				3.3 STREET	YDDBEG&	.				
,=111==1							`				
CITY-ST	-218			DELETE	3.4. CITY - :	1-211	<del> </del>			Change	Addition
NAME			<b></b>	, occure	4. 2 NAME					CT Outlings	Recilion
	IDODECO					ADDDECC	. ]				
	ADDRESS (	<u>C</u>			4.3 STREET		'				
CITY-ST	-2117	**		DELETE	4.4 CITY-S 5.1 TITLE	1-211	+			Change	Addition
NAME	Ì		<b>L</b>		5.2 NAME					Change .	Notition
	TUUDEGG .					A0000000	.				
STREET	I .				5.3 STREET		' <u> </u>				
CITY-ST TITLE	-28"			DELETE	5.4 CITY-S 6.1 TITLE	1 - <u>71</u> P	+			Change	Addition
NAME	1			PEFFIE	6.2 NAME		1			change	Addition
STREET A	nnpece				6.3 STREET	*UDbtee	.				
JUNCE 1 /	<b>むいいしゅ</b> 1				■ U.S SIRELI	UDDUEGO					

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trospic empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or our an attachment with an address.

6.4 CITY - S1 - ZIP

CICMATURE.

CITY-ST-ZIP

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4-20-98

**FILED** 

May 06 1998 8:00am

Secretary of State