**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **S59484**

1. Corporation Name

GH PARTNERSHIP HOLDINGS SPBA, INC.

		· 						
Principal Place	e of Business	Mailing Address	g Address			(1901/919 101 011 011 011 011 011 011 011 011		
3627 UNIVERISTY BLVD. SOUTH		3627 UNIVERISTY BLVD. SOUTH						
SUITE 840	SUITE 840	1004.0			DO NOT WRITE IN	THIS SPACE		
JACKSONVILLE FL 32216 JACKSONVI		JACKSONVILLE FL 32216	INVILLE FL 32216			Do NOT WRITE IN     Date Incorporated or Qualifed	THIS SPACE	
		1 - 14-11- 4-14				06/12/1991 4. FEI Number		Applied For
2. Principal Place of Business		2a. Mailing Address			59-3075438		Not Applicable	
21		Suite Ast # etc			59-5075436   Not Applicable   \$8.75 Additional			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5, Certifcate of Status Desired	****	Required	
22		City & State		a Fig. 0 and in Figure				
City & State				6. Election Campaign Financing Trust Fund Contribution		DO May Be ed to Fees		
23	Country	Zip	Country					50 10 1 003
Zip		— · —	n '			<ol> <li>This corporation owes the current ye Personal Property Tax.</li> </ol>	ar intangible Yes	□No
24	9. Name and Address of Current		<u>'l</u>			10. Name and Address of New Regist		
	9. Name and Address of Correla	Kedistelen Water	81	Name		10. Haine and places of the stages	<u></u>	
GEIGER, ALLAN T			L			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	RIVERPLACE BLVD. SUITE 1500			Street	Addres	ss (P.O. Box Number is Not Acceptable)		1
ROGERS, TOWERS, BAILEY, JONES &			83	<del> </del> -			_	
JACKSONVILLE FL 32216			63	Ì				
0/101	WONTHIELD I E GEETG		84	City			FL 85 Z	Zip Code
44 Durayant	to the provisions of Sections 607 0502	and 607 1508 Florida Statutes	the above	e-named	comor	ation submits this statement for the purpo	se of changing	its registered
office or r agent. I a	egistered agent, or both, in the State of m familiar with, and accept the obligation	of Florida. Such change was autho	onzed by	the corp	oration	's board of directors. I hereby accept the	appointment as	s registered
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: Re-	gistered Ager	nt signature	required v	when reinstating) DA	TE ·	
12.			13.			ADDITIONS/CHANGES TO OFFICER	RS AND DIREC	TORS IN 12
TITLE	DC	☐ DELETE	1.1 TITLE				☐ Chan	
NAME	BROWN, J. BROOKS		1.2 NAME					
STREET ADDRESS	3627 UNIVERSITY BLVD. S.		1.3 STREET	TADDRESS				1
CITY-ST-ZIP	JACKSONVILLE FL		1.4 CITY-S					}
TITLE	DSTV	DELETE 2.11					☐ Chan	ge 🔲 Addition
NAME	_		2.2 NAME					}
				2.3 STREET ADDRESS				
STREET ADORESS	A DATE OF THE PARTY OF THE PART							
CITY-ST-ZIP	FT		2.4 CITY-5 3.1 TITLE	51-ZIP	<del>                                     </del>		Chan	ge Addition
TITLE			3.2 NAME					· –
NAME				, 1000ECC				
STREET ADDRESS	3627 UNIVERSITY BLVD. SO		3.3 STREET					
CITY-ST-ZIP	W 10 13 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3		3.4. CITY-S 4.1 TITLE	T-ZIP	-		Chan	ige Addition
TITLE		Deceie			1	-		,
NAME			4.2 NAME					
STREET ADDRESS				T ADDRESS				
CITY-ST-ZIP		Filesters	4.4 CITY-S	T-ZIP	ļ			Addition
TITLE		☐ DELETE	5.1 TITLE				Chan	nge 🗍 Addition
NAME			5.2 NAME					
STREET ADORESS			5.3 STREE					
CITY-ST-ZIP			5.4 CITY-S	T-ZIP	<u> </u>			
TITLE		☐ DELETE	6.1 TITLE				Chan	ige 🗌 Addition
NAME	1		6.2 NAME		1			

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed; or bryan attachment with arraddress, with all other like empowered.

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

yjired

904-391-1205

Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90039 030 \*\*\*150.00