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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B, Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S59445

(4)

NORTH BAY LAND COMPANY

FILED
Jan 21 1997 8:00am
Secretary of State



Principal Place 189 MIRACLE N SUITE 200 CORAL GABLES 2. Principal Pl 21 Suite. Apt. = 22 City & State 23	IILE S FL 33134 ace of Business #, etc.	Mailing Address 169 MIRACLE MILE SUITE 200 CORAL GABLES FL 33 2a. Mailing Address 26 Suite, Apt #, etc. 27 City & State 28	3134-5412	5	i, Date Incorporated or Qualified 06/13/1991 i, FEI Number 65-0271093 i, Certificate of Status Desired is Election Campaign Financing Trust Fund Contribution	3a. Date 01/23	1996 Ap No 8.75 Fee Re	oplied For ot Applicable Additional equired May Be
Zip	Country	Zip	Country		. This corporation has liability for i			
24	25	29	30	٦		Yes		. 100.000,
<u></u>	g. Name and Address of Curre			10), Name and Address of New Re	gistered Ag	ent	
SUIT COR	MIRACLE MILE TE 200 VAL GABLES FL 33134 To the provisions of Sections 607.056 Degistered agent, or both, in the State To familiar with, and accept the oblig	02 and 607 1508, Florida S c of f lorida. Such change v	83 84 (City	P.O. Box Number is Not Acceptab i on submits this statement for the p board of directors. I hereby accept	FL surpose of ch	anoino it	Code is registered registered
SIGNATURE	Signature hypodica proced namic of registered ag OFFICERS AN		(NOTÉ: Registered Agent s			DATE CERS AND D		
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental limit at the accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer of the expension or the receiver for trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block of the expension of an attackment with an address.

SIGNATURE

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

A. Hinson

(305) 444-2300