## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1997 DIVISION OF CORPORATIONS  |   |                                     |                     |            |                           | J =  |  |                                       |
|--|---|-------------------------------------|---------------------|------------|---------------------------|--|--|---------------------------------------|
| <ol> <li>Corporation</li> </ol>  | MENT # \$5938<br>RPET SERVICE, INC.                                       | 6                                   | (0)                 |            |                           | 1 (\$1)(\$16 (\$1 \$111\$ )41\$\$ 114\$; (\$11\$ \$1)  | 8)8)  8 <del>(8</del>    1190 2181 9181          | <b>  </b>                             |
| Principal Place of Rusiness Mailing Address  10831 POINCIANA DR. 10831 POINCIANA DR.  CLERMONT FL 34711 CLERMONT FL 34711-8661 US US |   |                                     |                     |            |                           |  |  |                                       |
| US   |   | US                                  |                     |            |                           | 3. Date incorporated or Qualified 06/13/1991   | 3s. Date of Last 05/01/1996                      | Report                                |
| 2. Principal Pl.   | ace of Business   | 2a. Mail                            | ing Address         |            |                           | 4. FEI Number  | <del>                                     </del> | Applied For                           |
| 21   | 4. c.l.c.   | 26 Cuit                             | a, Apt. #, etc.     |            |                           | 59-3117486   |  | lot Applicable                        |
| Suite, Apl :   | #, etc.   | 27                                  | u, Api. #, eic.     |            |                           | 5. Certificate of Status Desired   | 7  | Additional<br>Required                |
| City & State   | )   |                                     | & State             |            |                           | 6. Election Campaign Financing   | \$5.00   | May Be                                |
| 23   |   | 28                                  |                     | -          |                           | Trust Fund Contribution  |  | lo Fees                               |
| Zip  | Country   | Zip                                 |                     | Cour       | ntry                      | 8. This corporation has liability for  |  | s 199.032,                            |
| 24   | 25 9. Name and Address of Curi  | 29 ent Registered                   | Agent               | [30]       |                           | Florida Statutes D  10. Name and Address of New Re   | Yes No   |                                       |
| THO  | MPSON, DONALD A.  |                                     | ······              |            | 81 Name                   |  | 7  | · · · · · · · · · · · · · · · · · · · |
| 10665 WHITMAN CIRCLE<br>ORLANDO FL 32821   |   |                                     |                     |            | B2 Street Add             | ress (P.O. Box Number is Not Acceptat  | ole)   | <del></del>                           |
|  |   |                                     |                     |            | 83                        |  |  |                                       |
|  |   |                                     |                     | ţ          | 84 City                   | ······································   | FL 85 Zip  | Code                                  |
| 11 Duramont 1  | to the provisions of Spelione 607 (                                       | 1502 and 607 15                     | OR Florida State    | doc the at | overnmed oor              | poration submits this statement for the p  |  | ite registered                        |
| agent. Las<br>SIGNATURE.   | egistered agent, or both, in the Standard accept the ob-                  |                                     |                     |            |                           | ition's board of directors. I hereby accelulation is board of directors. I hereby accelulation in the control of the control o | pt the appointment a                             | )                                     |
| 12.  | ~. <u>~</u>   | ND DIRECTOR                         |                     | 13.        |                           | ADDITIONS/CHANGES TO OFFIC   |  |                                       |
| TOLE   | D   | nen a l                             | DELETE              | t.t TiT    | LE                        |  | ☐ Change   | Addition                              |
| NAME   | THOMPSON, DONALD AND<br>10665 WHITMAN CIR.                                | TEW .                               |                     | 1.2 NA     | i i                       |  |  |                                       |
| STREET ADDRESS   | ORLANDO FL  |                                     |                     |            | REET ADDRESS              |  |  |                                       |
| CITY - SI - ZIP  | OIDINO IE   |                                     | DELETE              | 2.1 717    | Y-ST-ZIP<br>LE            |  | Change   | Addition                              |
| NAME   |   |                                     |                     | 2.2 NA     | ME                        |  |  |                                       |
| STREET ADDRESS   |   |                                     |                     | 2.3 ST     | reet address              |  |  |                                       |
| CITY-ST-ZIP  |   |                                     |                     |            | TY-ST-ZIP                 |  |  |                                       |
| Title  |   |                                     | L_ DELETE           | 31 717     | 1                         |  | Change   | Addition                              |
| NAME<br>PERCELANDUECO  |   |                                     |                     | 3.2 NA     | ME<br>REET ADORESS        |  | 1, 1, 1  |                                       |
| STREET ADDRESS  <br>CITY ST-ZiP  |   |                                     |                     |            | TY-ST-ZIP                 |  |  |                                       |
| THE  |   |                                     | ☐ DELETE            | 4.1 TIT    |                           |  | Change   | Addition                              |
| NAME   |   |                                     |                     | 4.2 N      | AME                       |  |  |                                       |
| STREET ADDRESS   |   |                                     |                     | 4.3 ST     | REET ADDRESS              |  |  |                                       |
| CHY-ST-ZIF   |   |                                     | 17 62.525           |            | ry-st-zip                 |  |  | 1 42 65                               |
| TITLE  |   |                                     | DELETE              | 5.1 7)7    | 1                         |  | L Change   | Addition                              |
| NAME<br>Atorci Atorocco  |   |                                     |                     | 5.2 NA     |                           |  |  |                                       |
| STREET ADDRESS<br>ONLY-ST-ZIP  |   |                                     |                     |            | REET ADDRESS<br>TY-ST-ZIP |  |  |                                       |
| TITLE  | ·   |                                     | DELETE              | 6.1 TII    |                           |  | Change   | Addition                              |
| NAME   |   |                                     |                     | 6,2 NA     | 1                         |  | - •  |                                       |
| STREET ADDRESS   |   |                                     |                     | 6.3 \$1    | REET ADDRESS              |  |  |                                       |
| CITY-ST-Zin  |   |                                     |                     |            | IY-ST-ZIP                 |  |  |                                       |
| information  | ei indianted on this appual topoet i                                      | ar cumplamantal                     | i opposal rapart is | trum and a | acutesta and the          | d in Section 119.07(3)(i), Florida Statute<br>at my signature shall have the same leg  | al offort as if made to                          | inder eath: the                       |
| l am an o<br>appears i   | flicer or director of the corporation<br>in Black 12 or Block 13 (Changed | or the receiver<br>, or on an atlac | or trustee empo     | wered to e | xecute this repo          | ort as required by Chapter 607, Florida  | Statutes; and that my                            | name                                  |

SIGNATURE:

0465246

**FILED** 

May 12 1997 8:00am

Secretary of State