## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## S58969 **DOCUMENT #**

1. Entity Name

PROSPERITY ANIMAL CLINIC INC.



**FILED** Feb 19, 2003 8:00 am Secretary of State

02-19-2003 90022 036 \*\*\*150.00

|  |   |   |                | WE THE              |            |  |  |              |         |
|--|---|---|----------------|---------------------|------------|--|--|--------------|---------|
| Principal Place of Business<br>2526 PGA BLVD<br>PALM BEACH GARDENS FL 33410<br>US                                    |   | Mailing Address<br>2526 PGA BLVD<br>PALM BEACH GARDENS FL 33410<br>US |                |                     |            |  |  |              |         |
| 2. Principal Place of Business   |   | 3. Mailing Address  |                |                     |            |  |  |              |         |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |                |                     |            | CHECK HERE IF MAKING CHANGES   |  |              |         |
| City & State   |   | City & State  |                |                     | 4.         | FEI Number NOT APPLICABLE  | <del>                                     </del> | applied For  | <u></u> |
| Zip  | Country                                 | Zip Cour  |                | try                 | 5.         | 5. Certificate of Status Desired   \$8.75 Addit Fee Required   |  | ditional     | 1       |
| 6. N   | ame and Address of Currer               | t Registered Agent  |                | l'                  | 7.         | Name and Address of New Registered   | Agent  |              | Ⅎ       |
| 44445 00400444   |   | •   |                | Name _              |            | and the second of the second o | <u> </u>   | ·            | 7-      |
| ANNE, SRASCHAN B. 405 KESLEY OARK DRIVE  |   |   |                | Street Addre        | ss (P.O. l | P.O. Box Number is Not Acceptable)   |  |              |         |
| PALM BEACH GAI   | · · = · · · · = · · · · · · · · · · · · |   |                |                     |            |  |  |              | ┨       |
| 1  |   |   |                | Cit                 |            |  | T =: -   |              | 4       |
| 8. The above named entity submits this statement for the purpose of changing its re                                  |   |   |                | City                |            | FL   | Zip Co   |              | 1       |
| SIGNATURE  | gistered agent.                         | , , , , , , , , , , , , , , , , , , ,                                 |                | Agent signature rec |            |  | tamiliar with                                    | , and accept |         |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Reyable to Florida Department of State |   |   |                |                     |            | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees  |  |              |         |
| OFFICERS AND DIRECTORS   |   |   | 11.            |                     | A[         | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  |  |              |         |
|  | SARASCHAN B                             | ☐ Delete  | TITLE          |                     |            |  | ☐ Change   | ☐ Addition   | 00,07,  |
|  | LSEY PARK DR                            |   |                | T ADDRESS           |            |  |  |              |         |
| DALLA DOLL GARDENO EL  |   |   | CITY-          | ST-ZIP              |            |  |  |              | 3       |
| TITLE  |   | ☐ Delete  | TITLE          | -                   |            |  | Change   | Addition     | - 2     |
| NAME   |   |   | NAME           |                     |            |  | _ •  | _            | ١       |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |                | T ADDRESS<br>ST-ZIP |            |  |  |              |         |
| TITLE  |   | ☐ Delete  | TITLE          |                     |            |  | ☐ Change   | Addition     | 1       |
| NAME   |   |   | NAME           |                     |            |  |  |              |         |
| STREET ADDRESS CITY-ST-ZIP   | - · ·                                   |   | STREE<br>CITY- | T ADDRESS<br>ST-ZIP |            | الوراق ليقطع ليسمح المحاد المداد   |  |              |         |
| TITLE  | <del></del>                             | ☐ Delete  | TITLE          |                     |            |  | ☐ Change   | Addition     | 1       |
| NAME   |   |   | NAME           |                     |            |  |  |              | 1       |

CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

TITLE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ Delete

☐ Defete

HAN B. ANNE 2/15/03

☐ Change

Change

Addition

☐ Addition