

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra H. Montalvo
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

55 MAY -1 AM 2:19

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **S58289**

(7)

1. Corporation Name

HUFF & ASSOCIATES, INC.

Principal Place of Business

**2336 WINTER WOODS BLVD
SUITE A
WINTER PARK FL 32792
US**

Mailing Address

**P.O. BOX 4906
WINTER PARK FL 32792
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
06/05/1991

3a. Date of Last Report
05/01/1994

4. FEI Number
59-3067200

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

6. This corporation files annually for intangible tax under 6-1901(032),
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

21 **2256 Winter Woods Blvd**

2a. Mailing Address

26 Suite, Apt., etc.

22 Suite, Apt., etc.

27 Suite, Apt., etc.

23 City & State

Winter Park FL

28 City & State

29

24 **32792**

25 **Seminole**

29

30

9. Name and Address of Current Registered Agent

**HUFF, KAREN
2045 NOTTINGHAM DR
WINTER PARK FL 32792**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0902 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0905, Florida Statutes.

SIGNATURE

(If the Registered Agent is a corporation, print the name of the corporation.)

(If the Registered Agent is an individual, print the name of the individual.)

12. OFFICERS AND DIRECTORS

1. NAME	D HUFF, P. PHIL
2. STREET ADDRESS	2045 NOTTINGHAM DR.
3. CITY & STATE	WINTER PARK FL
4. NAME	D HUFF, KAREN G.
5. STREET ADDRESS	2045 NOTTINGHAM DR.
6. CITY & STATE	WINTER PARK FL
7. NAME	
8. STREET ADDRESS	
9. CITY & STATE	
10. NAME	
11. STREET ADDRESS	
12. CITY & STATE	
13. NAME	
14. STREET ADDRESS	
15. CITY & STATE	
16. NAME	
17. STREET ADDRESS	
18. CITY & STATE	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. NAME	☐ Change ☐ Addition
2. NAME	
3. STREET ADDRESS	
4. CITY & STATE	
5. NAME	☐ Change ☐ Addition
6. NAME	
7. STREET ADDRESS	
8. CITY & STATE	
9. NAME	☐ Change ☐ Addition
10. NAME	
11. STREET ADDRESS	
12. CITY & STATE	
13. NAME	☐ Change ☐ Addition
14. NAME	
15. STREET ADDRESS	
16. CITY & STATE	
17. NAME	☐ Change ☐ Addition
18. NAME	
19. STREET ADDRESS	
20. CITY & STATE	

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.03(1)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this filing, or on an attachment with an address.

SIGNATURE

Karen Huff
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-26-95

407-678-2687