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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996 DOCUMENT #

S58203

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(8)

|   | IPT TECH MANAGEMENT   | , INC   |                                       |                     |                                  |  |                                   |                    |                                |  |
|---|---|---|---------------------------------------|---------------------|----------------------------------|--|-----------------------------------|--------------------|--------------------------------|--|
| Principal Place of Business  3932 NW 167TH ST.  MIAMI FL 33160  US  Mailing Address  3932 NW 167TH ST  MIAMI FL 33054  US |   |   |                                       |                     |                                  |  |                                   |                    |                                |  |
|   |   |   |                                       |                     |                                  | <ol> <li>Date Incorporated or Qualified<br/>06/05/1991</li> </ol>  | 3a. Date of t<br>05/              | ast Re<br>10/19    |                                |  |
| Principal Place of Business   |   | 2a. Mailing Address   | ¬ -                                   |                     | 4. FEI Number 65-0265360         | Applied For<br>Not Applicable  |                                   |                    |                                |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, e  | Suite, Apt. #, etc.                   |                     | 5. Certificate of Status Desired | _ \$   | \$8.75 Additional<br>Fee Required |                    |                                |  |
| City & State  |   | City & State  | <del></del>                           |                     |                                  | Election Campaign Financing     Trust Fund Contribution  | <del></del>                       |                    |                                |  |
| Zip<br>24   | Country 25  | Zip   | Zip Cou<br><b>30</b>                  |                     |                                  | 8. This corporation has liability for in   |                                   |                    |                                |  |
| <u> </u>  | 9, Name and Address of Curre  |   | 1001                                  |                     |                                  | 10. Name and Address of New Ro   |                                   | nt                 |                                |  |
|   |   | <u> </u>  | · · · · · · · · · · · · · · · · · · · | 81 h                | Name                             |  |                                   |                    |                                |  |
| COOK, DONALD F.<br>21110 NW 37TH AVENUE   |   |   |                                       | 82 8                | Street Addre                     | ress (P.O. Box Number is Not Acceptable)   |                                   |                    |                                |  |
|   | FL 33055  |   |                                       | 83                  |                                  |  |                                   |                    | <del> </del>                   |  |
|   |   |   |                                       | 84 (                | City                             |  | FL B                              | <b>Z</b> ip        | Code                           |  |
| or registere  | o the provisions of Sections 607.050<br>ad agent, or both, in the State of Flo<br>n, and accept the obligations of, Sec | rida. Such change was au  | thorized by the c                     | ve-nan<br>corpora   | ned corpora<br>ition's board     | tion submits this statement for the purp<br>d of directors. I hereby accept the appo   | occo of changin                   | g its re<br>stered | gistered office<br>agent. I am |  |
| SIGNATURE -   | Signature typed or printed name of registered ager  | et and Rijo il angleshio  | (NOTE: Registered                     | Appet sie           |                                  |  | CAT:                              |                    |                                |  |
| 12.   |   | ND DIRECTORS  | 13.                                   | Agent sig           | gnature required                 | ADDITIONS/CHANGES TO OFFIC   | DATE<br>DERS AND DIR              | FCTO               | RS IN 12                       |  |
| TITLE   | PD DELETE   |   |                                       | 1. 1 TITLE          |                                  | 7,001101100111111010110101111  |                                   |                    | Addition                       |  |
| NAME  | COOK, DONALD F.   |   | 1.2 NA                                | AME                 |                                  |  |                                   |                    |                                |  |
| STHEET ADDRESS  | 21110 NW 37TH AVENUE  |   | 1.3 ST                                | REET ADO            | DRESS                            |  |                                   |                    |                                |  |
| CITY - ST - ZIP   | MIAMI FL  |   | 1.4 CI                                | TY-ST-Z             | je<br>Si                         |  |                                   |                    |                                |  |
| TITLE   |   | ☐ DELETE  | 2. 1 Ti                               | 2. 1 TITLE          |                                  |  | C)                                | ange               | Addition                       |  |
| NAME  |   |   | 2.2 NA                                | AME                 |                                  |  |                                   |                    |                                |  |
| STREET ADDRESS  |   |   | 2.3 STF                               |                     | DRESS                            | •  |                                   |                    |                                |  |
| CITY-ST-ZIP   |   |   |                                       | 24 CITY-ST-ZIP      |                                  | · · · · · · · · · · · · · · · · · · ·  |                                   |                    |                                |  |
| TITLE   |   | ☐ DELETE  | DELETE 3 1 TITLE                      |                     |                                  |  | □ CI                              | ange               | Addition                       |  |
| NAME  |   |   | 32 NA                                 |                     |                                  |  |                                   |                    |                                |  |
| STREET ADDRESS  |   |   | N N                                   | TREET AD            |                                  |  |                                   |                    |                                |  |
| CITY - ST - ZIP<br>TITLE  |   |   |                                       | TY-ST-2             | IP                               |  |                                   | 3006               | Addition                       |  |
| NAME  | _   |   | 4.2 NA                                |                     |                                  |  |                                   | unge               | L. HOURION                     |  |
| STREET ADDRESS  |   |   |                                       | REET ADO            | DRESS                            |  |                                   |                    |                                |  |
| CITY-ST-ZIP   |   |   |                                       | TY - ST - ZI        | i                                |  |                                   |                    |                                |  |
| TITLE   |   | ☐ DELETE  |                                       |                     | -                                |  | ☐ Cr                              | ange               | Addition                       |  |
| NAME  |   |   | 5.2 NA                                | ME.                 |                                  |  |                                   |                    |                                |  |
| STREET ADDRESS  |   |   | 5.3 ST                                | REET ADD            | DRESS                            |  |                                   |                    |                                |  |
| CITY+ST-ZIP   |   |   |                                       | 5.4 CITY - ST - ZIP |                                  |  |                                   |                    |                                |  |
| TITLE   | DELETE  |   | 6. 1 %                                | 6. 1 TITLE          |                                  |  | Cr                                | ange               | ☐ Addition                     |  |
| NAME  |   |   | 6.2 NA                                | ME                  |                                  |  |                                   |                    |                                |  |
| STREET ADDRESS  |   |   | 6.3 ST                                | reet ado            | DRESS                            |  |                                   |                    |                                |  |
| CITY-ST-ZIP   |   | the state for the state of the |                                       | TY-ST-Z             |                                  |  |                                   |                    |                                |  |
| certify that to<br>eath; that I   | the information indicated on this ann   | lual report or supplementa<br>oration or the receiver or t  | l annual report is<br>rustee empower  | s true a            | and accurate                     | the exemption stated in Section 119.0<br>e and that my signature shall have the s<br>report as required by Chapter 607, Flor | ame legal effec                   | tasifr             | made under                     |  |

628-2655