## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

# DOCUMENT # \$58132

### FIELDCREST INTERNATIONAL, INC.

## **FILED** Feb 02, 1999 8:00am **Secretary of State**

02-02-1999 90010 049 \*\*\*150.00



|  |  | 1                   |                 | •                       | j             |  |                        | (18) <b>- 1</b> (18) - 18 |                       |
|--|--|---------------------|-----------------|-------------------------|---------------|--|------------------------|---------------------------|-----------------------|
| Principal Place  | of Business  | Mailing Address     | , .             |                         | •             | i immišnim imi miini saidt ili   | 188 (1112 1181 BIR); C |                           |                       |
| •  |  | P O BOX 680865      |                 |                         | 1             |  |                        |                           |                       |
| O BOX 680865 P O BOX 680865<br>MIAMI FL 33168 MIAMI FL 33168 |  | MIAMI FL 33168      |                 |                         |               | DO NOT I   | WRITE IN THIS          | SPACE                     |                       |
| us us  |  |                     |                 |                         | -             | 3. Date Incorporated or Qual   |                        |                           |                       |
|  |  |                     |                 |                         |               | 06/06/1991   |                        |                           | ·                     |
|  | ·  | 2a. Mailing Address | <del></del>     |                         | +             | 4. FEI Number  | <del></del>            | Арр                       | lied For              |
| z. Trincipal Flace of Basilians                              |  |                     |                 |                         |               | 65-0273021   |                        | Not                       | Applicable            |
| 1 26 Suite Ant #   |  |                     |                 |                         |               | · · · · · · · · · · · · · · · · · · ·  |                        | \$8.75 AC                 |                       |
| Suite, Apt. #  | t, etc.  | Suite, Apt. #, etc. |                 |                         |               | <ol><li>Certificate of Status Desired</li></ol>  | ed []                  | Fee Rec                   |                       |
| 2 27 City & State City & State                               |  |                     |                 |                         |               | 6. Election Campaign Finance   | cina -                 | \$5.00 N                  | May Be                |
| City & State   | •  | 28                  |                 |                         |               | Trust Fund Contribution  |                        | Added to                  |                       |
| 3  | Country  | Zip                 | Cour            | itry                    |               | 8. This corporation owes the   | current year In        | itangible                 | ,                     |
| Zip  | · · · ·  | 29                  | 30              | •                       |               | Personal Property Tax.   |                        | □ Yes 🤰                   | K) No                 |
| 4  | 25<br>9. Name and Address of Current   |                     |                 |                         |               | 10. Name and Address of N  | ew Registered          | Agent                     |                       |
| · · ·  | 3. Hame and Address of Outland   |                     |                 | 81 Nam                  | 10            |  |                        |                           |                       |
| AKAN   | IDE, MOHAMMED AYODEJI  |                     |                 | 82 Stre                 | ot Address    | ss (P.O. Box Number is Not Ac  | ceptable)              |                           | -3                    |
| 492 NW 165 ST RD   |  |                     | ļ               | oz Stre                 | et Addres     | S (F.O. BOX HUMBON IS HOLAN  | <u> </u>               | <u></u>                   |                       |
| #C-6   |  |                     | Ì               | 83                      |               | 100 to 10 | 推出统治                   |                           | 200g(2011年)<br>支持部門第1 |
|  | II FL 33169  |                     |                 |                         |               |  | 高麗原 建飞机 <b>建</b> 克     | 85 Zip C                  | ode 2 1911            |
|  | to the provisions of Sections 607.0502 egistered agent, or both, in the State on familiar with, and accept the obligations.  |                     | i               | 84 City                 | •             |  | FI                     | L   -   -                 | •                     |
| OFFICERS AND DIRECTORS                                       |  |                     | OTE: Registered | Agent signatu           | re required w | when reinstating) ADDITIONS/CHANGES TO   | O OFFICERS A           | ND DIRECTO                | RS IN 12              |
| 12.  |  | D DIRECTORS         | 13.·<br>1.1 TIT | 16                      |               | ADDITIONS/CHANGES IN   | 3 Of THOE INSTRU       | Change                    | Addition              |
| TITLE  | D AWANDE MOUANMED AVODE  |                     | 1.2 NA          |                         |               | The State of the S |                        |                           |                       |
| NAME   | AKANDE, MOHAMMED AYODE.  | II .                | l l             | REET ADDRE              | ss            |  |                        |                           |                       |
| STREET ADDRESS   | 492 NW 165 ST RD #C-609  |                     |                 | KEET ADDRE<br>TY-ST-ZIP | ~_            | •  |                        |                           |                       |
| CITY-ST-ZIP  | MIAMI FL   | DELETE              | 2.1 TII         |                         |               |  |                        | Change                    | Addition              |
| TITLE  |  |                     | 2.2 NA          |                         | 1             | •  |                        |                           | i .                   |
| NAME   |  |                     |                 | REET ADORE              | ss            |  |                        |                           |                       |
| STREET ADDRESS   |  |                     |                 | ITY-ST-ZIP              |               |  |                        |                           |                       |
| CITY-ST-ZIP  | 1 1 1 2 1 2  | ☐ DELETE            |                 |                         |               |  |                        | ☐ Change                  | Addition              |
| TITLE AXA  | ME WESTER YOURS  |                     | 3.2 N           |                         |               |  |                        |                           |                       |
| NAME   | When ST Pic  |                     |                 | REET ADDRE              | ESS           |  | 1973                   | 18.5                      | 57 (G + S)            |
| STREET ADDRESS   | CB   |                     |                 | ΠΥ-ST-ZIP               |               | 4  | ,                      |                           |                       |
| CITY-ST-ZIP  | W 6 2 C 2 2 2 2  | ☐ DELETE            |                 |                         |               | 9,64   |                        | Change 3                  | : Addition            |
| TITLE  |  |                     | 4.2 N           | AME                     |               |  |                        |                           |                       |
| NAME   | <b>}</b> ^-  | •                   | 4.3 ST          | TREET ADOR              | ess           |  |                        |                           |                       |
| STREET ADDRESS   | h<br>  |                     |                 | TY-ST-ZIP               |               |  |                        |                           | <del></del>           |
| CITY-ST-ZIP<br>TITLE   |  | ☐ DELETE            |                 |                         |               |  |                        | Change                    | ☐ Addition            |
| NAME   |  |                     | 5.2 N           | AME                     | }             | •  |                        |                           |                       |
| STREET ADDRESS   |  |                     | 5.3 S           | TREET ADDR              | ESS           |  |                        | - 1= ' <u></u> .          |                       |
| CITY-ST-ZIP  | ] <sub>22</sub>  |                     | 5.4 C           | ITY-ST-ZIP              |               |  |                        |                           |                       |
| TITLE  | Mark the second of the second  | DELETE              | 6.1 TI          | TLE .                   |               | •  |                        | Change                    | ☐ Addition            |
| NAME   | 200 CA 100 CA 10 |                     | 6.2 N           | AME                     |               |  |                        |                           |                       |
| STREET ADDRESS   | NAME I   |                     | 6.3 S           | TREET ADOR              | ESS           | •  |                        |                           |                       |
| OTREET ADDITES   | 1  |                     | 6.4 C           | ITY-ST-ZIP              | Ι.            |  |                        |                           |                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if grianged, or on an attachment with an address, with all other like empowered.

SIGNATURE: