## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B, Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1, Corporatio                                      | MENT # 55809<br>IDER PUBLISHING, INC.   | 3 (3)  |                              |  |   |   |                     |                 |                         |                       |
|--|---|--|------------------------------|--|---|---|---------------------|-----------------|-------------------------|-----------------------|
| Principal Place of Business Mailing Address        |   |  |                              |  |   | 1 100H010 (D1 \$110                         | I IWITI WOILU IBIGO | ALŞI DADAL DADA | 91811 <b>91911 91</b> 8 | INI MININ NE DA       |
| P.O. BOX 218 P.O. BOX 218                          |   |  |                              |  |   |   |                     |                 |                         |                       |
| PONTE VEDRA BEACH FL 32004 PONTE VEDRA BEACH FL    |   |  |                              |  |   | DO NOT WRITE IN THIS SPACE                  |                     |                 |                         |                       |
|  |   |  |                              |  | -   | 3. Date Incorporate                         |                     |                 |                         |                       |
|  |   |  |                              |  |   | 06/04/1991                                  |                     |                 |                         |                       |
| 2. Principal Place of Business 28. Mailing Address |   |  |                              |  |   | 4. FEI Number                               |                     |                 | A                       | pplied For            |
| 21 26  |   |  |                              |  |   | 59-3070807                                  |                     |                 |                         | ot Applicable         |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 22         |   |  |                              |  |   | 5. Certificate of Sta                       | tus Desired         |                 |                         | Additional<br>equired |
| City & State City & State                          |   |  |                              |  |   | 6. Election Campai                          | on Financing        |                 |                         | May Be                |
| 28   |   |  |                              |  |   | Trust Fund Conti                            | -                   |                 |                         | to Fees               |
| Zip  | Country Zip 25 29 30  |  |                              | Country 8. This corporation owes or has  |   |   |                     |                 |                         |                       |
| 24 25 29 :   |   |  |                              | Personal Property Tax due June 30. Yes  10. Name and Address of New Registered Agent |   |   |                     |                 |                         | _  No                 |
| ISA  | 8   | Name   |                              | 10.  |   | 0.010100                                    | - goin              |                 |                         |                       |
| ISAAC, FRED<br>FOERSTER, ISAAC & VERKES, P.A.      |   |  |                              | Stroot   | Addross                                       | Netroco (P.O. Box Number is Not Accomplete) |                     |                 |                         |                       |
| 2468 ATLANTIC BLVD."                               |   |  | 82                           | 3(166)   | t Address (P.O. Box Number is Not Acceptable) |   |                     |                 |                         |                       |
| JACKSONVILLE FL 32207                              |   |  |                              | 3  |   |   |                     |                 |                         |                       |
|  |   |  | 84                           | City   |   |   |                     |                 | <b>85</b> Zip           | Code                  |
| 11, Pursuant                                       | to the provisions of Sections 607 05  | 0 and 607 1508 Florida Statute                                       | es the above                 | e-named  | corpora                                       | ation submits this sta                      | tement for the      | FL.             | changing i              | ts registered         |
| office or r<br>agent. I a<br>SIGNATURE             | to the provisions of Sections 607 056<br>egistered at thint, or both, in the State<br>of familiar with and accept the oblig | e of Florida. Such change was a<br>gations of, Section 607 0505, Flo | uthorized b<br>orida Statute | y the corp<br>es.  | oration                                       | 's board of directors                       | I hereby acco       | on the app      | ointment as             | registered            |
| SIGNATIONE   | Signature, typed or printed name of registered ag   | ent and title if applicable (NOTE                                    | : Registered Aç              | erulangia Ine  | required w                                    | hen reinstaling)                            |                     | DATE            |                         |                       |
| 12.  | OFFICERS AN   | ID DIRECTORS   | 13.                          | т  |   | ADDITIONS/CHAI                              | IGES TO OFF         | CERS AND        |                         |                       |
| TITLE  | BRADFORD, PAMELA  |  |                              | 1.4 TITLE  |   |   |                     |                 | Change                  | Addition              |
| [  | NAME BRADFORD, FAMELA STREET ADDRESS 100 EXECUTIVE WAY, SUITE 105   |  |                              | 1.2 NAME<br>1.3 STREET ADDRESS   |   |   |                     |                 |                         |                       |
| CITY-ST-ZIP  | DONTE VEDDA EL 99099  |  |                              | 1.4 CITY - ST - ZIP  |   |   |                     |                 |                         |                       |
| TITLE  | DELETE  |  | 2.1 TITLE                    |  |   |   | - · · · · -         |                 | Change                  | Addition              |
| NAME   |   |  | 2.2 NAME                     |  |   |   |                     |                 |                         |                       |
| STREET ADDRESS                                     | ess (   |  | 2.3 STREET ADDRESS           |  | '   |   | •                   | •               |                         |                       |
| CITY-ST-ZIP  | <del></del>   |  |                              | 2. 4 CITY - ST - ZIP   |   |   |                     |                 |                         |                       |
| TITLE  | DELETE  |  | 3.1 TITLE                    |  |   |   |                     |                 | Change                  | Addition              |
| NAME   |   |  | 3.2 NAME                     | ļ  |   |   |                     |                 |                         |                       |
| STREET ADDRESS                                     |   |  |                              | T ADDRESS  |   |   |                     |                 |                         |                       |
| CITY-ST-ZIP  | DELETE  |  |                              | 3.4. CITY - ST - ZIP 4.1 TITLE   |   |   |                     |                 | Change                  | Addition              |
| TITLE<br>NAME                                      |   | C) verest  | 4.1 IIILE                    |  |   |   |                     |                 | U Silange               | L Addition            |
| STREET ADDRESS                                     |   |  | 1                            | T ADDRESS  |   |   |                     |                 |                         | 1                     |
| CITY-ST-ZIP  |   |  | 4.4 CITY-                    |  |   |   |                     |                 |                         |                       |
| TITLE  | DELETE  |  | 5.1 TITLE                    |  |   |   | ·············       |                 | Change                  | Addition              |
| NAME   |   |  | 5.2 NAME                     |  |   |   |                     |                 |                         |                       |
| STREET ADDRESS                                     |   |  | 5.3 STREE                    | T ADDRESS  |   |   |                     |                 |                         | ľ                     |
| CITY-ST-ZIP  |   |  | 5.4 CITY-                    | ST-ZIP   |   |   |                     |                 |                         |                       |
| TITLE  |   | ☐ DELETE   | 6.1 TITLE                    |  |   |   |                     |                 | Change                  | Addition              |
| NAME   |   |  | 6.2 NAME                     |  |   |   |                     |                 |                         |                       |
| STREET ADDRESS                                     |   |  | 6.3 STREE                    | T ADDRESS  |   |   |                     |                 |                         | 1                     |
| CITY-ST-ZIP  |   |  | 6.4 C/TY-                    | ST-ZIP   |   |   |                     |                 |                         |                       |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or on an altachment with an address.

**FILED** 

Mar 26 1998 8:00am

Secretary of State